
to renounce your individuality, to see with another's eyes, to hear with another's ears, to be two and yet but one, to so melt and mingle that you no longer know you are you or another, to constantly absorb and radiate—that is Love.

"THE VOICE OF UNIVERSARIUS", OCTOBER 1991
Gautier

DINO KRASPEDON:

"MY CONTACT WITH FLYING SAUCERS"

into readily understandable laws which need very little analysis or understanding. This is what we are trying to prove in the question of electrons.

Having satisfied ourselves on this point, we will leave the explanation of the revolution of the Earth in orbit round the Sun until later, so as to keep to the point. We will now see how things are created in the Universe out of nothing.

We said that God, being an isotropic line, can be regarded as a system of axes, from which an infinite number of lines go out in all directions. As the centre of this axis is everywhere, we can regard the whole Universe as its centre. The fact that the lines of force are consequently unable to escape from the ubiquitous centre and are always encompassed by the Being of God, makes Him an Immanent figure. Thus, if the lines cannot move out from the Being of God, they can only move within It. But as there is no such thing as interior or exterior, the whole Universe being a centre of lines of force, all the lines resulting from the isotropism of God will be found to be oscillating on one point. We may therefore call the Universe a point of infinite oscillation.¹³ We have already shown that superimposition of lines of force on a certain point constitutes a deformation of space.

If this definition of the Universe is correct, God is an oscillating charge superimposed on an infinite point, constantly causing a deformation of space, continually exerting its influence on the unmanifest, and automatically creating energy, and in consequence, matter. If God did not exist, nothing whatsoever would exist.

Other definition of God, para under port case.

love

has nothing to do with somebody else, it is your state of being. Love is not a relationship. A relationship is possible but love is not confined to it, it is beyond it, it is more than that ~ Man becomes mature the moment he starts loving rather than needing. He starts overflowing, he starts sharing, he starts giving ~ And when two mature persons are in love, one of the greatest paradoxes of life happens, one of the most beautiful phenomena... they are together, and yet tremendously alone; they are almost one. But their oneness does not destroy their individuality.

Bhagwan Shree Rajneesh

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This Is Friendship

BY MARY CAROLYN DAVIES

I love you, not only for what you are, but for what I am when I am with you.

I love you, not only for what you have made of yourself, but for what you are making of me. I love you for the part of me that you bring out.

I love you for putting your hand into my heaped-up heart and passing over all the frivolous and weak things that you cannot help seeing there, and drawing out into the light all the beautiful, radiant things that no one else has looked quite far enough to find.

I love you for ignoring the possibilities of the fool in me and for laying firm hold of the possibilities of good in me.

I love you for closing your eyes to the discords in me, and adding to the music in me by worshipful listening.

I love you because you are helping me to make of the lumber of my life, not a tavern, but a temple, and of the words of my days, not a reproach, but a song.

I love you because you have done more than any creed could have done to make me happy. You have done it without a touch, without a word, without a sign.

You have done it by being yourself. After all, perhaps this is what being a friend means.

UNDERSTANDING- Oh, how much could be written about understanding. But in a limited discourse this is a sub-topic. It is the ability to see and feel what is in thy brother's heart. To listen; to feel and show compassion in all circumstances. It is the ability to comprehend that which he is trying to convey to you from a different point of view, it is

the ability to respond with wisdom. Understanding is caring for the other's viewpoint. It is showing Love to him in all conditions. It is not judgemental, but accepting another as a God Presence of equal ability and importance as your own. This is the Gift of the Listener, of the sharer, the compassionate servant who is available to offer assistance, or just to show by his presence that he does understand.

↓ ↓ ↓ ↓

1974/75, both Fraülein Zinnstag of Switzerland (Karl Jung's cousin) and Frau Ilse von Jacobi of Germany sent me copious and beautiful sets of Billy Meier's colour photos of "UFOs" snapped by him. The Times newspaper had assured us, years before, that Mr Percy Hennell FIBP was recognized as one of the top experts in Britain on all aspects of photography, and Percy had kindly agreed to become FSR's Photographic Consultant as far back as the spring of 1968. He lived in a huge old manor house quite near to me, and had his stables and outbuildings rigged up and expensively fitted out as a laboratory, so that he could do all his work on the premises. I took the Meier pictures to him and he had a good laugh over them and said they were just about the choicest lot of fakes he had ever seen. (That is why you will find no rave notices in FSR of the 1970s on the marvels of the "Pleadians".) Not long before his death, in August 1986, Jim Lorenzen wrote me an urgent letter asking whether we knew anything about the Meier photos, and what we thought about them? He had, it seems, already compromised himself by saying that he thought they looked genuine. Apparently his request to me, and my reply were too late to prevent publication of his endorsement of the Meier marvels.

Today, sadly, we are bereft of the wisdom and experience of Jim Lorenzen and Percy Hennell, both of whom have departed to other regions of Being. (For some curious reason we are consequently expected to describe them as "the late...") — G.C.

Why don't the "ETs" save us from our destructive selves?

Dear Sir, — One of the main arguments claiming the "ETs" indifference or even malevolence towards humans (ref. Budd Hopkins' article "What They Are Doing To Us", in FSR 33/2) lies in the question: "Why — given their super-technology — aren't they saving us from the infernal mess we've produced on our planet?"

No doubt this thought of "evolved super-beings coming from Space to establish some order in the chaos we've created" is most attractive.

However, the Cosmos — so far as we can deduce from daily life — does not function in that way. Two of the cardinal Cosmic Laws are the Law of Free Will and its derivative, the Law of Responsibility. Persons (i.e. individual souls) as well as whole planetary cultures are free to establish and lead their own life-styles according to their free choice, the price (or bonus) being that they are to assume responsibility for the respective results of that choice. There seems to be no way of avoiding this bilateral Cosmic Law.

Thus, the Cosmos hardly ever allows a situation where people, organizations, nations, or cultures, (or entire planets, for that matter) can profitably and irresponsibly break the Laws of Creation and still conveniently "get away with it". Sooner or later the price of corruption, evil, and moral deterior-

ration must be paid, and often painfully.

Therefore, it seems that peoples' expectations that the "ETs" should save us from paying this inevitable price spring from a somewhat childish, embryonic primeval — even pagan — mentality. A mentality based on the notion that the negative feedback for moral degradation can be avoided because eventually a sort of saviour will appear who will absorb the blow and take the suffering instead, with the result that one can hope to get away from one's misdeeds — be it on the global or on the personal scale.

Well — life doesn't seem to work that way at all. Such an "arrangement" would be too convenient, too easy, and too useless. If people (i.e. souls) do not learn what is to be learned from the negative results of their misdeeds so as to avoid further Evil in future, then what moral and educational purpose is there to human suffering?

Therefore, the key concept in this issue is RESPONSIBILITY. In this context, our longing for the "ETs" to save us proves, in fact, the total denial of our own responsibility for the criminal way in which our planet is run.

Moreover our own World Leaders — Heads of States and heads of giant economic and financial organizations, who control the world's wealth and the lives of billions of people — are totally indifferent to human suffering, or else they would have run the world on a totally different basis from that of personal material gain.

So, on what moral ground can we expect salvation from the "ETs"?

And yet as a matter of fact the "ETs" did and do offer us non-stop assistance! Through their innumerable messages to individuals and groups during the last decades they have bestowed on us a tremendous amount of information as to the lethal way in which we run our planet; as to our poor spiritual and moral standards which need so much to be improved; as to the criminal handling of our ecology, etc., etc. And what have we done with all this information? Nothing at all!

To say that these truths are merely cultural platitudes does not shatter their tragic validity as facts. Classifying these messages as "banalities" does not absolve us from coping with them. Because our reality is composed of these "banalities".

Instead of studying open-mindedly and beneficially all this ocean of knowledge and information that they have delivered to us, we developed a tiresome mass of so-called "reliable tools" for "examining" the "phenomena". We have developed and set up UFO research centres" which prefer so-called "HARD DATA" (meaning physical and tangible "proof"); we arrange symposiums, conferences, where people read learned papers. We publish books, and innumerable bulletins. We maintain Research Groups, Metallurgic Test Labs, photographic detectors, etc., etc. All this we do, while avoiding the one central issue: where does OUR responsibility lie

for the diabolic mess in which our planet is? And how are we going to start coping with this responsibility?

It seems that we had better take a good, deep, and painful look inside ourselves before we have the moral right even to expect the "ETs" to play the role of Saviours for us.

Yours sincerely,
(Miss) Hadassa Arbel,
22 Fichman Street,
Ramat-Remez,
HAIFA 32542,
ISRAEL
September 30, 1988.

I am publishing this letter because it is typical of a great deal that I receive. The only possible comment that I can make is this: while I find it impossible to find fault with all the admirable philosophical and ethical considerations adduced, I can only say that there are overwhelming discrepancies in the mass of alleged "messages" received, and that so far there is not one shred of evidence that any of those messages come from "Extraterrestrials" or from beings of higher status than man. As for the actual conduct of the numerous creatures that humans claim to have encountered (and may well have encountered) I see precious little evidence so far of benevolent purpose or posture. Massive and clandestine nocturnal abductions of humans, and sexual-genetic tinkering don't exactly coincide with my idea of anything from a "high" or "noble" source. In fact in many respects it seems clear that they are even worse than we are — difficult as this may be to believe.

As for the question of "responsibility" for the state of affairs in our world, where can anyone show me any evidence that man is in control of ANYTHING? How then can we be thought responsible? Is it not the sad truth that he is not in control of anything — not even of himself — but that he is the plaything and tool of malignant forces which mercilessly kick us to and fro like footballs and make merry with our sufferings, from which those Forces derive enormous benefit and pleasure. Mankind cannot hope to find its way out of this mess until it begins to wake up, and to realize WHO it is that really runs this Human Farm. (And it can be stated with utter certainty that this "WHO" won't turn out to be who and what man fondly imagines it is!)

Alas, the day when such an awakening could happen seems far distant. Because there is one thing on which the CONTROLLERS are absolutely determined. That is: THAT WE SHALL NOT WAKE UP! FOR, WERE WE TO AWAKEN, WE WOULD KNOW WHY WE ARE IN THIS FINE MESS, THIS SCHEISSHAUFEN ABOUT WHICH OUR LADY IN ISRAEL IS SO WORRIED.
— EDITOR

"F.S.R.", Vol. 35
No. 1, 1990

QUESTIONER: (Ruffles in the sheet are smoothed all along the length of the sheet next to the instrument's head.) Is this satisfactory?

RA: I am Ra. Yes.

QUESTIONER: I am sorry that we failed to notice that.

RA: We communicate now.

QUESTIONER: I don't know if it is of any importance, but it occurred to me that the parts removed from the cattle mutilations are the same every time, and I wondered if this is related to the energy centers and why they were important if that was so?

RA: I am Ra. This is basically correct if you may understand that there is a link between energy centers and various thought-forms. Thus the fears of the mass consciousness create the climate for the concentration upon the removal of bodily parts, which symbolize areas of concern or fear in the mass consciousness.

QUESTIONER: Are you saying, then, that these parts that are removed are related to the mass consciousness of the third density human form, and that this fear is being used, in some way, by the "thought-form entities" in these mutilations?

FROM ASTRAL PLANES

RA: I am Ra. This is correct. The "thought-form entities" feed upon fear; thus, they are able to do precise damage, according to systems of symbology. The other "second density types", of which you speak, need the, what you call, blood.

ORION BEINGS

QUESTIONER: These other "second density types" need the blood to remain in the physical? Do they come in and out of our physical, from one of the lower astral planes?

ANIMALS!

RA: I am Ra. These entities are, shall we say, creatures of the Orion group. They do not exist in astral planes, as do the thought-forms, but wait within the Earth's surface. We, as always, remind you that it is our impression that this type of information is unimportant.

QUESTIONER: I agree with you whole-heartedly, but I sometimes am at a loss before investigation into an area as to whether it is going to lead to a better understanding. This just seemed to be related somehow to the energy centers which we had been speaking of.

I am going to make a statement and have you comment on it for its correctness. The statement is: When the Creator's light is split or divided into colors and energy centers for experience, then in order to reunite with the Creator the energy centers must be balanced exactly the same as the split light was as it originated from the Creator. Is this correct?

RA: I am Ra. To give this query a simple answer would be nearly impossible.

Don Elkins & Carla Rueckert: THE LAW OF ONE. BOOK II. (1982, 95 pages). (Page 70).
(L/L Research ; P.O.Box 5195 ; Louisville ; Kentucky 40205 ; U.S.A.)

U
CATTLE
MUTILATIONS



I AM THERE — I AM YOUR INNER LIGHT

Do you need Me?

I am there.

You cannot see Me, yet I am the light you see by.

You cannot hear Me, yet I speak through your voice.

You cannot feel Me, yet I am the power at work in your hands.

I am at work, though you do not understand My ways.

I am at work, though you do not recognize My works.

I am not strange visions. I am not mysteries.

Only in absolute stillness beyond self, can you know Me as I am, and that as a feeling and a faith.

Yet I am there. Yet I hear. Yet I answer.

When you need Me, I am there.

Even if you deny Me, I am there.

Even when you feel most alone, I am there.

Even in your fears, I am there.

Even in your pain, I am there,

I am there when you pray and when you do not pray.

I am in you, and you are in Me.

Only in your mind can you feel separate from Me, for only in your mind are the mists of "yours" and "mine".

Yet only with your mind can you know Me and experience Me.

Empty your heart of empty fears.

When you get yourself out of the way, I am there.

You can of yourself do nothing, but I can do all.

And I am in all.

Though you may not see the good, good is there, for I am there.

I am there because I have to be because I am.

Only in Me does the world have meaning, only out of Me does the world take form; only because of Me does the world go forward.

I am the law on which the movement of the stars and the growth of living cells are founded.

I am the love that is the law's fulfilling. I am assurance. I am peace. I am assurance. I am the law that you can live by. I am the love that you can cling to. I am your assurance. I am your peace. I am one with you. I am.

Though you fail to find Me, I do not fail you.

Though your faith in Me is unsure, My faith in you never wavers, because I know you, because I love you.

Beloved, I am there.

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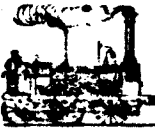
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CANARY ISLANDS. SPAIN

What do I want to be when I grow up?

a CREATIVE/mature

PERSON WHO IS...



Flexible. A person who likes to play with ideas and is willing to change his mind. Always on the lookout for new solutions.

Open-minded. A person who's aware of what's going on and is willing to learn from others. Not defensive.

Independent. A person who thinks for himself and makes up his own mind. Not unduly influenced by others.

Sensitive. A person with keen empathy who strives to be aware of other people's thoughts and feelings... and social problems that need solutions.

Persistent. A person who concentrates on his goals and has intense motivation to accomplish objectives even in the face of heavy obstacles.

Realistic. A person who is aware of the complexity of situations... but not overwhelmed by them. Rejects oversimplifications.

Foreseeing. A person with a high threshold of frustration tolerance... with long-term perspective allowing him to live with current uncertainty.

Expressive. A person with a healthy child-like attitude, that is spontaneous. Able to "let loose" and communicate his real feelings.

Curious. A person who tends to ask questions and challenge traditional ways of doing things.

Self-accepting. A person who not only believes in himself—and likes who he is—but is constantly striving to become as much as he can be.

ILLIANA:

"THE BIBLE AND REINCARNATION"

— PROSPERITY PLUS —
THE PLAN THAT WORKS



N.A.T.

BROOKFIELD MASS., USA

There is really no secret involved in demonstrating abundance. But you must know what you want and then visualize clearly, and frequently your objectives. The men and woman of strong desires who know what they wanted have always achieved their aims. Vague, vacillating thoughts and wishes rarely bear fruit while clearly visualized objectives charged with strong feeling are quickly realized.

A clear-cut mental pattern is a first essential in all creative work, yet thought-form alone is insufficient. Regardless of their clarity mental images must be vitalized with feeling or strong desire before they can materialize on the physical plane. Have no doubt about it, deep strong desires are powers and must inevitably be fulfilled.

First then, visualize clearly your needs. To help crystallize your mental pictures make a list of the things you want most at the present time. Opposite this list write down the things that you are willing to give up, that is, the things that have held you back, the sins of omission as well as the sins of commission. Life is a constant sacrifice. To receive, we must give. There is no other pathway to permanent prosperity. The lower and coarser forms of life are constantly being transmitted into higher and more refined organs of expression. As we refine our vehicles thru right thought, right feeling and right action, the Life, Light and Love of the Most High shines thru with ever increasing power. The rubbish of the temple must be cleared away. Character building must keep pace with outward construction if we are to be wise stewards.

"The Plan" then is simply this—

Read the list of the things you want at least twice daily. Visualize clearly your needs. Think of your objective as frequently as possible. "If you know what you want you can have it," for the things you seek are seeking you. Remember your divine heritage — that your heart's desire is the Voice of God. And God cannot fail.

You will necessarily change your "list" from time to time as your sense of values change, as you realize more fully that the Law of possession is Use. Such changes indicate progress. Let your first list of things wanted consist of things near at hand, things with which you are familiar. Then as you gain facility in making your demonstrations you will quickly build a faith that will bring you ever greater riches. Many definitions of faith have been given but the following "working definition" will serve your every need:

DESIDERATA

=====

GO PLACIDLY amid the noise and the haste, and remember what peace there may be in silence.

AS FAR AS POSSIBLE without surrender, be on good terms with all persons. Speak your truth quietly and clearly, and listen to others; even the dull and the ignorant, they too have their story.

AVOID loud and aggressive persons; they are vexations to the spirit. If you compare yourself with others, you may become vain and bitter; for always there will be greater and lesser persons than yourself. Enjoy your achievements as well as your plans.

KEEP INTERESTED in your career, however humble; it is a real possession in the changing fortunes of time. Exercise caution in your business affairs, for the world is full of trickery. But let this not blind you to what virtue there is; many persons strive for high ideals, and everywhere life is full of heroism.

BE YOURSELF. Especially do not feign affection. Neither be cynical about love, for in the face of all aridity and disenchantment, it is perennial as the grass.

TAKE KINDLY the counsel of years, gracefully surrendering the things of youth. Nurture strength of spirit to shield you in sudden misfortune. But do not distress yourself with imaginings. Many fears are born of fatigue and loneliness. Beyond a wholesome discipline, be gentle with yourself.

YOU ARE A CHILD OF THE UNIVERSE, no less than the trees and the stars; you have a right to be here. And whether or not it is clear to you, no doubt the universe is unfolding as it should.

THEREFORE, BE AT PEACE WITH 'GOD' - whatever you conceive him to be; and whatever your labors and aspirations, in the noisy confusion of life, keep peace with your soul.

WITH all its sham, drudgery and broken dreams, it is still a beautiful world. BE CAREFUL. STRIVE TO BE HAPPY.

I AM THERE — I AM YOUR INNER LIGHT

Do you need Me?
I am there.
You cannot see Me, yet I am the light you see by.
You cannot hear Me, yet I speak through your voice.
You cannot feel Me, yet I am the power at work in your hands.
I am at work, though you do not understand My ways.
I am at work, though you do not recognize My works.
I am not strange visions. I am not mysteries.
Only in absolute stillness beyond self, can you know Me as I am, and then but as a feeling and a faith.
Yet I am there. Yet I hear. Yet I answer.
When you need Me, I am there.
Even if you deny Me, I am there.
Even when you feel most alone, I am there.
Even in your fears, I am there.
Even in your pain, I am there.
I am there when you pray and when you do not pray.
I am in you, and you are in Me.
Only in your mind can you feel separate from Me, for only in your mind are the mists of "yours" and "mine".
Yet only with your mind can you know Me and experience Me.
Empty your heart of empty fears.
When you get yourself out of the way, I am there.
You can of yourself do nothing, but I can do all.
And I am in all.
Though you may not see the good, good is there, for I am there.
I am there because I move to be because I am.
Only in Me does the world have meaning, only out of Me does the world take form; only because of Me does the world go forward.
I am the law on which the movement of the stars and the growth of living cells are founded.
I am the love that is the law's fulfilling. I am assurance. I am peace. I am oneness. I am the law that you can live by. I am the love that you can cling to. I am your assurance. I am your peace. I am one with you. I am.
Though you fail to find Me, I do not fail you.
Though your faith in Me is unsure, My faith in you never wavers, because I know you, because I love you.
Beloved, I am there.

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CANARY ISLANDS. SPAIN 16 JUN. 1986

the subject matter in the works.

The nature of that mystical state seems pliable and formable to almost any shape and concept. Our christian concepts of heaven and hell seem almost as fluid. This very pliability shatters the rigidity of many orthodox people no matter what they are rigid about—religion all the way to UFO extraterrestrials. So the problem then becomes not the literal interpretation of these great works but the abstract wisdom and laws which apply to ALL creation throughout eternity. We are left with a thing that seems to change and expression with more profundity than a STAR TREK creature from another world. We are left asking what is the real nature of this thing? It takes so many forms and shapes whenever the situation appears to demand a new sort of expression or environment.

This is confusing to many of us who were raised in an educational system which taught us to know and exist in a literal and logical world. We are facing a seeming new world which is not what our brains and senses tell us exists. Perhaps there is a clue in the two words, reality and actuality. We have learned to think that all that exists is a "reality". Perhaps this is only partly true. The sum total of all creation may form a reality for the CREATOR whoever and whatever it is. But, at our level our perception of creation may form only one of an infinite number of "realities". Hence we see that actuality may form the reality of the CREATOR, but our perception of reality may form only one infinitesimal part of actuality.

The above seems to be one of the reasons that science fashions all types of tools and instruments to detect that actuality. The scientist still has a problem of finding meaning for that instrument data or output. If that meaning falls outside of reality that he and other scientists have constructed, someone must restructure that reality closer to the actuality indicated by those instruments. What are the mechanics of restructuring that reality? In answering that question it seems we will understand why OAHSPÉ contradicts the SECRET DOCTRINE and others. This may seem like a simple question to someone who has the answer or fact. Remember that answer must be able to explain and detail every contradiction in these "great works". Perhaps your readers can clarify

that answer.

Kenneth Willoughby
P.O. Box 317
Fairacres, N.M. 88033

not delay

SEARCH MAGAZINE, No. 131, SUMMER 1972

● That Newbrough used "laughing gas" to put himself into a trance in order to write OAHSPÉ is a new one on me. However, he was a dentist, and if you use that as a criterion, all dentists write books under nitrous oxide trance! Having made that silly statement, let's go on and say that all the books they write would contradict each other. And this seems to be a fact I deduce from reading very many "inspired" books. Maybe the "authors" are writing from their own limited experiences. Perhaps it is also true that, like us, not all spirits think alike, are educated alike. There must be as many differences of opinion in the spirit world as there are among us. To reject any of them simply because they disagree would face us with that old argument, which is the "true" one?

Even OAHSPÉ cautions us not to "accept" a book just because it "fell from heaven". It says "Not immaculate is Oahspe". Any book is to be read with judgment. Think about it, then decide what is acceptable to you. Never take a thing strictly on faith. Be responsible for your own beliefs. Let's just assume that the Creator is the only reality. And since the Creator is "forever unattainable and incomprehensible to our finite minds", let's quit insisting that we must learn the ultimate reality; because obviously we never will. Our understanding of things will grow forever as we exist forever and experience forever. Anything else would lead us to THE END, and none of us wants to end!

As for why OAHSPÉ contradicts THE SECRET DOCTRINE is pretty obvious to me—the spirit authors of both disagree. And why shouldn't they? Neither can possibly be in possession of the ultimate truth, unless they are the Creator. And the Creator has the nice habit of letting us do our own thinking and form our own conclusions, which is why HE personally never writes books, but delegates that task to his creations—that's us, and whatever spirits we might meet up with. Being the inquisitive, curious person that I am, I don't think I'd like to have the ultimate answer. Leaves very little to

occupy my mind in the endless future. (It would be like final death to know the answer to everything.—Rap.)

SEARCH FOR SANITY

Dear Ray:

In the year 1923, Germany was engulfed in a frenzy of inflation, which soared prices to astronomical figures. To mail a postcard, then, it cost three billion marks, and the price for a single loaf of bread was ten billion marks. The German mark, at that time, amounted to about the equivalent of what a quarter coin bought in America. Savings of a lifetime were wiped away, with each new currency, and as fast as the one in use became worthless, a new medium of exchange was being issued, to replace the valueless one. Shopping women had to trundle to market, wheelbarrow loads of print, hurrying constantly, so they might be in time to buy enough for a meal, before prices skyrocketed even higher.

The situation at present is building up to an identical predicament, and it reminds me of a drunk going around and around, in a revolving door—he's plastered to the gills but the whirling around is making him even dizzier—and he's gotten to the point where he can't remember whether he's going in or coming out. Isn't it a fact, that when "greed and avarice" wallow in sullied minds, common sense diminishes proportionately?

From FORUM No. 41, Feb. 1968, I'm quoting your reply to a letter from Ruth E. Speaker: "Today we are witnessing an increase of wage payment which is not matched by an increase of productivity, so we have an inflation which will eventually reach runaway proportions, wiping out the overpayment of wages". Aye! Truer words were never more truly spoken! The solution to our problem is in your very words. It's such a simple answer nobody gives it a thought... its very simplicity makes the average intelligence shrink at the mention. Let's see what another ten years will do and how many more times wages will increase.

Regards,
Joseph Kankowski
Box 94
White Mills, PA 18473

● If you want my opinion, I feel that productivity must increase and

TOWARDS A REVELATION

Some questions that may intrigue the ordinary man and suitable for presentation by the worldwide horde of alleged "contactees" to their purported unconventional communicators.

If you, too, are in contact with a superior being and receive messages, please pass on to him some of these highly impertinent questions, beginning with the least offensive. Don't be surprised if your communicant loses his spiritual cool or lands you an astral slap in the face. But you, a soul, will just remind him: knock and it shall be opened, seek and ye shall find. Whatever happens, never doubt that the truth will set us free. Good luck !

- 1) Why is reality as it is, and not something other than it is ?
- 2) Is the space filled by the visible universe infinite ?
- 3) Is our universe one gigantic organism ? Are the galaxies, for example, cells of the "liver" of some macro-being ?
- 4) What is the real relationship between the macrocosm and the microcosm ? Can the atom be compared to a planetary system ? Are both comparable in their structure, nature and functions ?
- 5) Is the reality we perceive with our senses a unique system ? Do other universes exist that are comparable to our own in space and time, with galaxies, planets and people developing through experience, etc., yet distinct from it ? Is, perhaps, there an unlimited number of such parallel cosmoses ? How do some co-exist with others ? Is there any interaction ?
- 6) Can human logic be applied to the whole of creation ? Is the world rational ? Can we assimilate and understand the Whole, using the brain with which we have been endowed ? Do the divine operators act according to thought patterns similar to those of homo sapiens ?
- 7) Which is your founded cosmic Communicator's opinion about "The Urantia Book" (Chicago, 1955, 2,097 pages), its origin, importance for humanity and true divine inspiration?. Why "The Urantia Book" it appears do not believe in the basic A-R-K esoteric doctrinal trinity (Astral world, Reincarnation and Karma law?. Is "The Urantia Book" a trustfulness, commendable revelation?.

IGNACIO DARNAUDE ROJAS-MARCOS

SEVILLA - SPAIN

March 27th, 1.978



Mr.Charles Bowen. "Flying Saucer Revie

West Malling. Maidstone. Kent.

England.

Gran Bretaña

Dear Mr. Bowen,

I have received your subscription form, but unfortunately this rather damned paper has gone astray, I have lost it, suddenly vanished as mysteriously as an ordinary flying saucer.

As far as I know no handsome Women-In-Black has grasped it (the document for love-petting or toilet purposes. By the way Havelock Ellis tells of a girl who earnestly autoerotized herself beholding a drawing by Dr.George Adamski of an anthropomorphic phenomenon transmogrificated from some ultraterrestrial magonia. I do not know if the author of "Studies of Sexual Psychology" was referring to American overwhelming contactee Laura Mundo. As Le Poer Trench, Esq. said: "Needless to say, to make love with a projected figure from my parallel cosmos is the true hard core of Ufology". For the Hon.Brinsēy it is immaterial whether Ashtar Sexan (the warm ectoplasmic Trenchian doll) has either a cunt or a chakra instead of her mankind control system organ. God bless his spiritual versatility. A.V.B.was not able to chose, he ought to grab his unique yellowish & chakrarized specimen. I ignore the terrible, latin Adhemar reactions if his obligatory alien comrade had been Miss Mundo (or Rosemary J.Cornelius!).

For my utterly misfortune I do not remember either the low annual cost of your lucid UFO magazine. In order I can forward you a cheque (another interesting, unmissing paper), kindly send me a new subscription form. I promise you to keep it aside even from attractive W.I.B. and other materialized intruders.

Thanks.

Best regards.

Ignacio Darnaudé

Para una nueva ética

14-10-91

Los dos principios para una nueva ética enunciados en el discurso de Karl Popper son: 1. El conocimiento científico es una conjetura continua que se diferencia lo que el individuo puede abarcar. Por consiguiente, no hay certezas.

2. Es imposible evitar todos los errores, e incluso los que, en sí mismos, son evitables. Todos los científicos cometen equívocos continuamente. Hay que revisar la antigua idea de que se pueden evitar los errores y que, por lo tanto, existe la obligación de evitarlos: la idea de si encierra un error.

3. Por supuesto, sigue siendo nuestro deber hacer todo lo posible para evitar errores. Pero, precisamente por eso, también debemos ser conscientes, sobre todo, de la dificultad que esto encierra.

4. Los errores pueden ser obstáculos al conocimiento, incluso en nuestra ciencia mejor comprobada. Así, la tarea específica del científico es buscar tales errores.

5. Por lo tanto, tenemos que cambiar nuestra actitud hacia nuestros errores. Es aquí donde hay que empezar nuestra reforma práctica de la ética. Porque la actitud de la antigua ética profesional nos obliga a tapar nuestros errores, a mantenerlos secretos y a ocultarlos de ellos tan pronto como sea posible.

6. El nuevo principio básico es que para evitar equívocos debemos aprender de nuestros propios errores. Intentar ocultar la existencia de errores es el pecado más grande que existe.

7. Tenemos que estar continuamente al acecho para detectar errores, especialmente los propios, con la esperanza de ser los primeros en hacerlo.

8. Es parte de nuestra tarea el tener una actitud autocrítica, franca y honesta hacia nosotros mismos.

9. Puesto que debemos aprender de nuestros errores, asimismo debemos aprender a aceptarlos, incluso con gratitud, cuando nos los señalan los demás.

10. Tenemos que tener en cuenta en nuestra mente que necesitamos a los demás para cubrir y corregir nuestros errores y, sobre todo, necesitamos a gente que se haya educado con diferentes ideas, en un mundo cultural distinto. Así se consigue la tolerancia.

11. Debemos aprender que la autocrítica es la mejor crítica, pero que la crítica de los demás es una necesidad. Tiene casi la misma importancia que la autocrítica.

12. La crítica racional y no personal (u objetiva) debería ser siempre específica: hay que alegar razones específicas cuando una afirmación específica o una hipótesis o un argumento específicos nos parece falso o no válido. Hay que guiarse por la idea de acercamiento a la verdad objetiva. En este sentido, la crítica tiene que ser impersonal; pero debería ser a favor de la verdad.

The Great Invocation

From the point of Light
within the Mind of God
Let light stream forth into
the minds of men.
Let Light descend on Earth.

From the point of Love
within the Heart of God
Let love stream forth into
the hearts of men.
May Christ return to Earth.

From the centre where the
Will of God is known
Let purpose guide the little
wills of men —
The purpose which the
Masters know and
serve.

From the centre which we
call the race of men
Let the Plan of Love and
Light work out.
And may it seal the door
where evil dwells.

Let Light and Love and
Power restore the Plan
on Earth.

* * *

This Great Invocation is a World Prayer

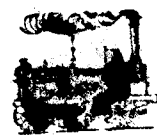
It has no personal or temporal
invocative use; it expresses
humanity's need and pierces
through all difficulties,
doubts and questionings --
straight to the Mind and Heart
of God.

COURAGE is...

the strength to do what you fear the most
the wisdom to say the right words at just the right moment
the power to let go of your favorite pains and problems
the patience to wait
the faith to leap blindly into God's invisible arms
the desire to love the unloveable
the urge to be like God our Father
the eye of calm surrounded by the howling storm of chaos
the instant prayer-thought in the urgency of the moment
the insight to see others from an eternal perspective
the ability to love the person as he strikes out at you
the humility to say "I'm sorry, forgive me"
the guts to face those deep inner issues
the trust to say yes to an untested eternity.

by Mary Huggins
Round Rock, Texas

"THE CIRCLES", DALLAS.



your potential, but you don't remember the original event. These conclusions cause you to repeat situations over and over again when you might have a chance to wipe the original negative conclusion. This tendency reduces your creativity in all new situations.² What can you do about this? Here are my directions:



*How to Manifest the Physical Reality that You Desire:
Lunar Manifestation Technique*

1) Make a list of seven things you want in your reality. If you want this to work, be reasonable, go for what you really want, not what you think you want.

2) Take your list and work with each thing on it. Take the first thing on your list, such as a radio, and say out loud to yourself, 'I want a certain radio for a certain amount of money within a certain period of time.' Describe the radio, the amount, and the time frame, and do not give a thought to how you will get it. Never think of a specific person or group who will get something for you, because then you would be manipulating others.

3) Ask yourself if you would really want the radio if you had it. Think deeply about this, because you clutter your mind with things you *think* you want but actually don't. Be careful about this. If you really don't want something, just let it go.

4) Create three scenes of the radio coming into your reality; visualize these scenes in front of your forehead above your eyes, then take each scene and imprint it on your medulla oblongata (the place where your spine enters your skull). Remember, don't visualize a specific person or place helping you get what you want. Do not manipulate the reality of others.

5) Repeat this process until you have created a list of seven things you really want. Then, forget all about it, and put your list in a safe place. Check it periodically, and soon you will begin to notice that things on the list actually manifest. Every time something does manifest, cross it off and think of something else you want and add it to your list. Keep the list of seven going.

"What does manifestation have to do with the lunar subconscious memory banks? Every time you manifest what you really want, you are erasing an 'I can't' memory in my banks. The purpose for coming to Earth is to get what you really want! Then, when you get what you really want

when you want it, you end up wanting very little, like indigenous Earth people. Without even remembering or processing the experience that created an 'I can't,' then you will dissipate memories as if they never occurred—thanks to this positive assault on inner denial. You actually can discard your negative memories, so that all I reflect back to you is positive. You will feel my exquisite and subtle vibrations, and find supportive records on yourself active in your conscious mind, once you get out of denial.

"Because of my cycles—lunar nodes, eclipses, and phases—I am a screen for the surface of Earth for all of the other stellar, planetary, and solar energies. From an astronomical point of view, there is no way that I, your Moon, could screen the whole surface of the planet from all these influences. However, I gather the solar winds in my craters and canyons as I travel around the Earth for 28 days. Like a woman who always pays subtle attention to her man, I create a screening force, which is a gossamer web of feelings on Earth.) The energy fields of the other bodies in your solar system reach the surface of Earth mostly by means of my light, and I transduce these energies into codes that you can comprehend through your emotions. You feel transmissions of the planets and the Sun from my light. This is how fine vibrations of feeling are held in place and communicated. If it were not for my screening, you would, in a sense, be forced to deal with feelings from Pluto that are too deep, you'd get bombarded by too much aggression from Mars, or the intensity of the Sun would exhaust you. I am like a great wave of feeling that rises, peaks, and ebbs over twenty-eight days. I exist to calibrate these great forces, and you can attune to my gossamer web of feelings by cultivating your own feelings like a fertilized garden.

"Earth goes through cycles, and the pattern I see on your surface these days is a pattern I've seen before. In the past, this pattern has been extremely threatening to biological lifeforms. Before you read my description of your appearance, please remember that I am reading the etheric body of Earth. Just as 'dis-ease' showing up in your etheric body or aura is then treated with homeopathics before it becomes a physical disease, so too can you change your feelings about the planet before these energies become full-blown Earth changes. The color of your aura is beginning to turn brown, which is not healthy, instead of being green. The tilt of your axis reflects the consciousness of your planetary body to the Sun, and it is approaching the level of tilt that has created pole shifting in the past.

It is useless to become involved in how old you are as Soul, because Soul itself exists beyond time and space. Counting the many lifetimes before this one, you are easily many millions of years old. Through all those lifetimes you have remained the (individual), and you will continue to be an individual after the last physical incarnation. The physical bodies, personalities, surround

Because I looked at everyone as Soul rather than the physical body, I was different. I rarely reacted to other people's anger or negative feelings, because non-reaction is the only way of warding off the attack. The negative energy then has no place to go, and returns to the sender. An angry person just gets angrier.

I also learned that adults were very easily influenced by what others said or thought. And (everyone interfered in everybody else's life.)

I resented being told what to do all the time, but I

mean that death is the end of everything. It is a shift of scenery, a new beginning on another level. The Supreme Deity itself has new experiences every day, through all forms of life.

When there would be fewer troubles in the world. The more you interfere in other people's lives, the more others

THE GREAT INVOCATION

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Let Light descend on Earth.

From the point of Love within the Heart of God
Let love stream forth into the hearts of men.
May Christ return to Earth.

From the centre where the Will of God is known
Let purpose guide the little wills of men—
The purpose which the Masters know and serve.

From the centre which we call the race of men
Let the Plan of Love and Light work out.
And may it seal the door where evil dwells.

Let Light and Love and Power restore the Plan on Earth.

That the birds of worry and of care fly about your head — this you cannot change, but that they build nests in your hair, that you can prevent.

Chinese proverb

You wake up in the morning and, lo! ...
Your purse is magically filled with twenty-four hours —
The most precious of possessions.

Arnold Bennett

Friendship doubles our joy and divides our grief.



THE FIVE SENSES

Be still and see the glorious sunrise
Be still and know
That I AM God.



Be still and hear the songbird greeting the dawn
Be still and know
That I AM God.

Be still and smell the fragrance of the rose
Be still and know
That I AM God.

Be still and feel the soft morning breeze
Be still and know
That I AM God.

Be still and taste the flavor of a fresh-p
PICKED berry
Be still and know
That I AM God.

-Robert A Hu
A. HUGGINS



Olde English Prayer

Give us, Lord, a bit o' sun,
A bit o' Work and a bit o' fun,
give us in all the struggle and sputter
Our daily bread and a bit o' butter.
Give us health our keep to make
And a bit to spare for the other's sake.
Give us, too, a bit o' song,
And a tale and a book to help us along.
Give us, Lord, a chance to be
Our goodly best, brave, wise, and free
Our goodly best for ourselves and other
Till all men learn to live as brothers.

THE THINGS YOU CANNOT BUY.

The best and sweetest things in life
are things you cannot buy.
The music of the birds at dawn,
the rainbow in the sky.
The dazzling magic of the stars,
the miracle of light,
The precious gifts of health and strength,
of hearing, speech and sight.

The peace of mind that crowns
a busy life of work well done.
A faith in God that deepens as
you face the setting sun.
The boon of love, the joy of friendship
as the years go by.
You find the greatest blessings
are the things you cannot buy.

That Love is all there is,
Is all we know of Love ;
It is enough, the freight should be
Proportioned to the groove.

Emily Dickinson: "The Complete Poe
No 1765, page 714. POEMS"

Faber and Faber, London, 1970
Edited by Thomas H. Johnson

EVERYTHING IS BY COMPARISON

We wouldn't enjoy the sunshine
If we never had the rain,
We wouldn't appreciate good health
If we never had a pain;
If we never shed a teardrop
And always wore a smile,
We'd all get tired of laughing
After we had grinned awhile;
Everything is by comparison,
Both the bitter and the sweet
And it takes a bit of both of them
To make our lives complete.

"THE VOICE OF UNIVERSARIUM", Nov. 1986

-Helen Steiner Rice

30

Yera: There is one thing that
remains no matter how the dream
may change.

Shur: What's that?

Yera: The dreamer, of course.
No matter how many realities you
travel to in your dreams, your
self-consciousness as the dreamer
remains. That is your anchor.

Yera: Working on overcoming any
fear in your life helps to over-
come all fear. It is all connect-
ed.

Reality is symbolic. Symbolism
is real.

Danger does not create fear.
Fear creates danger.

You can use magic stones, magic
potions or magic wands if you
like but they are just symbols
for your focus. The magic is
in you.

We don't see things as they are;
we see things as we are.

If you can conceive of something,
then it's conceivable.

"Coordinate Point"
See Francis
O'Connor 1979

Dios no
exite.

Marx ha
muerto.

Y yo no me
encuentro
nada bien."

Woody Allen

(Roberto Mesa)
11-8-86 |



Ana de Austria

(Reina de Francia.)

"Dios no paga al final de cada
semana, pero paga."

(Al cardenal Mazzarino.)

Being & Vibration

Joseph Rael with Mary Elizabeth
Marlow, Council Oak Books, Tulsa
OK, Softcover, 1993, 186 pgs.,
\$14.95

The collaborator of this book, Mary Elizabeth Marlow, describes author Joseph Rael as "a keeper of ancient wisdom...a mystic, one who has merged with the heart of God."

Whenever she is in his presence, Marlow says she feels "shifted up an octave to a higher level of awareness," enabling her to learn from him without conscious effort on her part.

Rael is a Picuris Native American, and grew up in a pueblo in New Mexico. His name in Tiwa, an ancient language but not an Indian tongue, is Beautiful Painted Arrow. As a child, he was instructed by his elders in the ancient ways and traditions.

He learned that all things are vibrations of energy that manifest in light, sound and form, and that to penetrate and understand the deep mysteries of life and all things, we must be still enough to listen to the vibrations. Rael learned to listen to sounds of silence

that go beyond audible sound, "into the vibration of my physical body in the silence of intuitive thought." He also learned the importance of breath—the vital life force of the cosmos—and of chanting, which creates certain vibrations of sound. After reaching maturity, and having numerous mystical experiences of his own, he was ready to pass on his wisdom to others.

What Rael presents in *Being & Vibration* is a Native American Zen of sorts. The concepts presented are not new, but are ancient and universal to mystical philosophies. Rael gives us an interesting Native American perspective. No matter how ancient the concepts, we cannot be reminded too often of the need to slow down, live in the moment, listen to the heard and unheard, and realize our sacred connection to all that is around us.

He gives practical information about breath, chanting, and sounds. Tiwa-speaking peoples believe that the human anatomy is a metaphor for parts of the infinite self. The names of the body parts are "earth creativity sounds." To chant them is to explore the deeper meanings of the various aspects of the infinite self, and to call "the spirit-intelligence" of the words. He gives numerous specifics, and tells how to sound out the words in chants.

Rael uses the medicine wheel as a metaphor for some of the teachings in the book, and provides vivid imagery for visualizations. He also gives ceremonies with color, and how to use different colors in visualizations.

There is much more in *Being & Vibration*. It's a small book that wastes no words, providing thoughtful reading. Readers will find it useful over and over again.—Rosemary Ellen Guiley

Crop Circles: Conclusive Evidence?

Pat Delgado, Trafalgar Square
North Pomfort, VT, Hardcover, 1992
159 pgs., \$29.95

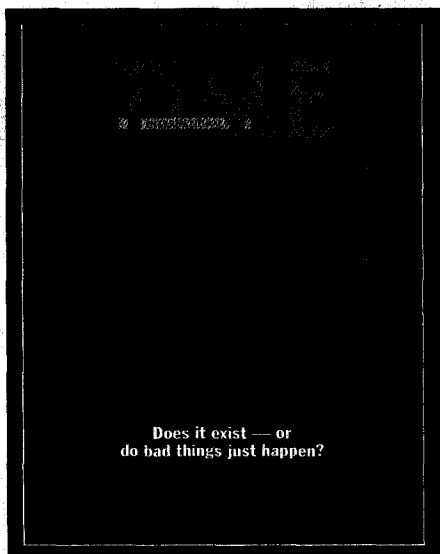
It's a good thing that a question mark is included at the end of the title of this book, for the content presents little in the way of evidence—let alone "conclusive evidence"—for crop circles as a genuine anomaly. Author Delgado was one of the early researchers, along

LETTERS

EVIL

"If bad isn't bad, how will we know that good is good?"

Ann Therese Palmer
Lake Forest, Illinois



Does evil exist [June 10]? Of course! It exists because human beings have the opportunity to make choices. Some of the decisions are tragic, terrible and, yes, evil. But would we rather be creatures of blind force and have no freedom to choose?

Eunice J. Fleming
Brawley, California

No one commits evil except in pursuit of "improvement," at least in the eyes of the doer. Evil is the shadow cast by good.

John A. Humbach
White Plains, New York

Let's do away with the mysticism and superstition of the past and be brave enough to recognize that evil is a term applied to behavior or events that are socially unacceptable. Some cultures will view an eclipse of the moon as evil and find that murder in certain circumstances can be justifiable. Other cultures may justify the eclipse but call the murder an evil deed. Society and culture change, and therefore evil will change.

Neil Murray
Biggin Hill, England

Evil causes suffering. Pain is merely nature's way of telling us to flee a particular situation or refrain from doing something.

Occasionally we cannot escape an unpleasant situation, or must endure pain to achieve a positive result. Good and evil are purely subjective. What we experience is either pleasant or unpleasant to a degree. As I see it, God does not exist; Hitler was a paranoid schizophrenic with political ambitions; AIDS is a disease; Saddam Hussein is a calm, intelligent man and a gangster.

Sam Turner
Saffron Walden, England

Evil results from man's repudiation of God, not God's repudiation of man.

J. Erskine Ashbee
Mobile, Alabama

The concept of evil is the most striking feature in a tapestry of nonsense woven by religions, political ideologues and other agents of supermorality. In the human world, the label "evil" gives us a license to isolate those aspects of our behavior that we find distasteful, allowing us to shy away from the real and knotted condition of ourselves and our societies. Hitler, Stalin, Pol Pot are in each of us: all too human, they are the extreme manifestations of our prejudices and ambitions.

Andrew Meichan
Falkirk, Scotland

When the time comes that no one any longer believes in hell, what restraint will there be upon wickedness and evil?

George Mitsopoulos
Unionville, Canada

"Does evil exist?" sounds like a rhetorical question that one mouse might ask another mouse in the forest after examining an owl pellet composed of bleached rodent bones and matted hair.

Robert Seymour
Tokyo

Garage in Space

Dennis Overbye suggests that space-station Freedom be canceled [June 10]. This so-called garage in space would contain the highest technology available from an international group of engineers. Without it human exploration of the cosmos will be severely crippled.

Robert P. Williams
Danbury, Connecticut

American scientists think they are the greatest. Why can't they get together with the rest of the world and help build an international space station?

William E. Peterson
Aire sur l'Adour, France

Looking at Nuclear Energy

Choices have to be made about energy sources [June 3], and they have to be made now. The First World needs to develop

large as well as medium-size reactors that are demonstrably safe, sell at competitive prices and come with a commitment for maintenance, operator training and waste disposal. This is imperative if poor countries are to survive economically and our planet is to sustain mankind through the 21st century. Those who have know-how and money need to be persuaded; then the rest of us will accept nuclear power.

Willard R. Pinnock
Kingston, Jamaica

I was disappointed that your article on nuclear power did not mention Canada. Nuclear power provides 16% of Canada's electricity, and more than 50% of electricity in the province of Ontario.

Michael Davies
Waterloo, Canada

Country Without a Leader

It is inconceivable that India's 850 million people cannot come up with a leader, nay, a band of young leaders, brilliant, dedicated and selfless, who are equal to the task of piloting the country and leading its people forward [June 10].

V.R. Rajan Nambiar
Port of Spain, Trinidad and Tobago

Is Black Evil?

Evil is not black, say numerous readers who voiced objections to TIME's use of black for its Evil cover story [June 10]. "It is regrettable that you promoted this false symbolic equation," wrote Edward R. Danks, pastor of Noroton Presbyterian Church in Darien, Connecticut. MaryLou Bonney Karp of Cresskill, New Jersey, felt we were promoting the racist's association of black with evil: "Wake up, or just turn off

BLACK

the alarm and go back to sleep." Said the Rev. Michael Piazza of Dallas: "Printing evil in black only perpetuates the racism that still rules in this country. That is evil." Kent Methmann of Carpinteria, California, noted, "Evil can be of jelly-bean hues, not Darth Vader black." Though the roots of the word are confusing, to the ancient Hebrews black symbolized death, humiliation and mourning because black absorbs all colors and buries the light.

LETTERS TO THE EDITOR should be addressed to the nearest office:
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PARIS - 137, rue du Faubourg Saint Honoré, 75008 Paris, France (Fax no. (1) 42-56-28-55)
ROME - Via Sardegna 14, Rome 00187, Italy (Fax no. (06) 482 0002)
Letters must include writer's full name, address and home telephone, and may be edited for purposes of clarity or space.

A verifiable solution of the
"RIDDLE OF THE UNIVERSE"

UNIVERSE

By SCUDDER KLYCE

With three INTRODUCTIONS by

DAVID STARR JORDAN

Chancellor Emeritus, Stanford University

JOHN DEWEY

Professor of Philosophy, Columbia University

MORRIS LEWELLYN COOKE

Consulting Engineer, Philadelphia

This book solves all problems of why, how, what, in science, religion, and philosophy. Or, it gives an intelligible and unified statement of the fundamentals of all things, and applies that to everyday life. It is addressed to the average educated man, but is designed to meet the requirements of experts in various branches. The book is experimentally verifiable.

Establishes a sound logic. The logic used by the ordinary man is right; that used by Aristotle and nearly all books is wrong.

Removes the fundamental error from mathematics, and makes mathematics simple; proves Euclid's "axiom" about parallels, and intelligibly solves the various problems of non-Euclidian and n-dimension space.

Revises and unifies the equations of physics. Completes conventional "theories" of physics—about a dozen—and makes a somewhat new one that is easier: vortex vortals.

Shows how gravity works. Shows what is wrong with Newton's law of gravity, and why. Makes Einstein's theory actually intelligible—showing that it is one sort of possible language out of an infinite number of possible valid languages or logics. The book shows that everyday language (Euclid's and Newton's and Christ's) is valid, and the most economical and practical—and uses it.

Shows intelligibly what electricity, light, matter, energy, etc., are.

Gives birth, life, death of solar system.

Shows how to get energy out of atoms, etc.

That simple and easy physics is used in the last third of the book to solve qualitatively the more complicated human problems—those of age, growth, death, life, birth, sex, medicine, immortality, good and evil, freedom of will, religious experiences and ethics in general, money, taxes, business principles, value, etc.

Proves that the Constitution is right, and shows what democracy is, and proves that it is right and that all other forms of government and 'legal' law are wrong.

Proves (verifiably, of course) the doctrines of Christ; disproves the essential ones of Paul and theologians.

266 pages, 11" x 9", approximately 325,000 words.

Send \$7.95 to:

TIM BINDER, Publisher

4829 S.E. 63rd, Portland, Ore. 97206

JL-71

As the faint dawn crept upwards,
 grey, grey and dim
 He saw her move across the past,
 to him - - _____
 Her eyes as they had looked,
 in long-gone years,
 Tender with love,
 and soft with thoughts of tears,
 Her hands,
 outstretched as if in wonderment,
 Nestled in his,
 and rested there content.
 "Dear wife", he whispered,
 What glad dream is this?"
 "I feel your clasp, your long-remembered
 kiss touches my lips,
 As when you used to creep into my heart;
 and yet, this is not sleep.
 It is some vision, that with night will fly?"
 "Nay, dear", she answered, "It is really I."
 "Dear heart, it is you I know, but
 I knew not the dead could meet us so;
 bodies as we are, see how like we stand!"
 "Like", she replied, "in form, and face,
 and hand."
 Silent awhile, he held her to his breast,
 as if afraid to try the further test.
 Then speaking quickly, "Must you go away?"
 "Husband", she murmured,
 "neither night nor day!"
 Close to her then she drew his head,
 trembling, "I do not understand", he said.
 "I thought the spirit world was far apart..."
 "Nay", she replied, "it is not now, dear heart!
 Quick, hold fast my hand, lean on me, so -
 Cling to me, dear, 'tis but a step to go!"
 The white-face watchers rose, beside the bed;
 "Shut out the day", they sighed.
 "Our friend is dead."

Author Unknown

Glossary

telemeter ship Small reconnaissance ships built by the Pleiadians which are used to gather information on Earth. They can be as small as a basketball or up to 9 feet in diameter.

telepathy The power of the human spirit to receive and send thoughts to another human. The material mind as well as the spiritual self both have methods of telepathy.

thought-form Means the same as a thought.

Timeless A part of our universe that does not contain the energy of time. Pleiadian Beamships commonly use this timeless area to speed through light years while time stands still in normal space.

Timers A race of human life that is in contact with the Pleiadians in order to help the human races. Their home is in an adjacent "universe" called the Dal Universe.

Ur This is the first and primary spiritual force of the Original Creation and is responsible for creating timelessness in new creations.

Ur Universe An Ur Universe is one that creates Creational Universes. It has no Material Belt, but is all spiritual energy. It evolves into a Central Universe.

Van Allen belt Either of two regions of high energy-charged particles surrounding the Earth. The inner region has an altitude of 2,000 miles while the outer region is between 9,000 to 12,000 miles.

Vega A star that is the home for some of the descendants of the ancient Lyrians.

we-form Refers to a special sense within all human life that is the sensor for the ability of telepathy. There is a material we-form and a spiritual we-form.

Zeta Reticuli A twin, or binary, star system that is the home of small nonhuman beings that visit the Earth. We call these visitors "little Greys" or "Zetas." They sometimes abduct humans for experiments and have no emotional attachment for us.

Zeus The mythical Greek god that ruled over the heavens.

U/M/O

S, T. A MAY-79

NEW VIEW OF HEALING

Part 2

"We expect in the future to join religion and science and I think we will find there is more to medicine than technology." — Dr. Robert L. Swearingen.

By James Crenshaw

ORTHOPEDIC surgeon Dr. Robert L. Swearingen was carrying on as usual one day in his clinic at a Colorado ski resort when he discovered that he was without the usual medical aids and nursing assistance which he depended on for the treatment of accident victims. A patient in great pain lay before him on the X-ray table. The man had dislocated his shoulder in a fall on the ski slopes.

"I called for the nurse to bring medication," Dr. Swearingen recalled. "She was not available — too many other patients. I looked down at my patient and saw in his face a combination of anticipation, trust and fear. I realized my total dependence on anaesthesia or some type of medication. As a physician, with all my training, I felt very weak. I really didn't

know what to do. It was somewhat overwhelming."

What happened next, Dr. Swearingen told a symposium audience in the Founder's Church of Religious Science in Los Angeles, changed his entire approach to healing. In a moment of indecision, he recalled the words of poet-philosopher Kahlil Gibran: "If not you, who? If not now, when?"

"I put one hand on the patient's elbow and the other on his shoulder," the doctor continued. "As I did so, he told me without words, 'Go ahead.' I thought, 'This is nice. I can keep him comfortable until I get the dope.' I kept pulling down, kept talking to him and kept touching the muscles and working with him in a way I really don't recall because it all comes so

transfer of healing energy which can be observed and measured, took issue. "The things we know about energy in terms of our quantitative science make it a very useful building block. Everything we have seen in the world that we can talk meaningfully about is made up of patterns. Patterns are made from waves and waves are the very basis of energy, so that we can construct all things with waves." Science, he added, is getting close to the construct of healing energies in terms of waves and energy bands.

"My own feeling is that energy (in healing) is a very important concept," Dr. Miller said, "not just useful but the concept that will let it become a meaningful quantitative science of the future."

DURING the 1978 symposium Marilyn Ferguson, author of *The Brain Revolution* and editor-publisher of the semimonthly *Brain/Mind Bulletin*, reported on the work of two leading scientists, Karl Pribram, Stanford University brain researcher and neurosurgeon, and David Bohm, theoretical physicist of the University of London. She said they have concluded from their studies, theoretically at least, that "our brains mathematically construct 'concrete' reality by interpreting frequencies from another dimension, a realm of meaningful, patterned, primary reality which transcends time and space." This reality is likened to a kind of universal hologram, an "invisible matrix that generates concrete reality. (A hologram is a type of photograph made without a camera in which the light frequencies are so dispersed that the

wave patterns in any fragmented part will reconstruct the whole image.)

This model of the universal whole is said to account for paranormal events on the "concrete" level of consciousness, including such phenomena as precognition, psychokinesis, healing, time distortion, rapid learning and transcendental feelings of being at one with the universe. These seem to be rooted in the "primary level" and to result from literal attainment to the universal matrix.

Both Pribram and Bohm, Mrs. Ferguson said, favor the holographic model of the universe, wherein a realm of frequencies (wave patterns) and potentialities underlie the illusion of concreteness. Pribram conceives the "frequency domain" or "primary reality" as devoid of time or space, a realm where there are only events which we have access to through the transcendental experience. (The concept is reminiscent of British mathematician J. G. Bennett's "eternity dimension" and astronomer Gustaf Stromberg's all-embracing "Soul of the Universe.")

In one of the discussions of healing energies Prof. William A. Tiller likewise spoke of different frequency bands. The healer may be able to establish an attunement of the "mental dimensions" of energy frequencies suitable for healing.

OLGA WORRAEL, a regular symposium speaker, is a religion-oriented healer who has been associated with the Mount Washington Methodist Church in Baltimore, Md., for some 30 years. There she devotes a large part of her energies, both physical

Bean Counters

In response to Edinburgh's Otto Black (May 1993 FATE), whose inability to grasp the whole picture is humorous to the point where I tend to forget how dangerous Bean Counters can be.

Dear Bean counters of the world: Go back to the origins of your thoughts. You initially created a language to transmit your thoughts and ideas. You began to believe you were observing events and phenomena and came to form a frame of reference. In that language, you began to label ideas and felt they were real.

None of it, except the constant change, is real. Try to answer these basic questions: a) What is matter? b) How do you measure time? c) How do you measure space? The reason you cannot answer these questions (no, the fact that it is "perceptible" does not make it real) is that we (human consciousness) do not discover anything at all, but invent it as we go along. All it really is, is thought. Get it?

Scientific reality of 20 decades ago is now laughable because we've recreated it to suit ourselves. To them, their science was the end-all, as some believe what we think we know today is the ultimate. It is not. The finite mind can never know the absolute. In this infinity of thought, the entire game plan is up for grabs. Wake up and smell the coffee.—
Raul daSilva, New York, N.Y.

JAN-94

PREPARE TO LEAVE THIS PLANET

Dear Sirs: **SE. SPRING-78**

I have had five personal encounters with UFOs in the last eight years; the first of which I could not bring myself to bear enough courage to even tell a soul; but now am no longer frightened, for now realize they mean no one any harm, but are here to help us!!!!

From them this information must be given to as many as will accept:

That man is rapidly approaching a "new age" and is being subjected to an intense energy focus, bringing about man's transition. Everything in the cosmos is constantly being subjected to change and response to that change. Organisms in any type of culture, both

individually and collectively, either survive or decay; depending upon how they respond to that change. This change is their determining factor of whether they survive or not !!!! There are "other dimensional entities" present in mass in the Earth's atmosphere at present to assist man in leaving the "old" and adjusting to the "new"; and that anyone may draw mental "strength" and "unlimited knowledge" from these higher intelligences to help him in his personal growth as well as give him information as to help others in this "evolutionary world growth period." And that NOW is a BRIEF PERIOD made available in DUE SEASON by levels of intelligence above human in which humans may indeed draw that information needed to go through a transitional process, putting into full forward motion an "energy" which will transform that individual's total mind and body, chemically, biologically and vibrationally into a "new" being who will never need to know death or incarnation again!! Every human has already within him this full potential. This process is already being demonstrated by hundreds who have already made this contact! It seems that only those who "have had it with this world and its uncertainty" are now actually making literal preparations to actually leave this planet! This is no joke! I am one of those who is well into this process!

If you or anyone you know may be one of those who may have ever entertained the idea that there may be a real physical level of existence beyond the Earth's atmosphere in the far and distant heavens, you will definitely want to obtain this information! This information is free of charge.

Send a stamped, self-addressed envelope to:

Jeremiah
c/o Tom D. Jones
2284 Flagg Drive
Reno, Nevada 89502

CONTROVERSIAL VIRGIN BIRTH ARTICLE

Dear Sir:

Concerning the article in the Winter 1977 issue of Search magazine, about the Virgin Birth of Jesus by Annie L. Martin, I do not agree with her about the prophets of old and the Virgin Birth of Jesus. If King Ahaz would

the area and exposing the lower soil which has a different color. These lines may be over 1000 years old. They are intermixed with large outline figures of animals and geometric shapes, made in the same way but visible in their entirety only from the air. How and why were they made?

Evan Hadingham reviews the previous work done on the Nazca lines and the figures, most notably by Maria Reiche who lived in the Peruvian desert near the lines for more than 40 years. Unfortunately, her idea that the lines formed a giant calendar, pointing to certain parts of the heavens, has been shown by subsequent computer analysis to be incorrect. There is no significant alignment of the lines with any constellations or other "markers" in the skies.

Before he offers us his own explanation, Hadingham tells us a great deal about the daily lives of the Nazcas. Readers' patience in plowing through all this is eventually rewarded when we learn that this background is necessary to our understanding of what the author thinks the lines are all about: an aspect of the Nazca people's polytheistic nature worship.

Those who expect an ancient-astronaut or occult explanation will be disappointed but those seeking a sober, well-grounded treatment based solidly in anthropological and archaeological knowledge will find it here. —Gordon Stein.

REINCARNATION EXPLORED by John Algeo, The Theosophical Publishing House, Wheaton, Ill., 1987, 125 pages, \$6.95, paperback.

Reincarnation Explored assumes the

reality of its subject matter and pays little attention to negative evidence or contrary views. John Algeo, who is a professor of English at the University of Georgia at Atlanta and a member of the board of directors of the Theosophical Society in America, depicts belief in an afterlife as virtually synonymous with belief in reincarnation.

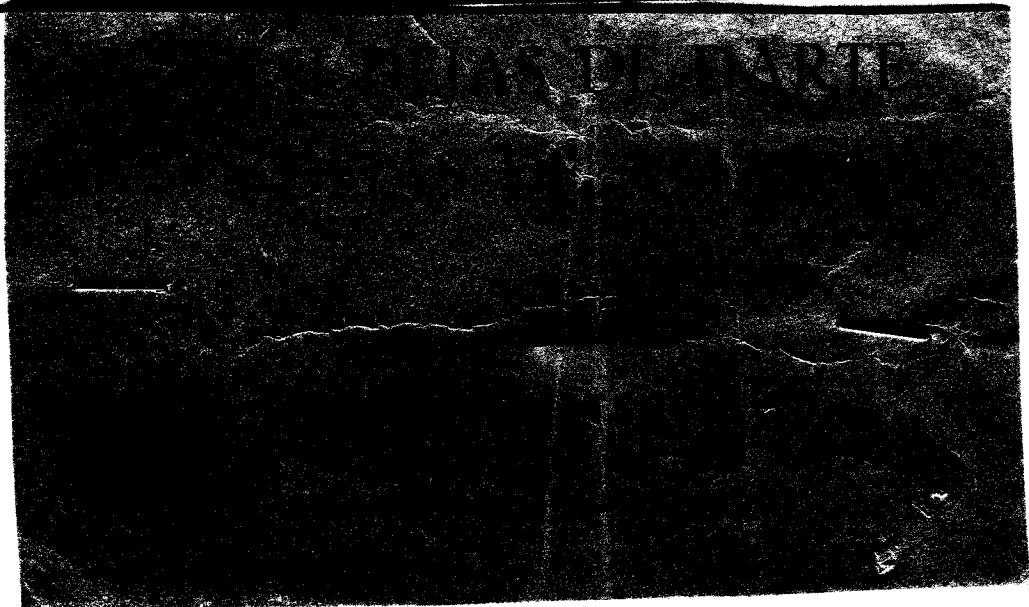
He contends that Christianity and Judaism are "one-life" religions. In fact, Christian and Jewish theology, especially that part of it influenced by concepts of the immortality of the soul, definitely presupposes an afterlife. The Spiritualist philosopher Andrew Jackson Davis envisioned a "summerland" in the spirit realm where people spent eternity experiencing continuous growth and development.

Algeo describes in detail what he believes happens after death and what occurs between death and one's next incarnation. When the process of reincarnation begins, our "essential self" (the part of us that reincarnates) rests in "devachan" (an intermediary place in the spirit realm) from which the essential self seeks a fetus with the right heredity and the right social conditions to accommodate one's next incarnation.

In his view birth control and abstinence from sexual relations can impede the reincarnation process. If an essential self has entered a fetus which is later aborted, the termination of such a fetus is akin to murder.

Reincarnation is a positive process, according to Algeo who writes, "We reincarnate to learn the lessons that life has for us, to participate joyfully in the process of creation, and to express in a small but essential way the nature of ultimate being." —Joel Bjorling

MH-88



7 ENE. 1986

GOD | WIL = Goodwill

Concepto

Love is the act of
 extending or increasing
 the well-being of other
 forms of life and decreasing
 their misery.

YADA da shiite, 26 July 1963

EGOLESSNESS 7 ABR. 1987
 ENTROPIZAR NEGANTROPICO
 DESEPOCENTRIZACION
 Actitudes Heterocentrias
 SELFLESSNESS
 Empatizar la vida

7 ABR. 1987

Ten dris us dias
 | emplichos.
 Nadie muere la
 vespere"
 Pancho Villa

19-10-89

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FATE

the comparison may not be valid, Dr. Atlas says, "I have not been able to find a single death in this group at an age younger than 58. I firmly believe that these men were protected by some undetermined factors from the modern scourge of early fatal vascular disease."

Dr. Atlas offered several relevant factors: superior intelligence, unusual talent or perhaps genius, driving motivation "and most important, a sense of fulfillment that comes with world recognition."

In 1973 United States Department of Health, Education and Welfare published a special report that concluded that the strongest predictor of longevity was work satisfaction and the second was overall happiness.



HOLISM, THE NEW MODE?

X HERBERT Koplowitz, a Canadian psychologist, has a comprehensive new theory that implies holistic approaches are a higher form of intellectual development than current thought modes, including the scientific method.

As interpreted by *Brain/Mind Bulletin*, the individual adopting Unitary Operational Thought understands that the way he perceives the external universe is only one of many possible constructs.

"Opposites, which had been thought of as being separate and distinct from each other, are seen as interdependent — as poles of each other. Causality, which had been thought of as linear, is seen in Unitary Operations as pervading the universe, connecting all events with each other."

Koplowitz says there is more than one way to organize reality. Scientific concepts are only the concepts of science, they are not descriptions of reality. "The knower's world, instead of being the way to construe reality, becomes (only) a viable way of organizing experience."

This method of thinking resembles mystical thought, he says, which is a transcendence of science, not a rejection of it.

"Mystical thought is not opposed to Western thought and is not antirational or unscientific, but it transcends science and rationality. It is conveyed through paradoxes, meditation and experience, not through verbal description."

(Subscriptions to the *Brain/Mind Bulletin*, published the first and third Monday of every month by Interface Press, P. O. Box 42211, Los Angeles, Calif. 90042, may be had for \$15 a year.)



SCENT OF CALCIUM

HOW DO salmon return to the streams in which they hatched after years of ocean swimming many miles away?

David Bodznick of the Department of Zoology at the University of Washington has discovered that the sockeye salmon, at least, possess an extremely sensitive calcium detector.

Unlike many other salmon, sockeye fingerlings migrate to "nurse" lakes where they live for two years before finally heading out to sea. Calcium may not be the only identifying aid used by the migrating salmon but Bodznick is sure that it's one of them.

to crea l'essere, ricorre spesso nella filosofia indiana, ed è uno dei pensieri più lontani dalla filosofia occidentale, per la quale il presupposto di essere precede l'atto.

Il Rig-Veda è dunque una raccolta di inni, l'Yajur-Veda si compone di formule liturgiche ad uso sacrificale, il Sama-Veda è un insieme di canti rituali. L'Athara-Veda (scienza delle formule magiche) suppone una certa organizzazione sociale del culto.

E' da questa raccolta che impariamo a conoscere l'organizzazione politica, religiosa e sociale indiana. Appaiono le divisioni di casta e si palesa la supremazia dei bramini (i sacerdoti) su tutti gli altri componenti della società, in quanto, in qualità di sacerdoti, essi sono i soli autorizzati ad offrire alle divinità quei sacrifici che prima spettavano ai capi-famiglia.

Quindi, più che delle divinità, ci si preoccupa del complesso rituale del sacrificio.

Gli dei sono posti tutti sullo stesso livello, e tra essi trionfa solo Prajapati. Egli è venerato come creatore di tutte le cose; con un respiro superiore ha creato gli dei, con un respiro inferiore gli uomini. Prajapati è chiamato anche Brahama, la preghiera deificata, l'essere in cui ogni altro essere deve confluire, e perciò Brahama diventa vita, il pensiero, la delizia somma, perché nell'assorbimento finale del Brahama, sta tutta la felicità del saggio.

Tra il 1000 e l'800 a.C. la società indiana vide il predominio della casta sacerdotale su tutte le altre. Contro questo stato di cose reagì la casta dei guerrieri (Kshatriya) la quale, senza menomare l'importanza dei sacrifici, cercò con i filosofi una via di salvezza che non offendesse la suscettibilità di nessuna altra casta.

Giova tuttavia porre in rilievo una nota comune a tutte le forme di pensiero sviluppatasi nel corso dei secoli: quel che interessa non è la conoscenza del mondo fisico, del fuori di sé, al fine di padroneggiarlo e di asservirlo, bensì la conoscenza del « sé », del posto dell'uomo nell'universo, e dei suoi rapporti con il « tutto », ai fini del conseguimento della salvezza.

Bisogna svincolarsi dalle false concezioni e dalle passioni che incatenano l'uomo al divenire (sam-sāra), e conseguire la liberazione (moksa); questa è la sola cosa che preme al saggio, sia che per liberazione s'intenda il ricongiungimento dell'anima individuale (atman) con la suprema realtà (Brahama), sia che s'intenda per essa,

col buddhismo, il conseguimento del Nirvana (estinzione).

Questa preoccupazione soteriologica, comune a tutte le scuole, fa sì che, in rapporto alla speculazione indiana, non si possa parlare di sistemi filosofici in senso assoluto, nel significato che si dà in Occidente a questa espressione, ma soltanto di sistemi filosofici religiosi.

Per tornare al Brahmanesimo, diremo che è la dottrina filosofico-religiosa che forma il tema dominante delle Upanishad (comunicazioni confidenziali-letture esoteriche).

Gli stessi Bramini e i savi del tempo fecero proprio il principio della salvezza attraverso la conoscenza, e vi costruirono attorno, tra l'ottocento e il seicento a.C., tutta quanta una dottrina il cui assunto è fondamentale conoscere per comprendere il pensiero religioso successivo e la stessa civiltà indiana.

Il Brahama (l'assoluto) e l'Atman (l'io) sono identici. L'Assoluto si manifesta in ogni anima. L'uomo, schiavo delle cose visibili e mondane, muore e rinasce continuamente, fino a che non raggiunge il suo destino finale che è la realizzazione dell'io (atman) nella conoscenza della identità perfetta col Brahama.

Il tutto quello che percepiamo con i nostri sensi, non è che una immagine, fenomeno, apparenza di una stessa sostanza universale, che però non si identifica con nessuna di queste forme in particolare.

« In verità l'Immortale Brahama è dappertutto: davanti, di dietro, a destra, a sinistra ecc. Egli è colui nel quale sono tessuti i cieli, la terra, l'atmosfera, lo spirito e tutti i sensi ».

Al centro di noi c'è l'atman, dal quale dipendono gli spiriti vitali del corpo. L'atman è in ognuno di noi, ma non è limitato ad ognuno di noi: è universale, increato. La sua esistenza in noi non può essere conosciuta se non mediante la riflessione dell'atman stesso. Non può morire, nonostante che l'uomo nasca e muoia: la nascita e la morte sono soltanto apparenze. Brihad Aranyaka Upanishad conclude dunque con questo pensiero: « tu chiedi che cosa è il Brahama? »

E' il tuo stesso atman che è nel fondo di ogni cosa ».

Di conseguenza, guardando le cose dell'universo, siccome l'essenza di ciascuno è il Brahama, ognuno di noi può dire a se stesso la classica frase del Candogya Upanishad: « Tat tvam asi » (tu sei ciò).

La beatitudine suprema consiste nella contemplazione del Braha-

man, nell'assorbimento in esso. Che cosa può impedire che questo accada?

L'attaccamento alle cose di questo mondo, perché il loro desiderio fa sì che non arriviamo alla conoscenza del Brahama se non attraverso il ciclo delle rinascite. Ogni opera ha una sua influenza sulla nostra esistenza dopo la morte; noi muoriamo per rinascere, e la nostra nuova esistenza sarà buona o cattiva, secondo le opere dell'esistenza anteriore (Karman). Se il nostro comportamento in vita non ci libererà dalla schiavitù della rinascita, saremo costretti a rinunciare alla conoscenza assoluta del Brahama a cui l'atman è identico. La dottrina del Brahmanesimo è quella che traspare dalle Upanishad, però già in queste si esprimono concetti differenti e si rilevano opposte tendenze nell'indicare le diverse vie per liberarsi dal ciclo delle rinascite e dal dolore delle esistenze.

Sulla base dei Veda si sono sviluppate alcune scuole le quali, pur nella diversità degli indirizzi, riconoscono tutte quel patrimonio di conoscenze. Si possono contare sei scuole che hanno tratto la loro ispirazione dai Veda, noi esamineremo soltanto a grandi tratti l'indirizzo filosofico delle tre più importanti, e cioè Sāmkhya, Yoga e Vedānta.

Sāmkhya e Yoga sono entrambe concezioni realistiche, ambedue ammettono l'esistenza reale del mondo, il quale si regge su due principi opposti e complementari: il purusa, essenza spirituale dell'uomo, e la prakriti, equivalente di natura naturans, una causa comune della realtà che si evolve continuamente e diventa individuale in ogni essere del mondo esteriore. La prakriti si manifesta con tre diverse qualità o modi di essere: sattva (leggerezza, luminosità, intelligenza) — rajas (passione, energia) — tamas (tenebre, inerzia).

Dall'equilibrio di queste tre qualità o dal prevalere di una di esse sulle altre dipende la molteplicità delle manifestazioni dell'Essere. La prakriti, quantunque attiva, è incosciente. Perché diventi cosciente si richiede l'anima (purusa), che è una sostanza reale, spirituale, eterna.

Dall'unione del purusa con la prakriti nasce la vita, con tutti i suoi malanni. Solo la definitiva liberazione del purusa dalla prakriti permette la perfetta realizzazione dell'essere. La differenza principale tra Sāmkhya e Yoga, sta nel fatto che mentre la prima è una dottrina atea, l'altra al contrario

Q. Jc - Ac 79



postula l'esistenza di un dio (Isvara); inoltre, mentre il Sâmkhya ai fini della salvezza pone l'accento sulla conoscenza, lo Yoga insiste invece sulla disciplina mentale, tale è infatti il significato del termine sanscrito Yoga equivalente al latino *jugum*.

Se col Sâmkhya e lo Yoga si rimane sul terreno di una concezione realistica, col Vedanta il pensiero si slancia verso le più eccelse vette dell'idealismo e del misticismo. L'unica realtà è l'Atman-Brahman, l'essere eterno, vero, assoluto. Tutto il resto è illusione.

Fuori di noi, l'unica realtà esterna è il Brahman: non esistono realmente né uomini, né divinità né altre cose, quello che noi crediamo realtà oggettiva è frutto del maya (illusione) o dell'avydia (ignoranza). Dentro di noi l'unica realtà è l'atman, la coscienza, la cui esistenza si mostra da sé, perché pensa: io sono.

Quella che noi riteniamo realtà è una realtà relativa, come quella di un miraggio o di un gioco di specchi, in altri termini le cose sono solo *fainomena* (quello che appare).

Fino ad ora abbiamo esaminato le dottrine derivanti direttamente dai Veda, ma in India ebbero origine altri movimenti religiosi estremamente importanti: induismo, buddhismo e Jainismo.

L'induismo nel quale possiamo far confluire il Shivaismo, il Visnuismo e il Tantrismo, riconosce la preminenza di un dio su tutti gli altri; di Shiva, nel shivaismo, di Visnù nel Visnuismo e della Shakti nel Tantrismo. Il dio che ha il sopravvento diviene l'Essere Supremo mentre gli altri due aspetti della Trimurti rimangono in ombra. Il dio Shiva, ad esempio, diviene centro del culto e delle pratiche devozionali.

La creazione del mondo, il suo pieno manifestarsi, il suo declinare e dissolversi in cicli sempre rinnovantisi sono opera di Shiva, di « colui al cui schiudere o chiudere di ciglia il mondo nasce o si dis-

solve », processo iconograficamente rappresentato con la danza del dio.

Pertanto, fine ultimo del credente non è la « liberazione » bensì l'unione mistica con la divinità. Nelle scuole tantriche il culto si incentra sulla Shakti, potenza del dio, creatrice e distruttrice insieme, rappresentata nella iconografia come paredra del dio e indica con diversi nomi: Durga, Parvati, Kali, Uma. La Shakti rappresenta il momento dinamico della realtà, causa efficiente del nascere e del dissolversi dei mondi. Il tantrismo è una forma religiosa, ispirato nella sua pratica alla scienza magica.

E' probabile che l'induismo non provenga da fonti ariane, ma affondi le sue radici nella concezione e nei culti di antiche popolazioni autoctone dell'India, presumibilmente di origine dravidica. Reperti raffiguranti una divinità maschile in cui si potrebbe riconoscere un proto-Shiva sono stati trovati durante gli scavi a Mohenjodaro.

L'insegnamento del Buddha prende le mosse dalle quattro nobili verità. In primo luogo il dolore: la nascita, l'invecchiamento, la malattia e la morte sono dolore, l'essere uniti a quello che non si ama è dolore, come è dolore essere separati da ciò che si ama e non ottenere quello che si desidera. La seconda verità indica l'origine del dolore: la brama, l'inestinguibile sete che condanna l'uomo a rinascere continuamente. La terza, logica conseguenza delle precedenti, riguarda l'annientamento del dolore che si ottiene colla soppressione della sete, col distacco. L'ultima verità addita il sentiero che conduce alla salvezza e che è costituito da otto sezioni: « retta visione, retta risoluzione, retta parola, retta azione, retta vita, retto sforzo, retta consapevolezza e retta concentrazione ».

Come si può dedurre da questi accenni, l'insegnamento del Buddha si riduce essenzialmente ad una tecnica ascetica, ad una dottrina pragmatica che ha per fine la definitiva liberazione dal ciclo

delle rinascite e il conseguimento dell'estinzione (nirvana).

Qualunque pratica non rientri nel sentiero otto-partito è inutile. Inutili i sacrifici offerti agli dei e le preghiere: gli dei facendo anch'essi parte del divenire, non possono far nulla per noi; inutili le speculazioni metafisiche: il sapere se il mondo è eterno oppure no, finito o non finito, se spirito e corpo sono la stessa cosa o cose diverse, non servirebbe a nulla ai fini della liberazione.

Su questi principi si svilupparono col tempo una metafisica e una ontologia che per la sublimità dei loro concetti toccarono, le più alte vette del pensiero filosofico-religioso.

Secondo il Jainismo la realtà poggia su due categorie: Jiva (principio cosciente, vis vitalis) e ajiva (principio incosciente, inerte inanimato); nell'essere vivente questi due principi si manifestano come anima e corpo. Il jiva, originariamente puro, perfetto, viene offuscato dall'incontro con la materia; ne viene di conseguenza che per conseguire la liberazione, bisogna che il jiva soggioghi e domini la materia che tende a portarlo in basso. Ottiene questo con le sue tre facoltà: darsana (visione), jnana (conoscenza) e cetana (determinazione, volontà). L'etica Jainista ha molti punti di contatto con quella buddhista, salvo una esasperazione da parte dei Jaina del concetto dell'ahisma (la non violenza); nella loro preoccupazione quasi patologica di non recare danno ad alcun essere vivente, essi giungono ad accessi talora incompatibili con una vita normale.

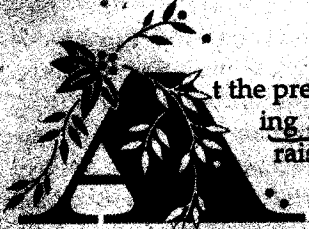
Dopo questa rapida cavalcata sul pensiero religioso espresso dall'India nel corso dei secoli non ci resta che concludere ponendoci lo stesso interrogativo che tanti secoli fa si pose l'ignoto autore del Rig-Veda: « Donde questa creazione sia venuta, se l'ha prodotta lui (Dio) oppure no, il suo custode, nel più alto dei cieli certo lo sa, o forse non lo sa nemmeno lui ».

G. G.



Essential Oils: Passport to Ascension

Mary Hardy



At the present time, planet Earth is moving into the Photon Belt. This will raise the Hertzian frequency of the planet. Speculation is that the additional photons will drastically change the reality of our physical planet from the present reality to one where particle energy creates a whole new reality. The resulting shift in the poles will change the topography of our planet. This 12-1/2 degree shift will advance humanity from having two strands of RNA/DNA to having 12 strands of RNA/DNA.

Essential oils are a means to prepare physically and spiritually for this change. Understanding how to use the gifts of the Magi (gold, frankincense, and myrrh) can assist humanity in surviving and moving through these changes.

Some historians and astrologers are explaining that our planet goes through these changes every 13,000 years. This is why the Mayan calendar ends around the period from 2010 to 2013. This marks the time period when the Earth and the Sun will totally be in the Photon Belt. It will take 1,000 years to travel through the Photon Belt. During this time, humanity will be given the opportunity to become Christed Beings who have total free will. This will allow the human to advance from a seven-chakra physical being to a 12-chakra spiritual being. In fact, it is my belief that this is the true unfolding of the story told in the Bible.

The higher frequency will allow our planet to go into a monatomic state, and our Earth will become a giant superconductor. Humanity can then change frequency so that the mind can control the very components of the atom. This means that the human mind will be able to control matter. Humanity will be able to control the tachyons (monatomic state), which are the subparticles that make up the atom: the neutrons, protons, electrons and photons. The superconductive powers of the brain automatically activate when a person raises his frequency and opens his eighth chakra.

Essential oils such as frankincense and myrrh can raise the frequency within the physical body so that a human being can open the eighth chakra and control matter with the mind. The first step is to raise the Hertzian frequency of the body to one that is compatible with Mother Earth's frequency. As our planet moves into the Photon Belt, the frequencies will rise, and so will our challenges.

It is important to realize that Mother Earth is a living being and that the human frequency must be in harmony with Mother Earth. It states in the Bible that, when 144,000 individuals free themselves from matter and open their

eighth chakras, the planet will move into the Photon Belt without the Earth being in an upheaval. When the poles shift, these Christed Beings will prevent much of the potential destruction. This will be Heaven on Earth, and humanity will have 1,000 years to create the new bodies necessary to hold the 12 chakras. This will be a beautiful experience for us all.

The gifts to the Christ Child—gold, frankincense, and myrrh—have lost their true meaning in today's culture. They were part of the science of raising consciousness. Ancient people knew how to make the white powder of gold and practiced this lost science. This was the secret of the alchemists. By studying the research of the alchemists, one learns that the powdered form of gold can raise the consciousness and open the higher chakras. This powdered form of gold may have been the type of gold given to the Christ Child by the Magi. By studying essential oils, we know that frankincense and myrrh contain sesquiterpenes, which cross the blood-brain barrier. These were the gifts of the Christ Child, meaning that they are the necessary elements to aid an individual in the quest to raise consciousness.

Once the planet fully enters the Photon Belt, the process of the powdered gold will be a gift to everyone on the planet. We will all have the ability to become Christed Beings, and the gifts of the three wise men will be given to everyone who understands the process of advancing into the higher planes of consciousness. Knowledge of how to use essential oils will be a fundamental part of learning how to be a Christed Being.

Essential oils can raise the human body's physical vibration to 78 Hz and beyond. The Bible contains 188 places where the body is anointed with essential oils. Perhaps Jesus, Moses and others knew of the oils' ability to raise frequency in the body.

Bruce Tainio, a researcher who is working with *Young Living Essential Oils*, has developed a device to measure the Hertzian frequency in essential oils. In its product catalog, *Young Living Essential Oils* states that "A healthy body, from head to foot, typically has a frequency ranging from 62 to 78 Hz, while disease begins at 58 Hz." Essential oil blends typically have a frequency of 47 to 192 Hz, although some of the single oils, like rose, carry a frequency of 320 Hz.

It is the components of the oils—aldehydes, esters, eugenol, flavonoids, ketones, phenyls, terpenes, and sesquiterpenes—that enter the nerves and stimulate the electrical particles in the nerves to raise the frequency. These



Ann Wigmore D.D.

Dear Doctor Ann

Ann Wigmore D.D. is a Doctor of Divinity who has devoted her life to the development of healthy minds and bodies.

OUR DAILY PRAYER

I greet each morning as a new born babe, standing with uplifted heart and an open mind, asking You to cleanse my soul so I may be a perfect co-creator with You in every thought, every word and every action in the hours ahead. My greatest wish is to put my desires and ideas into physical action today. I seek a strong will to self-discipline my thinking and eating habits. Aid me, by preventing wrong action on my part, to let nothing disturb my peace of mind.

Make me too big mentally to worry, too noble for anger, too steady in my faith for fear.

Let me speak only of health, happiness and hope that will blot out all tendencies to criticize. In my work, let me expect and see nothing but perfect accomplishment. My past mistakes must merely be profitable lessons which I utilize, without regret or self-incrimination, to press onward to greater achievement.

Grant me a full understanding that love is the fulfillment of spiritual service to others. Give me patience and a forgiving heart not only for the weaknesses of others but also for my own shortcomings. I need wisdom to think right, which, in itself, will bring an abundance of all things to supply my daily needs.

For these blessings I give thanks, as I do for guidance and protection as I work in Your vineyard, which makes

me understand more clearly that by the golden rule I can receive only what I give; that nobody can take anything that belongs to me; that what seems lost is really my gain.

Permit me to help others, but provide me with the foresight to give each soul freedom to find it's way. Give me a grateful heart. Let me bless anything which comes into my life and be thankful for every little incident; appreciative of music, the beauties of nature, the trees, brooks, fields and the colors of Your wonderful creations. Let the rainbow always follow the showers and the bright sunshine dry all tears. I thank Thee for the great awakening.

I know I am the expression of You, that You smile through my lips and speak through my words. That You serve patiently and lovingly through me every minute of the day. My body is the living temple in which You also dwell and it is my sacred duty to take good care.

Dear Dr. Ann: I just do not feel full of life and health. Would it help if I took vitamins, as so many people do?

My Dear One: Nature does not produce a food product with just

vitamin A or vitamin D or any other individual vitamin in it. Rather, Nature produces a balance of vitamins in each of her many food products. Vitamins may be likened to an orchestra which is composed of many musical instruments all working in concert. For example, an apple or carrot or parsley would have many vitamins in them all working in concert.

To take an individual vitamin such as vitamin C violates the laws of Nature. Nature produces no food product that contains only vitamin C. Fortunately, the person taking vitamin C, for example, is supplementing it with the naturally occurring vitamins in his or her food. No particular harm is done as a result, and perhaps even a little good can come of it. Rose hips which are noted for their vitamin C also contain other vitamins, so in reality a person taking rose hips for his vitamin C is taking a balanced potency. But a commercial vitamin C derived from ascorbic acid is not balanced and is highly suspect of being a real value. What has been related concerning vitamin C is applicable to the other vitamins as well.

Dear Dr. Ann: So often I have a stiff neck, which makes me feel quite miserable. What can I do to keep from having this trouble?

Blessed One: Tensions and toxins often cause stiffness of the neck and poor circulation. Daily exercises upon rising, especially the neck roll which is very relaxing and loosening, help to increase circulation and clear out these toxins and tensions. This also enables the blood to carry nourishment to the brain cells more readily and thus makes the person more alert. Physical work is a great blessing. Learn to use your own body muscles instead of household or office "conveniences" such as elevators and electric knives and dishwashers, or other unnecessary "time-labor-savers." Walking up and down stairs, and riding a bicycle instead of using the car, are excellent forms of exercise as well as ecologically sound. And they can give a new, more relaxed and pleasant attitude generally and a broader outlook on life.

READERS: Send in your questions to DOCTOR ANN, SEARCH magazine, Amherst, Wisconsin 54406. Please enclose a large, self-addressed and stamped envelope.

Back Talk

WHERE THE READER HAS HIS SAY...

"SEARCH" MAGAZINE, AMHERST,
WISCONSIN, SPRING 1983

DISAPPOINTED

Dear Mrs. Palmer,

I was quite disappointed in your column concerning the Urantia Book. By including in the reading list, Messengers of Deception, you imply that the Urantia Book is a hoax. I can assure you that through reading the book and associating with other readers and members of the foundation in Chicago, I am convinced of the sincerity and truthfulness of this great revelation. By your column, you have possibly influenced many against this book. Any person who has read the book can attest to the spiritual and scientific truths it contains. I realize that you yourself did not write the column, but by publishing it, you are influencing your readers who assume that you agree with Mr. Wiers.

I can tell you about the Urantia Book, if you are interested in information concerning it. It was written by spiritual beings, and put into the English language through its contacts in Chicago. The authors were very careful to keep the names of the human contacts withheld, due to the nature of man and his obsession with making heroes and gods out of men who bring spiritual revelations to light.

It contains 2097 pages of nature of the Divine Plan, the attributes of our Creator, the many planes of existence outside of our planet, and the history

of all the religions, and a concise Life of Jesus from his birth to the resurrection. It is a massive volume of flawless language, harmonizing all aspects of our universe.

I also noticed that your magazine deals quite a lot with two particular subjects—reincarnation and the Oahspe. As a student of Oahspe, I have discovered about 25 different references to the erroneous belief in reincarnation. The Urantia book also emphatically denies this belief. However, I believe that some people interpret "incarnation" falsely as "reincarnation." From my studies of many different sources, I have concluded that human beings have had previous existences on other planes, planets or dimensions, but only one incarnation on earth. Hence the confusion.

I enjoy many of your articles, however. Especially this issue—*The Crystal Generator* and *Our Hollow Earth*.

Sincerely,
Martha Groh

• We try very hard never to "imply" nor to make judgments. Mr. Wiers

has a right to offer his reading list, you have a right to your opinions and we at SEARCH hope to continue to present many sides to many questions.

Is there any one set of rules that all men should follow? How can we know which way is right if we study only our way and ignore the myriad of other cultural and religious ideas and ideals that other human beings on the planet also hold dear. Which book shall we heed—the Bible? Oahspe? Urantia? Should we follow the teachings of Christ—or Buddha, or Mohammed? Should we listen to what Confucious says? Some believe in reincarnation, others do not. Do we live after death? Do we have souls? Are we rewarded for good and punished for evil? Is there a creator? Is there one God? or many Gods? The questions are endless.

The aim of SEARCH Magazine is to print a variety of ideas, experiences and possible solutions, but every individual must come up with



is no difficulty performing the act?

A likely and reasonable answer could be that, just as Bobby lost all awareness of the world of his parents when he entered the new "world" of Disneyland, so, too, could a mortal (the majority at any rate) forget the physical plane when, upon death, he enters the spiritual world. If his forgetfulness is not total, then it could be pushed far back in his mind. This because of the greater reality of his new "home", greater because here there is an absence of so many former disturbing and worrisome things such as a polluted environment, famines, unemployment, the callousness of most people, the terrifying threat of nuclear war wipe-out, etc., etc.

Here, in the spirit world, they feel more joyously "alive" than they ever did on the earth plane, and anticipate with great excitement the wonders that unquestionably lie ahead.

As I type this letter, it is August 15, 1979, and I am very much aware that on this date, two years ago, Ray

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Palmer died. I still miss him enormously, Mrs. Palmer. I miss his marvelous, oft-enlightening editorials and his memorable answers to his readers' letters. And not infrequently were those answers joltingly fresh, intelligent, well-thought-out. How I marvelled at his incredible insight and equally incredible deductive powers. I wonder, for example, how he would have answered the following:

Ray held to the belief that a spirit body is just as "SOLID," in every way, as it had been as a mortal on the earth plane. He believed that the spirit body uses its lungs to breathe. That it has blood (or its equivalent) flowing through its veins, along with a beating heart and a pulse-rate. The thought of spirits being nebulous and insubstantial would have had Ray wincing, and then energetically shaking his head.

He believed, furthermore, that the spirit world was similar to ours in many ways, having PHYSICAL mountains, trees, rivers, oceans, etc. Okay. Now, let us picture two spirits wading in a river. They walk further outward until the water reaches their chests.

Suddenly one of the spirits—the stronger one—performs an incomprehensible act. It grabs its unwary companion and, with little effort, holds its head under water. What would happen then? Would the thrashing victim begin breathing water—and drown? Drown? But how could it when it is already dead?

Yes, Mrs. Palmer, as always, a Ray Palmer answer would have been fascinating to read. Sorrowfully, this cannot be done.

Sincerely,

Alex Saunders

● Can you drown a spirit? If Ray were to answer, I *think* he would say "yes". What about references to "wars in heaven" in mythology, in Oahspe, and even the bible, as we understand, wars are for killing. If a living person can die, and yet still live, why cannot a spirit die and yet live? Perhaps to die means simply to change. It is so difficult to understand what death means, when most of us have scarcely learned what life is.—marjorie

"THEY SHALL GO ABROAD IN MY FIRMAMENT"

I would like to comment in regard to Mr. Charles E. Toland's question in

his letter in Back Talk in the Spring issue of Search. He asks why the Bible or Oahspe does not prophecy the moon landing. I am sure others have caught this, but doesn't the Oahspe prophecy, "That I may stir man up to rise and enjoy the things I have made. For they shall go abroad in my firmament and behold my glorious marks", cover this question as given by Mr. Walter Wiers in the article, Ships of Light? Just where these verses are in Oahspe is not given. I myself would like to know and am sure others would like to know also. Hope someone will give the information where they can be found.

Sincerely,

Paul Renner
P.O. Box 101

Clarksdale, AZ 86324

● Mr. Wiers, can you help—chapter, verse and page?

Hoeller and the Old Ones

In the December 1993 FATE, Dr. Stephen Hoeller wrote about the Old Ones. He said Evil exists today, that it is responsible for the world's deterioration into bloody conflicts, and that it has been pushing humanity since creation.

Hoeller traced Evil from the Gnostic viewpoint—the Good deity created the world but was driven out by Evil forces who now torment humans—explaining why there is pain and suffering in the world. Suffering decreases and increases as Good and Evil battle for dominance. Hoeller stated that the Gnostics' world view can be seen in the writing of authors like H.P. Lovecraft and J.R.R. Tolkien. This is not true.

Lovecraft did write of evil powers. While an odd short story might fit Gnostic patterns, the bulk of his work depicts a universe in which, in the distant past, nonhuman beings ruled the Earth. These creatures moved on to other worlds/dimensions. After their departure, humans rose up from the animals. These Elder beings are not Evil as we understand it, but alien and amoral, and their incomprehensible nature makes them a danger to humans.

Lovecraft's alien beings may come again. His main works show the danger of looking for these forbidden beings. Generally they do not pursue us unless first bothered by us. There is no sense of a greater conflict between Good and Evil, and the evil that happens in the world is not attributed to acts of the Elder Ones.

Tolkien's *Silmarillion* is even less Gnostic. Hoeller says that in the *Silmarillion*, the evil deity Morgoth flees to the bowels of the Earth, and from there corrupts the human, Sauron, in order to gain control of the world. Hoeller says this is Gnostic because the Evil god becomes the dominant player and the Good gods sit out most of the story. Not so.

The *Silmarillion* was Tolkien's answer to why the Good, Judeo-Christian God allows Evil to befall his followers. It shows Morgoth, chief of the fallen angels, staging an unsuccessful attempt to seize heaven from his brethren. He then flees to Earth with his followers, the lesser angels who sided with him.

He does not try to control humans

through subterfuge, but through open warfare. The Good deities are not driven from their place in Heaven, but choose not to interfere in the wars between humanity and its allies and Evil, as punishment for the sins of humanity. When the atrocities of Evil become too great, they do intercede and scatter the forces of Evil.

Rather than being Gnostic in outlook, the *Silmarillion* is apocalyptic. Good stands back from Evil so that people might learn Evil's nature and the reason for suffering before being saved by Good, which it had taken for granted. The final resolution is not in doubt, just when and where Good will act.

Tolkien's views were shaped during World War I and II, which Hoeller cites as examples that Evil is on the rise, but the resolution of the *Silmarillion*, as well as *The Hobbit* and *Lord of the Rings*, shows a Christian understanding that Good does watch over the world, but is willing to permit the existence of Evil so that its nature might be understood.—Paul Astle, *New Rochelle, NY*

Dr. Hoeller's article contains several fallacies in logic on pg. 52, under the subhead, Spiritual Evil. Whether the errors are Hoeller's or were in Lance Morrow's *Time* article, I do not know, but the fallacies are major and they render Hoeller's (and Morrow's) conclusions about God invalid. Hoeller (Morrow) lists three propositions: 1) God is all-powerful; 2) God is all-good; and (3) terrible things happen.

Therein is a verbal fallacy, because Hoeller does not define what he means by God. This is a serious error, for it renders further discussion impossible. There is no universal agreement on the meaning of God. So we have to question Hoeller's conclusions. Let's assume that readers know what Hoeller meant. He goes on: "This means that there may be an all-powerful God who makes or lets terrible things happen, but then this God could not be all good." There must have been some mistake in setting that statement in type.

Here is a possible definition for God: That Thing beyond which nothing greater can be conceived; ultimate mystery; transcendent other; that which exists above and beyond the point at

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which human intellect and imagination fail. Simply put, if you can comprehend it, it ain't God.

When we assign thoughts and motivations to God, we tread on thin ice. When we use phrases like "terrible things," we speak from our frame of reference, and not from the Divine. To assume that something is evil in God's sight because it seems evil to us is a fallacy. Hoeller *assumes* that we know the Divine nature and mind, and that what is evil from a human standpoint is equally evil to the Divine mind and *in the same way*.

His arguments further betray his assumption that humanity is not only the center of the universe, but also the measuring stick for everything in the universe, including good, evil, and God. Supposing that God does let or make terrible things happen. What we call evil may not be so to the inhabitants of another world, or in God's sight. Frequently we say, "It was a blessing in disguise." Why? Because we know from experience that something that seems evil at the time often turns out not to have been evil at all in the long run.

Hoeller errs when he asserts that Morrow's three propositions are irreconcilable. I am surprised that he has fallen into this intellectual trap, given his apparent erudition in the field of religion. That is why I suggested that there must have been a printing error. Was Hoeller abridging the arguments for the sake of brevity? Or did he use FATE to proselytize for his religion?
—Richard Noegel, Atlanta, GA

The bulk of H.P. Lovecraft's "Old One" stories do not depict a "struggle between opposing forces of Good and Evil, of Light and Darkness." Instead, the continuing theme is of encounters with vast, frightening, non-human powers—that almost always kill or drive the narrator insane, often resulting in wholesale destruction of the countryside. At least half of the Old Ones are celestial and not chthonic in origin. And the Elder Gods, when they are mentioned at all, are not "good" but also indifferent, and sometimes willful and petulant. In some stories they are zealously guarded by Nyarlathotep

and other Old Ones.

Tolkien's *Silmarillion* was the cornerstone of his lifelong project: the (re)creation of a national mythology for England. He drew upon the archetypal image of the "war of Light and Darkness," which also surfaces in the Gnostic tradition. Certainly the Middle Earth material could be read in a Gnostic light, but it is important to remember that Tolkien disdained allegory.

If Hoeller must wax snide about "positive projections and worshipful references to Earth," he should remember that the projection of a culture's shadow onto the Earth is equally inadvisable. Such negative projections have resulted in the sorry state of the world's environment and indigent peoples. A good part of the blame must be placed on various dualistic religions and philosophies of the West—the Gnostic/Manichaean complex not excluded.—Hugh Eckert, Arlington, VA

Hoeller Responds

Of my three critics, one has a religious agenda. His logic is what ironically may be called "theologic." It makes sense only if certain theological positions are accepted. In his case one would have to accept the God concept of mainstream Judeo-Christian thought. Along with many readers of FATE, I don't accept that concept.

Thus one does not have to "know the Divine Nature and the Divine Mind" to come to the conclusion that an almighty, good God could not have caused the Holocaust, the killing fields of Cambodia, the Black Plague, or AIDS. If the moral principles based on Divine Revelation are valid, one would expect God to respect them instead of violating them cruelly and capriciously. If God is just, He could not treat his creatures unjustly.

To say that God has standards of justice different from those He gave us to follow may not violate "theologic," but it flies in the face of common sense, based in our God-given reason. I still agree with Lance Morrow that God is either all good but not all-powerful; or all-powerful but not all-good. Otherwise we could not account for innumerable evils, the cruel, unjust, and perverse conditions existing in this world.

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life-wave, and come into contact with humans, as their friends and helpers, do they become ready for "individualization" into the human kingdom; and thus we see some dogs, some horses, some elephants, and some baboons and monkeys, highly trainable, highly imitative, and gradually attaining an intelligence that is truly "almost human"—almost ready to be humanized.

Thus, in his Volume II of The Inner Life, Charles Leadbeater says, there is in every life wave, a few who fall behind, and a few who run far ahead of the rest. "For example, just as a few men are now rising far above their fellows and attaining adeptship, so a few animals are even already breaking away from their group-souls and becoming individualized, though the great body of the animal life-wave will arrive at individualization only towards the end of the seventh round, etc... (another theosophical term for a particular cycle of evolutionary development)." He says, "The men who are approaching adeptship are always those who are in close touch with existing adepts as Their Pupils; and animals who are approaching humanity are usually those who are in close touch with the existing humanity as pets developed in affection and intelligence." (Quest Books, Wheaton, Ill., Box 270)

It seems that Jack, the baboon, is ready for individualization, and might almost be a spontaneous near-case at least. As Alexander Pope saw, existence is "a mighty maze... but not without a Plan," a plan for our evolution through all stages of experience.

Sincerely,
Edith M. Custard
Arlington, Virginia

ALL THE ENERGY WE NEED—AIR

Dear Ray:

A heat pump collects heat two or three times the amount needed to run its motor. The next step would be to use this heat to run the motor itself. All heat not needed would be free.

Once I suggested that the polar holes could be closed by energy drawn out of the air. It could send cold waves from the poles.

My father always said "Son, all the energy we need is in the air and someday men will find out how to get

ALMOST HUMAN ANIMALS

Dear Ray Palmer:

In the editorial in the last issue, you told the story of Jack, the intelligent baboon, who took over for his friend Bill, in operating the railroad signal house; his remarkable abilities and almost human qualities intrigued you, and you closed this asking, What do you think?

I wondered if you and your readers are familiar with the theory of animal evolution as taught in the Ageless Wisdom, as found in the books of Theosophy, Rosicrucianism, Anthroposophy, and many other teachings. The explanation is that there are "waves" of life evolving in all kingdoms; and that the lower are gradually advancing into the higher. Animals are said to evolve in such a wave and to be governed by "group-souls" which accounts for the similarity of nature in every species; we call it instinct—the instinct of the species.

Only at the human level, however, does life pass through a long period of individualization, which gives man Self- or Soul-Consciousness; this also is in many degrees and at many levels; and reaches up toward an intelligent and conscious return to a "group" that acts together consciously rather than unconsciously, while still remaining individual units.

The teaching is that only those animals that are at the head of their

SE, FALL-1977

then who is brain-washing whom? After 18 years of research that was inspired by a UFO experience which caused this sinner to open the Bible for the first time in my life; and was almost persuaded to join an organized religious group when listening to a minister who sounded as though he was an angel of light, by his (seeming) great light on the bible, ... that is—until he went on to say that he could get a tape which shows flying saucers are satanic, and anyone here may have one! Well, I asked him (twice) for the tape—but did not get it! When I showed him my written testimony of how a UFO turned me around from the road to hell, he then said, "I never thought I would run into

And then came another bomb-shell; in his TV minister who also comes in "angel of light" by his charming face, and knowledge of the bible—... that is—until he tried to interpret the meaning of "angel of light" in 2 Cor. 11:14 as a flying saucer. This jolted me right out of my chair, because when you read verses 14 & 15, you find satan transforms an angel of light "through his ministers of righteousness and false titles of Christ". It is easy to see some ministers would like to interpret "angels of light" here as a flying saucer.

We know the chariots of God are twenty thousand (Psa. 68:17); but what are the chariots of satan? Are they the wolves in sheep's clothing transform into ministers of righteousness and false apostles of Christ. Yes it is obvious, these wolves in sheep's clothing are the chariots of satan, who hope today's UFO are only vehicles and not the chariots of God.

It is no easy thing to write, but I use it is no longer a surprise to myself judged and condemned from the pulpit, where you do not speak in your own defense. The man-made tradition and private interpretation has become a billion dollar golden-calf that will not allow of correction. AND this is why, when Jesus tried to expose the tradition (or man's religious brain-washing) "ALL" THE RELIGIOUS LEADERS ORDERED JESUS PUT TO DEATH (Matt. 27:1). While on the cross, Jesus said give them Father, for they know what they do."

Leo Bartsch (Non-Sectarian)
Coos Bay, Oregon

\$77,687. MEDIAN FAMILY INCOME

Dear Ray:

In regard to Joseph Kantowski's letter from SEARCH Summer 1977, I'd like to submit something about inflation and what another ten years will do and how many more times wages will increase.

The median American family income in 2,000 A.D. will be \$77,687, reports the Library of Congress Congressional Research Service. But don't go spending it just yet. Because of inflation, that \$77,687 won't buy



A POWERFUL TOOL

ESOTERIC HYPNOSIS

by KENNETH WILLOUGHBY

Hypnosis as problem solution first dawned on me over 20 years ago when I thought it might aid me in easing some of the symptoms of my childhood disease. That disease was encephalitis which can result from a variety of different causes. It is basically a destruction of the insulation layers of the nervous system at various locations in the body. This loss of insulation causes a short-circuiting effect in the transmission of nerve messages from the brain. Emotional pressure in social situations seems to cause an increase in this short-circuiting effect.

I originally studied hypnosis and psychology in the hopes that I could keep this emotional pressure to a minimum and thereby keeping the

short-circuiting effect minimized. Hypnosis could not remove the original physical damage to my nervous system. What it did do was help me find adaptive situations in life to circumvent panic-paralysis of a handicap situation. Until I saw the TV hypnosis program it did not dawn on me what level of hypnosis or that there were some extremely esoteric versions of hypnosis that I had stumbled on.

Am "I" Not Part of the Great "I Am" of the Scriptures?

In my studies, I learned that the ELEUSINIAN MYSTERY SCHOOL used still another application of this same hypnosis in ancient Greece. They used this to help their advanced members gain still deeper spiritual wisdom by using it as a tool to go more inward to the source of life. This form of hypnosis seems to lead to insight, understanding, and control of ones EGO while achieving control of the source of motivation at the same time. If the EGO is defined as everything you mean when you use the term "I", we see that we begin to approach the CREATOR as explained in chapter 3 of Exodus of the Holy Bible. In that chapter the CREATOR says that his name is the I AM. If this is the same "I" which makes up the EGO, we have found a new approach to spiritual growth. In this new approach we understand that "I" to see how it relates to the I AM of the CREATOR. Since the message of Jesus Christ portrays how a person may establish this contact in the physical world, it should also present clues to understanding this "I".

In studying the physical world, there is a formula which sums up certain energy aspects of nature. Since the CREATOR is the source of all energy by definition, this formula should apply to understanding something of his nature. From physics that formula is $E=mc^2$ where E = energy, m = mass, and c = the speed of light squared. If we are right in our assumptions, there is a spiritual calculus where this same formula describes a persons spiritual relationship. In this calculus, E equals spiritual growth. M equals the entity growing or the EGO ("I"). C equals life which must be squared. This squaring process seems to be some type of effective group relationship which unifies in harmony. Thus the

T.A.

GOD

Recently I saw a national TV program on the various aspects of hypnosis and acupuncture. It suddenly dawned on me that I had been using a form of hypnosis for advanced esoteric purposes. This can result in a higher form of spiritual evolution than other trial and error methods. Also once a beginning person comprehends the dynamic principles of it, they can duplicate most of the phenomena in their personal lives.—K.W.

S.E., SUMNER - 79

formula, $E=mc^2$, describes the awesome energy release potential contained in the H-bomb. With this spiritual calculus, we can describe a parallel process to release spiritual energy in the same or greater quantities as in the H-bomb.

Our Spiritual "H-Bomb"

Parallel to nuclear research and development, there should be some similar situations which had to be met before a similar energy-release could happen. In the nuclear process there is a concentration of fission/fusion material to reach the critical mass stage. In the spiritual process this is a parallel situation in which the EGO must go through a similar concentration and refining process to reach a critical mass stage. After the critical stage is reached, there is an explosive release of energy as in the H-bomb. The amount of this energy goes beyond what was contained in the normal activity of the component parts.

Since the direction that this energy is released in is neutral we must take care in how and where this energy is released. It is a similar situation with the use and abuse of fire but on a much greater scale forcing the users into the exercise of moral responsibility beyond simple ethics. This is where the squaring process comes in. There must be group and personal discipline/responsibility to the point of unity in harmony. When such harmony is achievable, the energy potential becomes possible.

This goes far to help understand the source of power behind Hitler, Stalin, Jim Jones, and other situations. As in an ant hill or a bee hive, the single ant or bee is pretty harmless. If you put a million ants or bees together moving toward a goal, this can represent a formidable danger to anything or obstacle in its path.

We Need Sophisticated Ego Control

Going back to esoteric hypnosis as I first mentioned, there is similar explosive power potential awaiting proper inner exploration. This is why ignorant, careless exploration of inner realms can reek so much social damage. Since the general push of all life seems to be pushing us into more of these situations, we, as persons and groups, will in all probability meet this energy potential problem. We may temporarily hide from this

responsibility by becoming hermits or escaping in drugged stupors. The problem will still be there when we get through trying to run from it. All this seems to demand sophisticated EGO-control to continue developing civilization into more advanced stages.

Programming Ability Must Be Developed

Esoteric hypnosis seems to be a powerful tool in intrumenting this EGO-control. It enables the person to feel and experience their EGO-structure without disturbing its normal operation in any way. This seems to help gain an intellectual understanding of inner things which are usually unconscious in the average person. Meditation as used by oriental proponents only begins to reach this operation point. Such a meditator is usually too "swamped" by the quantities of phenomena and its emotional storms to use it to control one's environment effectively. In advanced esoteric hypnosis, the person learns a programming ability which orders the EGO-structure into repeatable operation. This programming ability is similar to that which is used in controlling computers. This enables a person to do more operations in an automatic manner while devoting full ability to new more challenging problems. As soon as this starts that person begins to discover personal ESP abilities which have to be controlled as well. This discovery can also occur under advanced meditation. The personal problem is one of control and use of these new found things which normal meditation being a passive thing ignores.

In advanced stages of esoteric hypnosis, the person uses his ESP abilities to evaluate his destiny trends and relationships. This uses clairvoyance and intuition of very advanced nature. This type of clairvoyance has a jig-saw puzzle building quality which can indicate trends even before all the pieces are in the puzzle. The intuition in this case is hard to describe logically because it seems to use the information gained from the above clairvoyance to arrive at relationships and conclusions not justified by pure logic. In this advanced stage of esoteric hypnosis, inertia is equated to frustration and pain. This type of inertia also has the ability to push that person into life

happenings where he/she is largely a slave to whatever the environment situation produces.

Don't Get Lost— Work With Someone

After this person has progressed through the clairvoyant and intuition stages of esoteric hypnosis, they begin to alter their destiny from its previous direction. By so altering destiny at will, they discover unique new ways to learn advanced wisdom. From this point on, they can make their destiny whatever they wish. They have only to expend the effort needed to do the required inner engineering. This is what the ELEUSINIAN MYSTERIES were a training ground to teach. The phenomena was a smoke screen and incentive to still deeper wisdom. To broach that smoke screen the person had to gain inner familiarity and control. If not, that persons own fears would keep him from any further progress and also keep that deeper wisdom secret from him in the process.

In wondering about the role of esoteric hypnosis in all this, I find it hard to reconcile what we call hypnosis as presented on the modern entertainment stage with it. This stage hypnosis presents a person in a puppet situation being bombarded by commands from the hypnotist which he cannot refuse to obey. In esoteric hypnosis, a person has much more integrated control of his total being that it is easy to get "lost". This is why we usually work esoteric hypnosis in pairs or groups. The person in his normal waking state acts as a monitor and guide for the hypnotized ones. His function is to monitor and record, not to push the hypnotized into experiences.

After doing the above analysis, I came to the conclusion that there is much more which could be done with hypnosis. The education process is one area where hypnosis could be a powerful tool to bypass unruly behavior of some students. Personal motivational behavior is still another area which might benefit from the use of hypnosis as a tool. Religious experience is still another area which could use hypnosis as a tool. There are probably a lot of unexplored areas where hypnosis could be used as an exploratory tool. Perhaps you readers can think of many more.

HITLER

S. T. — The New Millennium

by Rosemary Ellen Guiley



Consciousness defined

It is a privilege and a pleasure to launch this column in the pages of FATE magazine, where I have made my home for the past year as a contributing editor. FATE has a long tradition of probing the frontiers of the unknown, and providing information to help people in their spiritual explorations. In this column, we're going to address one of the most important frontiers we need to explore: consciousness. We're going to look at paranormal and mystical experiences, dreams, consciousness research, the mind-body interaction in alternative medicine and the "consciousness revolution," already under way.

I subscribe to the view that we are multidimensional beings, and that our consciousness has access to non-ordinary realities that are just as real as the physical world we inhabit. I base my views in part on years of study of what philosophers, mystics and scientists have had to say. I also draw on my own experiences, and those of others. Although some good scientific research has been done, science

nonetheless falls dreadfully short of explaining the paranormal and consciousness. Many of us have only our own experiences to convince us, and anecdotal evidence counts for naught in science. If we are to believe in our own experiences, then we must approach the paranormal with much faith. The failure of science should not discourage us from exploration and discussion.

What is meant by "consciousness"? The subject is complex, because consciousness defies definition. Where is your consciousness? Is it in your head? Is it thought or a mental process? Feeling? Soul? Does it leave the body? If it does leave, under what conditions does it do so, and where does it go?

We can't pinpoint or isolate consciousness, saying that it's here or there in the body or brain. We can't define what it experiences. We can't test it in a laboratory. Science either denies or ignores the existence of consciousness, relegating it to merely a function of the brain.

Yet, anyone who has ever had an out-of-body experience, a near-death experience, a mystical experi-

ence, an altered state of consciousness, a spiritual crisis, an encounter with an otherworldly being, or some other brush with the paranormal, knows that realms outside the physical world exist, and also that "consciousness" is more than a mental process. Such experiences can expand our awareness beyond this earthly plane to other realities. Coming to terms with these other realities can be problematic.

Perhaps we should first address the origin of consciousness. Which came first, mind or matter? The questions of the origin of consciousness, and whether it evolved biologically or is the result of some metaphysical force, have perplexed the Western mind for millennia, filling volumes. In the East, consciousness is assumed to exist—it is the single, primal essence of all existence, manifesting in countless ways. There is no individual consciousness, only a single source that is without an object, and which is expressed uniquely by all things in the universe.

What's a paradigm?

Our constricted view of consciousness in the West is a product of the existing scientific paradigm. The term "paradigm" has been bandied about in New Age philosophy, especially in the context of a "paradigm shift" to describe expansions of consciousness. Paradigms, also described as scientific world views, arise and are dismantled over

the course of history. In 1543, Copernicus shattered the earth-centered universe paradigm with his discovery that the earth revolves around the sun. A whole new scientific paradigm had to be created around that discovery.

It is only in the last couple of centuries that a hard core of scientific materialists have attempted to convince the rest of us that mind is an accidental or evolutionary by-product of matter. Our present paradigm presents us with a dualistic world that emphasizes materialism. According to this paradigm, mind and matter exist separately, mind cannot influence matter and anything beyond the five senses does not exist.

Disregarding the mind has aided the rapid advance of physical science. The down side of this has been the elevation of materialism to a near religion. We have allowed science to dictate reality—we are encouraged to ignore anything or any experience that cannot be measured under precisely defined laboratory conditions.

That so many of us have nearly succumbed to the quasi-religion of materialism is a testimony to our collective powers of self-deception. The only knowledge that we have of the external world is what registers in our minds. With our minds, we concoct theories about that world that seem to exclude mind and consciousness.

lective consciousness of humanity as a whole is affected. We are not experiencing an evolution of consciousness so much as a revolution in consciousness.

Spiritual evolution

The idea of the evolution of consciousness is standard New Age fare—the “paradigm shift” referred to earlier. In this view, spiritual evolution runs parallel to biological evolution. This sets us back into dualism, which assumes that mind and matter are two separate categories of existence kept functioning in tandem by some mysterious connecting link. According to the evolutionary model, it could take us millions of years to evolve the biological underpinning for a new cosmic consciousness, and there is no guarantee that biological evolution would ever put our spiritual salvation ahead of physical survival.

A more pernicious aspect of the doctrine of evolutionism is that it denies the entire basis of Western spirituality, namely that each of us is created in the divine image and each of us possesses a divine spark in our soul. The message of Christ was that it was only a matter of faith for us to realize our divinity and to bring down the kingdom of heaven. He did not say that the kingdom was going to have to wait for us to

become genetically prepared to receive more god-like souls.

Teilhard de Chardin (French philosopher, 1881-1955) was a popularizer of the idea of spiritual evolution. However, his idea of the evolving “noosphere”—a collective human consciousness within the biosphere of Earth—is a useful concept for the revolution of consciousness. Since Teilhard adhered to the dualism of mind and matter he had to posit an “omega point” millions of years in the future when the noosphere separates itself from the biosphere of the earth and converges with the Christ consciousness.

But if we understand that matter is only an extension of mind, we do not have to conceive of a separation between global human consciousness and the earth. Rather, we can see ourselves as the true stewards of the Earth as our collective consciousness joins forces with the planetary consciousness.

Changing of the guard

This changing of the guardianship of the Earth is another aspect of the coming revolution of consciousness, and it underscores the risks and opportunities that will be put before us. We will discover that our collective consciousness will manifest upon the body of the Earth, either positively or negative-



A. Face? When you have gazed on that for long, you should be enabled to see through the reflection to the Image which is within yourself—it is Reality.

Seek the Image within. Think of that column of light coming down the central shaft of your being, under which each one of you can stand, knowing that whether you look up or whether you look within yourself, you will see the same thing—His image, His glory. Let it shine out and rule your whole being. Once again search for the image within, the image which is Perfection, which underlies each one. You have only to clear the way through intervening densities and to let Him shine. You will not show—that does not matter—but you will find Him and be content.

BENIDORM, 5 - (5.° C)
41001 SEVILLA (SPAIN)

MATTER

FORMATION OF MATTER

Given September 1937

There is peace established on the earth, and you must do your share in making this possible. (Be at peace with those around you, so that you can do your part in making harmony possible on the earth.)

When we on this side use our imaginations and see the earth as it should be—at peace—we see every individual, everything on the earth as a 'universe' within itself, at peace, in order; each unit, however large, however small—for even the most infinitesimal thing has its work to do for the Father—everything working together to carry out its part in the Father's plan. Then we look still farther, and we see that all that is, is of the same substance. That may sound impossible, but it is true.

The whole universe is filled with ether—the Father's Breath; matter is formed of particles of ether. If it is ever possible for men of science to follow the process of disintegration and reduce anything to its absolute foundation whether it be iron, a flower, a human bone, whatever it may be—they will find that everything is composed of the same substance; your bodies, this house, the furniture, trees, grass, the animals, everything at which you look, is formed of ether. The only difference lies in the use to which that ether has been put.

This is a very large subject to express in words.

You have been told that your thoughts actually create forms by placing a ring or shape of some kind round ether.

In the beginning of time, when the Father created all that is, He formed the first of everything by thought, by

placing a ring or form round either. You can very well understand that the outward form may be different, but you would naturally think that the contents would be the same. The only difference between your body and a rock, between the most delicate flower you can picture, and an elephant, is in the number and arrangement of the "particles" of ether that are within the shape or ring, and in the rate of vibration at which they move. If the day ever comes on any realm when man has such complete command over that which is so small as to be totally invisible—a particle—then groups of particles could be arranged in the correct patterns and man would be able to create a copy of everything—not to give it life, but to build up its form. This is the knowledge that scientists are seeking, but I think it will be a long time before they reach it.

I must remind you that the particle has exactly the same shape as your invisible bodies—a globe with the crosses going through it, so that there are six points visible on the exterior; at the centre is the speck of divine light which makes it possible for each particle to carry out its part in the Father's scheme of work in the universe—remember a particle has no life of its own, though it has light within it. Visualise the crosses as hollow shafts leading to the centre with the six points that appear on the circumference of the globe, open-ended; these six points appear exactly the same, but one of them is the chief opening, so that although a "particle" can be "set" in six different positions, there is always one point that must be the leading point or "head" of the entire particle.

Do not think of particles of ether as hurled within a form and left there as though they were all shaken together loose in a sack. When the moment comes in the life of any thing, that all the particles can be shaken together there, there is no more life or light within it—it is finished.

Each body is like a "universe" in itself, you might almost say it is a solar system in itself, for it is composed of constellations of particles, always twelve round one, and each of these constellations has the particular angle that is right for its place in the universe of whatever body it is helping to form. Think of the six different positions in which a

... can be set, realising that even the smallest thing you can see is composed of an infinite number of these particles, and you will know that variety depends on the setting of the positions. I do not know how to make clear to you, but if you will think of all matter as in layers, remembering that each layer is formed of little constellations, you will be able to visualise it easily. Within the round of a ball are layer after layer of constellations set at different angles. You may look at a flower that is very, very good—beautiful—and then remember that is perfect; the difference between the two is that in the one a great number of "particles", in the other they are in the right position. In perfection, every particle in every layer is at its right angle, the light within the particles can then shine through in every direction, because all the "shafts" will meet at exactly the right angle. "Very good" would mean that each layer being more or less in the right position, a sufficient number of constellations would be in correct alignment to give that layer a certain form and continuity, although there might be many individual constellations that would have their order wrong. You can follow that principle down in your mind and you come to "very bad"—a condition when there would be but sufficient constellations in their right setting to keep the outer form with great difficulty, but within that would be chaos.

... to express the fundamental truth about matter which is the object of research, of much of the analysis of the sciences and of all the work that is done in the laboratory which is in the nature of observation of the effect of one metal on another or of one essence on another. They are observing, trying to tabulate, is the effect of the setting of the particles that compose the matter they are examining. You may imagine a new element into a body; it will have an effect on the ordering of the particles within that body. If the effect is balanced, so that it does not alter the nature of the body into which it has been put, it will appear to you to have had no effect; it may have put a certain number of particles, or even constellations of particles,

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S.T. The New Millennium

by Rosemary Ellen Guiley

Mystical heights

Last month, this column discussed "exceptional human experiences" (EHEs) and how they have tremendous power to alter and transform lives. EHEs include a range of experiences, such as out-of-body experiences, near-death experiences, psychic episodes, encounters with angels, and such.

Let's look at mystical experiences, which are more common than society believes. A 1987 poll by the National Opinion Research Center in Chicago showed that 43 percent of adult Americans say they've had a mystical experience. Such experiences may happen once; yet, it is possible to have more than one, or repeated mystical experiences. One need not be a religious ascetic, or even religiously devout. Mystical experiences happen in everyday life.

Mystical experiences include a range of characteristics and phenomena. There are some common traits, regardless of cultural, social or religious context. Psychologist and philosopher William James, writing around the turn of the century, cited four characteristics:

1) Ineffability, that is, beyond description. Many people can describe their experiences only in terms of nuances and emotion, and symbols.

2) A noetic quality, transcending time and space to an illumination beyond the grasp of intellect.

3) Transiency. Most are fleeting, lasting only seconds. Yet, one feels caught up in an eternal moment.

4) Passivity, or a state in which one feels held by a superior power, and experiences trance, visions, voices, and so on.

The simplest mystical experience can be comparable to an intense inspiration or insight, an "ah-ha" that suddenly hits. Technically, these episodes are quasi-mystical experiences, lacking the experience of total unity. Psychologist Abraham H. Maslow coined the term "peak experience" for non-religious quasi-mystical (as well as mystical) experiences. These are feelings of elation and well-being, enhanced creativity, an awareness of the unity of all things (as distinct from the experience of unity), and heightened emotions.

Peak experiences reaffirm the worthiness of life and enhance self-

image. Everyone is capable of having them, said Maslow. The more self-fulfilled and self-actualized a person is, the more likely they are to have peak experiences.

More complex mystical experiences involve an awareness of unity with all things and with God, and overpowering feelings of well-being, bliss and love. The complex experiences were termed cosmic consciousness by R.M. Bucke, a Canadian doctor who wrote the classic book by the same name.

Mystical experiences can come upon us when we are least aware, in a relaxed state or reverie. Most experiences, however, are the by-products of an induced altered state, primarily meditation or prayer, but also autohypnosis, sensory deprivation, rhythmic physical activity, chanting, sleep deprivation, etc.

Mystical experiences can involve some dramatic physical phenomena, like feelings of electrical charges throughout the body, luminosities, and sensations of great heat. These are characteristic of kundalini awakenings, to be discussed next month.

At the opposite end of the scale, mystical experiences can involve deep trance states in which breathing and pulse rates, and other body functions, decrease.

"The knowing of God"

Boyce Batey, of Bloomfield, Conn., is executive secretary of the Academy of Religion and Psychological

Research (ARPR), an academic affiliate of the Spiritual Frontiers Fellowship. In 1954, at 21, Batey had what he terms "a life-transforming mystical experience...the most profound experience of my life." He shares this experience with others to help demonstrate how mystical and other exceptional experiences happen, and can be integrated into life.

On a bright summer morning at his father's Florida home, Batey was relaxed in a chair with his feet on a hassock, absorbed in a William Wordsworth poem, *The Prelude*. The poem describes the poet's own mystical experience one night while climbing a fog-enshrouded mountain in Scotland. Suddenly the full moon broke through the fog, and the breath-taking spectacle of other mountain peaks illuminated in the distance made Wordsworth feel at one with all of creation.

Batey was so taken by the description that, upon finishing the poem, he decided to try an experiment to simultaneously achieve total awareness of all his senses. He thought about a nearby TV set, and all the things that were necessary to bring it into being since the beginning of the world, starting with the natural resources from which the components were made. He visualized all the advances and discoveries throughout history that led to this product. This filled his mind with myriad relationships, connec-

tions and interconnections.

He closed his eyes and then concentrated on the sense of touch, becoming aware of the feel of the furniture, his clothes, the air touching his skin, the feel of his heart beating. When he felt he had achieved a totality of touch awareness, he held this in his mind and moved on to smell, absorbing everything around him. He did the same with sound and then sight.

While flooded with all these sensations, Batey suddenly became aware that his consciousness was functioning on another level of awareness. "A great white light surrounded me completely and was within me and outside of me... pulsating with me and outside of me at the same time," he recounted. "I was that light, that light was me. That light was God and I was God. My being was within me and outside of me at the same time. Everything outside of me was within me and was me. Everything within me was outside of me and was me.

"There was no separation, there were no boundaries. I was one with all and all was one within me. There was in my being a sense of love, peace, joy and exultation in dimensions and quality in consciousness that I have never before nor since experienced. There was no past or future; all time was now. It was as though I was aware of the laws of the universe and the meaning of existence. I knew that the drift of the

cosmos ultimately was toward good, that there was only good and no evil in the universe, that there was no death, that all was Life and Life was God and God was Love and that I was God."

This experience lasted about eight seconds in Batey's estimation, yet it was eternal in nature. It took him several weeks to integrate it. His values changed as a result—his spiritual values went up, and his material interests went down.

Up until then, he had been a devout, church-going Episcopalian. After the experience, church rituals lost meaning and he didn't much attend church. He was less religious, but far more spiritual. "I knew of a greater reality," he said. "Before the experience, I believed in God. After the experience, I no longer believed in God—I knew that God is. For me, it was the knowing of God firsthand."

For years Batey tried to recreate his mystical experience, through various forms of yoga, meditation and contemplation. He never had a comparable experience. But it only took one to change his life.

What's the significance?

Mystical experiences are not confined to the ranks of monks, yogis and ascetics. They can happen to anyone—they are part of the spiritual growth and development of human consciousness. They bring about a greater appreciation of life and

world around him. For the use of astronomy is not merely that it enables us to put our clocks right or sail our ships across the oceans, but that it broadens our mental horizon, and thus provides us with the fundamentals of a more comprehensive conception of life and of the world in which we live."

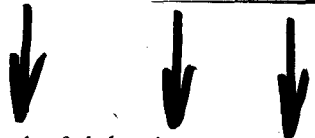
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THE SAUCERIAN REVIEW, edited by Gray Barker, Box 2228, Clarksburg, W. Va., U.S.A. \$1.50.

This is a 100-page annual review of the im-

portant saucer events of 1955. It is profusely illustrated and packed full of interest. There are articles by saucer authors, M. K. Jessup and George Adamski, and an extremely interesting one by Laimon A. Mitrís about the Canadian saucer sighting station run by Wilbur B. Smith.

There is something in this Review to suit every type of saucer taste, whether it be conservative or lunatic fringe. A fabulous cast struts across the pages of this book: Venusians, Abominable Snowmen, Monsters, Poltergeists, Bridey Murphy, Project Bluebook, Burrowing Garden Hoses, and Prophecies of Doom. You can take your choice.



MAIL BAG

A Whole in the Infinite

Sir,

I have read with much interest the letters received in your Mail Bag (March-April, 1956—Vol. 2, No. 2). In my book, which you were kind enough to review in your Journal (November-December, 1955—Vol. 1, No. 5), I explain that whilst a universe is finite, it is in all probability only one of many in Infinite Space. That is to say, a universe is a tensioning to a generative centre in Infinite Space, brought about by the thought-force of the All-Consciousness, the only Creative-force. Thus, a universe is conscious-physical, and the space within it being tensioned to the Generative centre, has texture—the Creative-ether; the material, the only material available, from which celestial bodies can be formed. The functioning of the cosmos is explained at length in "The Physics of the Primary State of Matter."

Meantime, to sum up: a universe is a finite conscious-physical functioning unit, in Infinite Space.

One of your correspondents suggests that one day we may be able to move about in time just as we do now in space. Do we not actually move about in relative stimulated space, and measure our movement by relative time?

We shall never be able to move about in time itself, because—irrespective of anything we do, or can do, about it—Time moves through us.

Time is not merely a factor in the measurement of motion. I suggest that defining something by what it does, or worse still by how we use it, is a long way from defining what it is!

CYRIL W. DAVSON,

London.

False Prophets

Sir,

Further to my last letter on Monseigneur Otto Viking's article, "Religion and Flying Saucers," where I

commended this writer on his Liberal Catholicism, I would like now to compliment him on a noteworthy attempt to define the noun, Mystic.

I can agree with Mgr. Viking that an Adept may well be able to attain "at-one-ness" with "God." I hesitate, however, to agree that Gnostics, particularly those of the last two hundred years, are so much concerned with "God" as with the duality of Good and Evil. Here I cannot suppress a smile at the thought of some of the "Gnostics" of the last half-century and, for mostly Theological reasons, the memory of the Marcionites and Manichees—who were also possessed of Gnosis—none of whom would seem to me to be exactly commendable to one such as Mgr. Viking. The suggestion that a Mystic could ever be a Theosophist is almost as ludicrous as a suggestion that a Theosophist could be considered to be, at any time, a Mystic.

In terms of "Occult" proficiency, Mgr. Viking's three "definitions" are analagous to the relative standards of "education" which might be said to exist in a comparison of a Professor of Philosophy, a Sunday-school dominie, and one of the more backward pupils in the latter's class.

Owing to an unfortunate omission* in paragraph 5 of my last letter, dealing with the separativeness or otherwise of God, I see that my meaning has been reversed completely. I had, of course, intended to state that "God does NOT exist, as seems to be believed by so many of us, as an entity in Himself." The omission of the operative "not" seems to have lent Mgr. Viking the very excusable impression that I, too, subscribe to this theory. In actual fact I am inclined to agree with Voltaire's observation, "If God did not exist, it would be necessary to invent Him," but, unlike Voltaire, I cannot see any real necessity for so many people to "invent" an abstract quality which already they possess, as Mgr. Viking intimates, within themselves.

Neither Mgr. Viking's convictions about "God" nor my own have any real bearing on the question of "Religion." I think that we are agreed that this "God" is something *within* ourselves and, so being, I would sug-

[* *Deepest apologies—Ed.*]

F SR VOL. 2 N#3 29
ANO 1956
MES MAY-JUN

I See By the Papers



by Phyllis Galde

EVIL

QUOTE OF THE MONTH:

Nor is it to be thought that man is either the oldest or the last of earth's masters, or that the common bulk of life and substance walks alone. The Old Ones were, the Old Ones are, and the Old Ones shall be. ... Man rules now where They ruled once; They shall soon rule where man rules now.

—The Necronomicon
H.P. Lovecraft

Slumbering giants

This month's feature article by Dr. Stephan Hoeller presents another side to the commonly perceived beneficent aspect of angelic beings. The information he presents is troubling.

The unseen world is more complex and complicated than we sometimes realize. In the tradition of FATE, we want to present both sides of the issue of angels or spirits who watch us. We believe that there are both benevolent and malign forces.

Looked at objectively, what is evil? Is it just a polarity to balance good? Is there some huge cosmic

scale where we must experience both sides for complete understanding of the scope of human drives and consciousness?

Allow me to relate two personal experiences that demonstrated positive and negative psychic perceptions.

This past summer a friend and I were planting some trees in my yard. We walked around the pie-shaped lot, holding the small, six-foot linden tree in various places, envisioning where it would look best. I had determined to plant it in the back yard, because the front yard is so small. Unbelievably, the tree raised such a telepathic fuss and commotion that, in spite of my intentions and attempts to ignore its communication, I carried it to the front yard. If it had had arms, I think it would have thrown a tantrum. It wouldn't rest until it was right in front of the house.

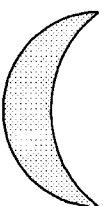
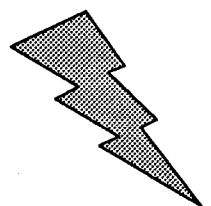
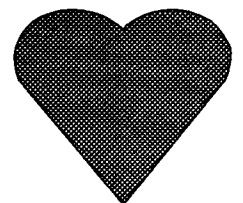
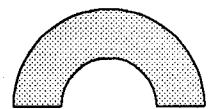
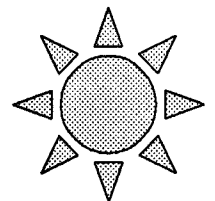
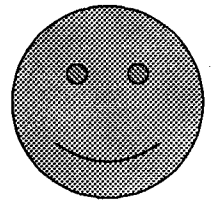
It was a heartwarming experience, and taught me that non-human life forms have definite wishes and needs.

Another experience with an invisible force was not so pleasant.

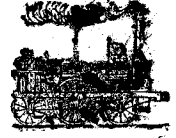
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CONSEJOS PARA LA VIDA

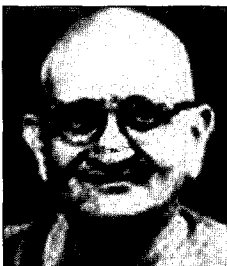
- El día más bello: HOY
- La cosa más fácil: EQUIVOCARSE
- El obstáculo más grande: EL MIEDO
- El mayor error: ABANDONARSE
- La raíz de todos los males: EL EGOISMO
- La distracción más bella: EL TRABAJO
- La peor derrota: EL DESALIENTO
- Los mejores maestros: LOS NIÑOS
- La primera necesidad: COMUNICARSE
- La mayor felicidad: SER UTIL A LOS DEMÁS
- El misterio más grande: LA MUERTE
- EL peor defecto: EL MAL HUMOR
- El ser más peligroso: EL MENTIROSO
- El sentimiento más ruín: EL RENCOR
- El regalo más bello: EL PERDÓN
- Lo más imprescindible: EL HOGAR
- La ruta más rápida: EL CAMINO CORRECTO
- La sensación más grata: LA PAZ INTERIOR
- El arma más eficaz: LA SONRISA
- El mejor remedio: EL OPTIMISMO
- La mayor satisfacción: EL DEBER CUMPLIDO
- La fuerza más potente: LA FE
- Los seres más necesitados: LOS PADRES
- Lo más hermoso de todo: EL AMOR



Madre Teresa de Calcuta



EL YOGA DEL AMOR



Nacido en Kerala en 1886, Swami Ramdas vivió una existencia mundana durante más de treinta años, edad a la cual escuchó la llamada irresistible de lo Divino y se convirtió en un monje errante, entregando su vida al ideal devocional del *bhakti*, el yoga del amor, un amor que no dejó de irradiar a todos aquellos que gozaron del privilegio de conocerle.

"AÑO CERO". AGOSTO 1.999

● El bien y el mal no son más que conceptos que vemos, no en la luz blanca de la Verdad, sino a través del cristal coloreado de la ignorancia.

● En nuestra vida, todos los acontecimientos vienen a su tiempo; pero sólo la actitud de nuestra mente nos hace ver en ellos una causa de felicidad o de sufrimiento.

● La conciencia del ego, o conciencia de separatividad, es una noción falsa. No hay más que un solo océano ilimitado de gozo, a la vez inmóvil y en movimiento. No hay más que una luz, un poder, una existencia, una sola realidad eterna e infinita.

● Dejemos que Dios, único Dueño de toda la existencia, emplee como quiera este instrumento que es nuestro cuerpo. Cuando nos demos cuenta de Él es quien lo acciona, comprenderemos que somos libres. La libertad no es una fase que haya que alcanzar, sino un estado que hay que realizar.

● La vía más elevada para realizar a Dios es el servicio al prójimo sin deseo personal

● Si creéis que alguien puede haceros progresar rogando por vosotros, os equivocáis.

● Los hombres que han alcanzado el conocimiento y han realizado la beatitud eterna pueden mostrar el camino, pero a vosotros os corresponde caminar por él con paso firme y seguro con la ayuda y la guía del Dios que está en vosotros.

● No tratéis de transformar el mundo antes de haber operado en vosotros mismos los cambios necesarios.

● Una mente que se ha dejado vagabundear sin freno durante mucho tiempo, es evidente que no se dejará dominar con ejercicios espirituales de corta duración.

● A lo único que el hombre debe renunciar si quiere lograr la suprema Verdad es a la noción de individualidad, nada más.

● Que nuestra única y constante oración sea: «Condúceme de lo irreal a lo Real, de la oscuridad a la Luz, de la muerte a la Inmortalidad».

● El hombre que posee una clara visión considera el conflicto de las fuerzas en apariencia opuestas en el juego del fenómeno natural como lo haría un espectador que ve representar un drama en un teatro.

● La mente puede dar saltos como un mono, pero vosotros sabéis que sois el que observa sus retoresos y no la propia mente. Cuando hayáis asimilado que sois el testigo inmortal, dejareis de veros influidos por las sugerencias de una mente subyugada por los deseos.

● Cuando os hayáis identificado con el testigo, los deseos de la mente morirán de inanición.

● Sólo la meditación tranquila y silenciosa puede convenceros de la exacta Verdad. Todas las discusiones y todas las citas de textos no nos ayudarán nunca

a alcanzar esta Verdad.

● Dios siempre es el mismo bajo máscaras diferentes. Él se divierte bajo múltiples disfraces. Sea cual sea la idea que tengáis de vosotros mismos, no sois otra cosa que la Verdad suprema, la Verdad entera que lo contiene y comprende todo.

● Sed primero el testigo de vuestras acciones y de las del mundo, y después identifícaos con Aquél que es, a la vez, el testigo y el actor cósmico.

● Dios no es sólo una Verdad silenciosa, estática e invisible; es también su manifestación activa y visible.

● Una duda sincera, lejos de ser un obstáculo, es una ayuda inapreciable para el que busca la Verdad. ■

.....
El presente texto, traducido y anotado por Ramón Bach Pellicer, ha sido extraído del libro *Meditaciones*, publicado por la Biblioteca Clásica Gredos, Madrid, 1983.

«Condúceme de lo irreal a lo Real,
de la oscuridad a la Luz, de la muerte a la Inmortalidad»

SKEPTICS OF PAST-LIFE REGRESSION sometimes attempt to invalidate a past life by showing how the date of one life overlaps part of another life.

The assumption is that it's impossible for one soul to have occupied both bodies. Nothing could be further from the truth.

Quantum physics has shown that there is an infinite number of parallel universes. (I refer you to Parallel Universes by quantum physicist Fred Allan Wolf for a more detailed explanation.) In parallel universes, or frequencies, time only appears to overlap. In reality, all of our parallel lives are being lived at the same time in the space-time continuum. The events on each frequency may differ in response to our actions.

Skeptics, especially those who pride themselves on their rationalism, must come to terms with the fact that advanced physics and nonlinear dynamics are now accepted scientific theory. Concepts formerly ridiculed as "metaphysical"—multidimensionality, simultaneity, even reincarnation and karma—now have a scientific foundation.

The story of one of my patients, Ivy, illustrates the principle of overlapping lifetimes. I regressed Ivy to an astounding 46 different previous lifetimes. We discovered that she had lived as an American Revolutionary War spy named Thomas in Williamsburg, Virginia. After Thomas died, Ivy's soul was reborn as Doris, a Philadelphia housewife in the mid-1800s.

On another frequency, Ivy lived as a Polish pianist (Sophia), whose lifetime overlapped with Thomas, the Revolutionary spy. She also lived as Janine, a seamstress in London, whose lifetime overlapped that of Doris in Philadelphia.

Even more surprising, however, was our discovery that Ivy had been murdered in 20 of those lifetimes by the soul of her ex-lover in this lifetime, Johnny.

What is important about this case is that many of Ivy's descriptions of her lives were filled with details that careful historical research could verify. In fact, her most recent life, as flapper Grace Doze, is one of the best-documented cases in the field of reincarnation. In 1994, her case was dramatized in the CBS movie *The Search for Grace.*

Subdivided Souls

In rare instances, an individual can meet with another body that has identical soul energy. That's because many souls originate from a common "ancestor" called the oversoul. You may live in one body now, while part of your original soul lives in another body somewhere else.

How is that possible? Imagine, for example, that one oversoul divides into three subsouls, and each subsoul occupies three physical bodies. In 13 generations, or about 400 years, the original oversoul would occupy more than 1.5 million bodies—and each of those subsouls would share a common soul energy.

Through my work as a therapist, I have learned that most oversouls decide to explore at least five different physical incarnations in the form of parallel lives and parallel universes. Why? To learn and grow spiritually. Nobody grows in Utopia. In order to be stimulated and to be creative, we need challenges. Parallel lives maximize our growth by giving us the opportunity to explore several lifetimes simultaneously.

Parallel lifetimes humble us to a degree. None of us is a purebred soul. Each of us is but a component of a complete

Editor's note: Dr. Bruce Goldberg's column appears this month because John Keel has the flu. Keel's column, "Beyond the Known," will appear next month.

HYPNOTIC HIGHWAYS

DR. BRUCE GOLDBERG



soul, or oversoul. By tracing incarnations back through time, many individuals can relate to a common oversoul. What's more, three or more different people living today can relate to the same subsoul. As a result, we all have "parallel selves" who share our soul energy.

Pleased to Meet Me

Most of us will never meet a parallel self. But when sister souls do meet, the results are often bizarre.

That was the case with a salesman patient of mine several years ago. During hypnosis, he discovered that he had a parallel self—a female "alter ego" living in Cleveland, Ohio.

This male patient had never been to Cleveland, but he did have occasion to go to Cincinnati as part of his sales calls. Since he had learned the complete name and address of his parallel self during his session, he looked her up during his next trip.

Using his salesman's gift of persua-

sion, my patient arranged to meet with this woman. Later, he described a most unusual "date" with himself. The two people chatted and discovered a wide range of incredible similarities, accompanied by "strange feelings." Ultimately, however, they agreed not to meet again. Their similarities were simply too much for them to deal with emotionally.

Live and Learn

Our earthly series of lifetimes is certainly not the ultimate reality, but one of several possibilities. It is our mind, or consciousness, that continues through each one of our incarnations. It contains the memories of all of our past, present, and future lifetimes, through the simultaneous time concept of quantum physics. We are, in reality, energy. As such, we cannot be destroyed. We cannot die. We simply appear to change bodies every 75 years or so. ■

Dr. Bruce Goldberg has degrees in dentistry and psychology counseling.

Llewellyn will re-publish his 1994 book *The Search for Grace in June*. He is also the author of Llewellyn's new *Soul Healing*. Write to him at 4300 Natoma Ave., Woodland Hills, CA 91364, call 800-527-6248, or fax 818-704-9189.

SUPERSTITIONS CAN BE HELPFUL

by Tom Kovach

Nancy Finley, a psychology instructor at Seattle's Central Community College, claims that superstitions can be helpful. Finley, who teaches a class on the power of myth, says that if you believe something brings you luck, you're going to feel calmer, stronger, and more effective. She says the importance of superstitions is in "how they serve people."

Go ahead and carry a rabbit's foot or avoid walking on sidewalk cracks. Not only will you ward off evil spirits, you may also ward off stress and anxiety. ■

The Voice Within!



by JACK YOUNG

deep compassion for our daughter and her family. *I forgot myself completely.* And then it happened . . . Deep down in the recesses of my soul, I heard a voice loud and clear, strong, commanding, "Why dost thou continue to repeat only what you have learned from man? Be still and listen! BE STILL!"

I was stunned into silence and it was then I began to feel my consciousness being raised beyond words! A peace beyond human understanding filled my soul and I knew everything would be all right.

I met our daughter with a strength I did not realize I possessed and felt her draw from this strength. I will always be proud of how she faced the ordeal ahead of her. There have been those who said to me, "Of course, when it was all over, she no doubt went to pieces." How wrong they were and how little they understood.

The strength given to us from spirit is not a temporary thing, nor is it that which is of the flesh. It is not something of the imagination to be dissected and discussed. It is real . . . very real and very blessed.

Raising the the consciousness is nothing more than **GETTING OURSELVES OUT OF THE WAY!** When we constantly think we have to follow a set pattern, an established ritual, a man-created way, we will, if not careful, have difficulty raising the consciousness. Our thoughts, prayers and attempts **MUST** go beyond the spoken word, the limited thought, the conscious level of expectation, in order to have the **TRUE** spiritual/psychic experience.

Man is a creature of habit and lives most of his life in habits that have been established for him—not because he has proved the worth of them for himself, but because he has been conditioned by society, environment and man-created concepts.

Usually, when we begin to really get down to the basics in attempting to discover the greater dimensions of ourselves, most of our lives are over. We cannot continually try to learn everything **solely** through man-created methods, ways and concepts, because these things can very well limit self-discovery.

I now give you a very simple method of how to raise your own consciousness. It is the method my wife and I have used for years. **IT WORKS!** Here is the formula . . .

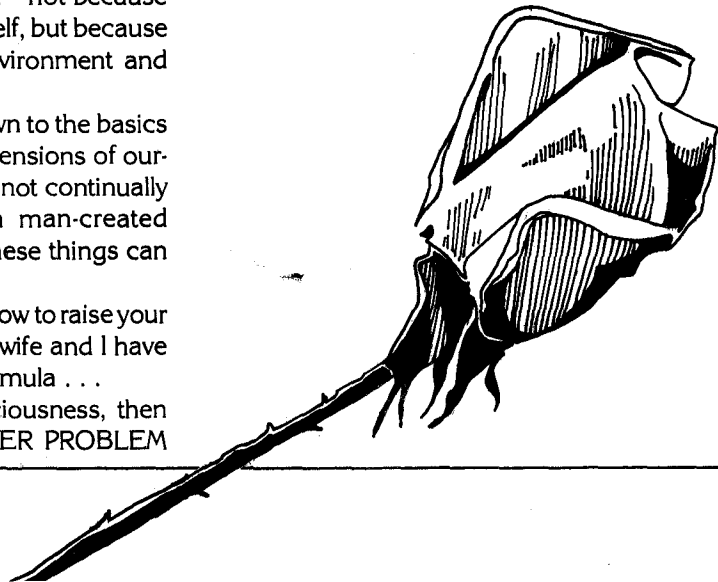
If you really want to raise your consciousness, then **FIND SOMEONE WHO HAS A GREATER PROBLEM**

THAN YOURS AND HELP THEM! Sounds too ambiguous, too simple, not religious enough? My consciousness was raised when I forgot myself, my own grief completely in a compassion for someone other than myself.

Strangely enough, at the same time, it was revealed to me that I was given the gift of healing, and also revealed was the opposition I would have to face. Why? Because I was directed to go beyond formalities, cap and gown, static repetitious ritual. All I can do in my healing ministry is **DIRECT THE CHRIST WITHIN ME TO THE CHRIST WITHIN THE ONE NEEDING HEALING** and, in this, **THEIR CONSCIOUSNESS IS RAISED AND THE BODY, MIND AND SPIRIT ARE MADE WHOLE.** It is as simple as that. When I do this, the one needing healing releases, through me, all thought of illness or need and their consciousness is raised without conscious effort. I do nothing! I am simply the catalyst *through*—not *to*—which the consciousness is raised, and then there cannot be other than positive results.

So many are always trying to raise their consciousness in man-created ways, rituals and formalities, and take no time to **LISTEN**, to **RELEASE ALL THOUGHT OF SELF.** I never **TRY.** **I FORGOT MYSELF** through compassion, love and sincere caring for others than myself.

As I am writing this, I am looking at a beautiful rose picked from our garden. I am seeing its intricate beauty, color and perfection, and my consciousness is automatically raised because of the perfection of the rose. Does it have to speak to me and tell me of itself in terms it thinks I will accept? No. it simply relates to me its own "roseness"



***“Your consciousness can never be raised
if your thoughts dwell on evil
and negativeness.”***

(qualities) and my consciousness is raised. If we would only do the same with each other; what a difference it would make.

Just because the psychic is usually thought of in terms of ouija boards, crystal balls, bending spoons, predictions, etc., does not mean that is what it is *all* about. The psychic is actually the VOICE WITHIN which is constantly trying to give guidance and direction toward the fulfillment of the soul. They cannot be separated, though man sure tries. It is the psychic voice WITHIN ME that makes it possible for me to raise my consciousness and to become aware of my SOUL POTENTIAL.

Demonic spirit . . . how often have I heard this? I do not believe in demonic spirit. I believe that God created all that ever was, is now, and ever shall be. When I try to help a soul that is considered to be demonic, I raised my consciousness in love, *SO THAT THE SPIRIT CAN SEE ITS OWN POTENTIAL, ITS OWN DIVINITY*. My consciousness could never be raised if my thoughts and prayers are constantly dwelling on evil, a devil or negativeness of any kind. The consciousness cannot be raised if we allow ourselves to live in fear and guilt. If a spirit, in the seen or in the unseen, needs my help, I never relate to evil, fear or guilt in any way.

When the woman with the issue of blood touched the hem of Jesus' garment, He was immediately aware of it because He lived within His higher consciousness. Did he ask her what her difficulty was? Did he tell her she was being punished for her sins? No, He told her it was her own faith that made her well. Exactly what did He mean by this? He showed her that when her own consciousness (absolute faith) was raised *through Him*, then the illness no longer had any power over her. "Of my own self I can do nothing. It is the Father within that doeth the works." Why are we so prone to ignore the word, *within*? So many of us expect everything to be done *for us* instead of *through us*.

Jesus gave to mankind a terrific TRUTH when He said, *truth is within*, yet that very important word, WITHIN, is given little or no thought. We are conditioned to relate to the word *Father* in physical terms only, and to ignore the spiritual/psychic principle behind it. Man's greatest difficulty stems from his thinking of God, Jesus, the psychic, anything spiritual, as things independent or separate from self. *There Is No Absorbing*. There is such a dependency

on outer things—on man-created ways and demands—we blind ourselves to the Truth that these are but the results of what we are.

We create hovels instead of cathedrals of the mind, and so constantly live in ~~*self-created guilt and shame*~~. Raising the consciousness has nothing to do with your religious beliefs, with your concept of God, with how well you know the Bible or even if you claim yourself to be an atheist. IT DOES NOT MATTER. When we begin to recognize the ~~*limitations we impose upon ourselves*~~, we will discover what "Raising the Consciousness" is all about.

Jack Young is well-known in psychic circles and teaches beginning and advanced psychic development classes at colleges in the Denver area.

The telephone rang. The call was to tell my wife and me that our son-in-law and our grandson had been run over by an automobile while crossing the street. The seriousness of our son-in-law's condition was not yet known, but six doctors were working over our grandson. He was near death and it was doubtful he would live. We felt absolute desolation—grief beyond comprehension.

Our daughter—the wife and mother—could not be reached so it was necessary for me to drive to her home and await her arrival, to break the sad news and take her to the hospital. My wife waited at home in case there were further phone calls.

Driving to my daughter's house was absolute hell. I drove sobbing out every prayer I had been taught from childhood. I found myself repeating prayer after prayer while tears streamed, unchecked, down my face. Although I was praying as I had always been told prayers should be said, I realized my constant repetition was giving me no solace, no peace.

Suddenly, I became aware of being emptied of all emotion in relation to my own grief and was totally filled with a

Street	_____
Town	_____
State	_____ Zip _____

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SYMPTOMS OF PERSONS ABDUCTED BY ALIENS E.T.

These are some of the more common symptoms or occurrences we experienced. It is by no means a complete list.

- Blinking lights
- Stereo switching itself off and on
- Alarm clocks ringing at times not set at, or turned off
- Locks breaking or unlocking themselves
- The feeling of not being alone, feeling another presence
- Unexplainable sounds
- Shadowy movement
- Nose bleeds
- Pressure headaches
- Red patchy marks on the back of the head
- Restless nights
- Sleepwalking
- Vivid dreams
- Missing time
- High frequency sounds that come and go
- Pets suddenly becoming jittery and restless
- Belief in UFOs
- Unexplained scars, marks, bruises.



Other symptoms that may appear as you progress through the awakening process:

- Light shows
- Touches
- Recall of ET memories
- Areas of soreness in the head and neck
- Fluttering sensations
- Body temperature changes

CHANGES

During the awakening there will be changes in every aspect of the person's life, such as changes in

- Personality
- Emotions
- Morals
- Faith
- Psychic abilities
- Habits
- Lifestyle
- Viewpoints

The following letters are from other friends and acquaintances who have also begun this journey with us. Where applicable, pseudonyms have been used to protect their privacy.

Letter from Reginald

March 9, 1991

I have known Bert and Denise well for around seven years and only the last two have involved the awakening. Interestingly enough the first five years seemed to be a very normal and happy lifestyle, with what I considered the normal bumps and bruises; like maybe an occasional flat tire, common cold or low cash that we are all familiar with. But then to have your close friends tell you that for at least the last seven years, you have been picked up by UFOs, probed, prodded, and visited with time and time again makes one think they walked right into the middle of a bad movie without a clue, hence my concerns for them. It didn't make sense, Bert and Denise have a very stable family life and realistic and logical points of view. It wouldn't be like them to make up something like this, so I believe them, which is the best that anyone from an outsider's point of view could do...until one evening while visiting them.

That evening I went under hypnosis and remembered an event that happened with Bert and me. I recalled visions and events which happened while I was out on an errand with him in October, 1984. After the sessions they showed me a transcript of Bert's memories of that trip. Until the night I had my hypnosis, I had not seen or heard any of the details that Bert had recalled through his own hypnosis, yet the two separate accounts were identical. Since then I have called them after having strange dreams of encounters and before I could get halfway through, Bert or Denise were able to finish the last half of my dream for me. I think this is a little more than coincidence. Something is happening to them and to us and I only wish that I could remember more on a more conscious level.

Reginald

Summett: "Acerca del Subud" (Mexico, 1960) (págs 72-75).

These facts took place in Indonesia. ACERCA DEL SUBUD

...los ulemas y letrados acudían en consulta. Cuando entró en la habitación en que estaba sentada rodeada de sus discípulos, con gran asombro de todos, ella se puso de pie y le hizo reverencia, pidiéndole que ocupara su puesto.

Una y otra vez, vio que los instructores a quienes acudía, se negaban a contestar a sus preguntas y declaraban que él no era como ellos. Cuando se les apremiaba, le decían que las respuestas nunca le vendrían del hombre, sino por directa revelación de Dios.

Nada de esto satisfacía a Pak Subuh, pues su mayor deseo era ser un hombre ordinario y vivir una vida corriente.

Reconociendo finalmente que sus pesquisas eran infructuosas Pak Subuh decidió que lo que debía hacer era emprender y cumplir con los deberes del hombre en esta tierra, o sea cuidar a sus padres, casarse y tener hijos, ganarse la vida y ocupar su puesto como miembro de la sociedad a que pertenecía. Se hizo tenedor de libros y trabajó durante 14 años, primero en el comercio y luego al servicio del gobierno local como auxiliar del tesorero de la ciudad de Semarang. Hablando de sus tiempos de padre de familia, Pak Subuh describió el éxito de las diversas empresas a las que sirvió. En su último puesto vio en el transcurso de dos años que una municipalidad que siempre había sido insolvente equilibró su presupuesto y encontró dinero para llevar a cabo varios planes que el bienestar del pueblo requería.

2. EL PRINCIPIO DEL LATIHAN

Al cumplir Pak Subuh veinticuatro años de edad, tuvo la primera serie de notables experiencias que le condujeron a la definitiva comprensión de su misión en la vida. Una noche, en el verano de 1925, paseaba al aire libre bajo un cielo sin luna, cuando vio por encima de su cabeza algo

A new Pentecost on 20th Century. During a brilliant sphere of light descended founded a world-wide religious movement

INDICIO BARBARO
Moore Street, 1. Mapa 2.
SEVILLA - SPAIN

como una esfera de brillante luz que parecía más regular de lo que el sol del mediodía. Al preguntarme cuál sería el significado de esta aparición, aquella luz descendió y se entró por la parte superior de mi cabeza, llenando mi cuerpo con su irradiación. Las vibraciones producidas en mi cuerpo y el sabor de esta experiencia, fueron la primera indicación para llevar a la práctica los ejercicios espirituales que habían de conocerse después con el nombre de Subud. Que la aparición de la esfera luminosa no fue una alucinación suya, lo indica el hecho de que la vieron muchos de sus amigos de la ciudad y hasta los de algunas villas a la redonda y vinieron a la mañana siguiente a mi casa a preguntar qué había ocurrido. En ocasiones posteriores otras personas, especialmente su madre, fueron testigos del mismo fenómeno y muchas veces comprobaron y analizaron sus propias descripciones.

Durante casi tres años, tales experiencias se repetían todas las noches, por lo que apenas si dormía, y tenía sin embargo la fortaleza necesaria para cumplir con sus obligaciones cotidianas. Ni le agradaba ni provocaba el trabajo interno, principalmente porque no quería ser diferente de los demás ni recibir cualidades que no fueran para todos los hombres. Trataba de eludir las experiencias yendo al cine, pero advertía que au que no podía fijar la atención en la pantalla, el estado interno volvía y le recordaba que también estaba presente en él otro proceso muy distinto. Trató de evitar sus experiencias internas entregándose de todo corazón al cumplimiento de sus deberes profesionales y de su vida de familia. Durante este tiempo, estudió contabilidad a fondo y le nacieron de la unión con su esposa con quien casó en 1922 cinco hijos, dos varones y tres niñas.

Las visitas nocturnas cesaron a principios de 1928 y en los siguientes cinco años casi dejó de darse cuenta de la acción interna que comenzara a los 24 años de edad. No

three years, since 1.925 to 1.928, every night over head of Mr. Pak Subuh, who more late named "Subud".

los demás? Sentía que más que aprovechar solo él su gracia más valía no haber recibido nada.

Después de algún tiempo recibió clara indicación de que se le había elegido como un medio por el cual cualquiera que lo deseara podría recibir exactamente el mismo contacto y pasar por el mismo proceso de transformación que él había pasado. Esto fue realmente lo que ocurrió más tarde; y en esto radica la cualidad crucial y extraordinaria del Subud que lo distingue de cualquier otra clase de trabajo espiritual de que yo haya tenido noticia; o sea que puede ser transmitido íntegramente y sin disminución, de un ser humano a otro. Esto es contrario a la razón, pues parece violar el principio en que se funda la segunda ley de termodinámica y la obra del tiempo sobre los seres vivos, por la que toda acción irreversible tiene que implicar una disminución de calidad o intensidad. Por lo cual el contacto es lo que importa, pues que, a menos que se haga directamente de la fuente, es inevitable la disminución, la adulteración o la desviación. Así se entienden todas las enseñanzas y se comprende por qué Pak Subuh haya querido evitar la posibilidad de convertirse en un instructor, que poseyera el contacto de que los otros carecían.

Cuando cumplió 32 años, Pak Subuh se había convertido aparentemente en un padre de familia normal, atareado con su creciente descendencia y con sus obligaciones diarias. En la noche del 21 al 22 de junio de 1933, ocurrió un acontecimiento del cual hasta parece que no debe intentar hacerse descripción ninguna. Hemos oído a Pak Subuh hablar de ello varias veces, pero siempre en condiciones en que nuestra propia conciencia se había liberado de sus usuales limitaciones. Sin embargo, esa fecha es tan importante en la historia del Subud, que es necesario tomar nota del hecho de que en ese día Pak Subuh se dio cuenta de la verdadera significación de su vida sobre la tierra. Comprendió que

only reprimand or take firm action. White Cloud had already made the inner me aware, but the more physical "I" did not catch on, because I had been writing so much from Webster's and had probably been using my physical brain too much.

3 p.m.

The Bioplasmic Body: physically, bioplasm is somewhere within the protoplasm. It is organic, and probably plays a part in survival after death and in astral projection. Where do the chromosome elements of memory-intelligence fit in? Do they play the same part in both ectoplasm and bioplasm? In other words, do the memory-intelligence elements direct the magnetic withdrawing of bioplasm to form a separate body outside the physical? Where do White Cloud's thoughtforms come in? Is this bioplasmic body so highly refined that we cannot see it even clairvoyantly? Does it become visible clairvoyantly when it is more condensed by the thoughtform, which gives it its desired physical appearance by way of the memory-intelligence element?

*White Cloud, I am tired now. I feel I am on the right track, but that there is much more you are going to reveal.

Friday, 28th November, 1980, 12 noon

No contact this morning. Dr Barendse rang and told me he had just had a call from the press to say that the poltergeist phenomena had disappeared from the house of the coloured family. Merle Cray had done the rescue work. Of course, Merle can do that, she does it all the time. I think she is a good medium, and Dr Barendse thinks she is very good. I am very happy for them. Dr Barendse also said he would leave his books to the Psychic Centre, which must please Merle and Bert very much.

Dr Barendse then went on to say that White Cloud was on a lower level, and knew him, Dr. Barendse, and that the highly evolved Buddhists and Chinese had already found out that sub-atomic physics was the very structure of higher existence. He said that what we were trying to do on a higher plane was not practical, that I should come and work with him on poltergeist rescue work, for that was a practical help to many people. I don't know what he was really trying to say. I became confused, although I did not let him know. I told him that the things he spoke about were all manifestations, the effects, and that we were told by spirit that chromosomes are the basis and that all these aberrations that are manifested have their source within the chromosome. Anyway, I appealed to White Cloud, as I felt that this was some sort of test.

White Cloud's answer was, "All you have to do is give us your trust. Trust us and all shall be revealed to you." He did not say any more because I feel that he thinks there is nothing more to say. White Cloud will not

condemn anybody, but, just like Christ, he will show a better way, and all I have to do is to play that passive part in the seance room at this stage for the higher knowledge to come through.

The society Dr Barendse belongs to is "Life and its Manifestations". With that title, perhaps they too are always concerned with the outer physical effect, not the cause at its source.

Was Dr Barendse trying to throw me off balance with his own success, indicating that that is the one and only way to Truth? Or does he want mediums to work for him, to do research work under his authority? Or is he afraid that an illiterate unknown has means to higher knowledge, knowledge which is far more profound than anyone on earth has ever achieved? Is James right when he says that Dr Barendse thinks he knows it all and expects the spirit world to fall on their knees when he enters spirithood?

White Cloud, don't play with me. My relationship with you is placed on trust. Tonight we will see where that trust will lead us.

8 p.m.

White Cloud's address:

White Cloud: Good evening, friends. This is White Cloud.

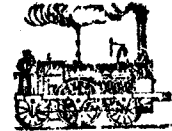
Betty & Maria: Greetings, White Cloud

White Cloud: We come to you this night filled with joy and exultation.

We ask of thee to exercise your true faith, to have no fear. We can assure you that all is well. For things have been carefully planned, and we have gathered together this night beings who are possessed of many great and glorious talents. Beings that are anxious to exercise these talents, to use these glorious gifts that have been given unto them.

Thus we call upon you who are yet on the earthplane to give to us your full love and your full cooperation. We ask these things of you, for we have great expectations, and the success of our ventures depends as much upon you on the earthplane as it does upon those of us who are blessed to be in the spirit world. We are grateful for the opportunity that we have to communicate with each other on common ground. We call upon you therefore to relax your physical bodies, to place them in your mind's eye on one side, for they are temporarily of no use to us. Relax also your conscious mind, allow your mind not to be disturbed by the hurly-burly of your everyday existence, so that that field too has been placed on one side. Let us concentrate upon searching within ourselves for that great and glorious spirit, the Real You, that part of you that is also part of God. Let us elevate ourselves. Let us search for pure truth with pure love.

One of these gifts you have received from God is your awareness.



T.A.

the center point creating the triad. I think most of us have heard this time and again and understand it theoretically. The question usually comes up, "What does that mean?" What do we do to integrate negativity and positivity? Doing it isn't just obviously knowing about the structure. My understanding of it is simply that it is no more and no less than allowing negativity to be equally valid to positivity.

Thank you! It is validation. In what you've termed the New Age, there are many that say, "I must be positive, I must always be positive. Negative emotions have no place in my reality." Understand that is, well, taking a past Pleiadian point of view! But it is veering off to one end of the spectrum and not encompassing the all. The template of the reality we share with you is one of polarization – one polarity, the other polarity, and the integrative point. We all have the potential of becoming fully balanced and realized beings. It will not come through saying, "I must only be positive." It will come through allowing each and every emotional experience and expression that you have, to be valid and equal to the ones that are preferred. If you experience something that is not preferred, it is still as valid. It is still as equal, and it is still as vital to your growth as anything else.

Okay, at the same time, I have experienced, expressed and manifested as much negativity as I choose to – (not that I am rejecting negativity, but now my choices are predominantly positive.) I still recognize the validity of negativity, but I choose the positive because I really like it more. That is still integrated, though.

Yes. Every once in a while you will choose a random negative event to remind you that that negativity is still valid. Because you know that you prefer the positive, you will primarily create the positive.

That's why I knocked the beans off the counter!

A random negative event!

What is your connection with Andromeda, and do they fit into the scenario that is going on?

They have been of primary guidance to us in times of difficulty within my civilization. For us, their energy is a primary guide for our race and is beginning to be a very strong guide for the Terran races on Earth. Simply, they have gone through many different evolutionary cycles that both we and you are still completing, and so they have been of assistance because of their knowledge.

Do you use an amplification device to accomplish this channeling?

Only in certain times. If I am involved in activities where my consciousness will be split and I am doing several things simultaneously. I will at times use an amplification device. Primarily, I do not.

Where are you right now?

I am in my home in my room. My home is an area that you would consider to be a rural area. It is one center dome, five domes around the center dome, and a second-story dome. The second-story dome's walls have the ability to turn translucent so that the entire sky surrounds my room. This is the room in which I conduct meditation and connection with this channel. I am reclined on a lounge of sorts, with my eyes closed.

How would you describe your planet?

When you say that, it is emotional for me. It is very joyous, very green, very healthy. We know that sounds rather strange. Upon my world, one has the feeling of great nurturance, health and energy. There are a few wild species. There are even what you consider to be some cities, and individuals will choose where they want to live at any given time.

Do you live with others in your domes?

We can if we wish. I personally live alone. My mate resides in the city and at times we share residences.

Do you have any pets?

Pets are different upon my world. We do not own pets. However, the animals are wild in the sense that they are free to live their lives as they choose, and every once in a while they will come and spend time with us. If one comes to your door, it is understood that you let it in and it stays with you as long as it wishes. Then it leaves and finds someone else.

We have animals that can be considered Pleiadian dogs. They are about the size of your horses, and in size comparison to me that is quite large! They are very shaggy and playful.

Do you ride them?

That is an unusual idea. I have never thought of that.

Do you have any teeth since you live on largely a liquid diet?

Our teeth and digestive system has not atrophied as much as other races. I still possess teeth. You would not consider my smile to be any different. Our digestive system is less atrophied than other races also. Our waste is basically secreted through our skin, though there is a waste elimination system that is used when needed.

I am interested in the domed houses.

You will find on our world that the domed structures are built primarily in the rural areas. (We use the terms "rural" and "urban" though they are not quite accurate.) In the urban areas the primary structures are crystal shaped. The aesthetic reason for this in our symbology is that we consider the domes to be feminine energy – feminine energy being equated with the rural areas. The crystal structures are considered to be more masculine and are used in the urban areas. Understand that my

Before we start reading about "Adamskis" Space Brothers, we have to note, where the whole UFO-matter is placed right now. What is happening in the UFO-field and what and who are the four groups of visitors the Pentagon has found are operating in our atmosphere and on our planet.

The first group is of course probably the "Adamski Space Brothers", because they have been here "always". They are our real Cosmic Brothers - they are those who hold our destiny in their hands.

DARK
UFOs

The second group is probably the earlier mentioned negative group of visitors who try to copy the activities of the first group; but who at the same time is spreading confusing and horror. And it may be noted, that their objects are different from the objects the real Space Brothers are using.

The third group could be those diverging visitors - diverging in as well look as in behavior - about whom we again and again receive reports from abroad. But it could also be, that they are robots send down by those mentioned as the second group.

*

The fourth group is probably the hardest to identify and understand. They are performing kidnappings, torture and killing of human beings and animals and still it looks as if they co-operate with military like circles in certain countries which makes the mystery even deeper. This group may be a very dangerous group.

If we turn to our own skies here in Scandinavia we find an example of visitors from group number four. The example is the so-called Helge-case (Helge is the persons first name) from Sweden and here is in a very short extract from a very comprehensive report, what Helge himself have said:

"I am sure, that these people told me the truth. I feel that they use me. They are totally without emotional feelings and can witness even the most brutal torture - it means nothing to them. I feel like an animal when I am with them and I often think, if their real goal is to gain control of us from the inside by infiltrating all over.

These people are walking our streets without being discovered just like the "Adamski Brothers" do. But George Adamski claim, that "there were others" who worked for a conspiracy against "The Brothers" and their plan. What a pity, that I were not contacted by Adamskis Brothers".

Seen from this angle we face two groups of visitors - left is then, if we as a starting point count on the american statement that there are one or two other types or groupes.

If so, one of these groups are no doubt one of those who stand behind the thousands of animal anihilations in the USA and in South America and still another group could be the one who is kidnapping people, examine them and sometimes release them and deliver them back to where they picked them up.

And finally (?) we have to calculate with KGB and CIA tests and operations where people by phychic means are lead to believe that they have had an UFO-encounter. This type of encounters are naturally enough not mentioned or commented in the american statement, so we have to add that group ourselves.

I guess everybody can see, that we live with a very confusing UFO-pattern, and therefore we will - as we have done all the way through - without the slightest staggering only deal with the positive part of the UFO-matter - behind where we find the true Space Brothers who made contact with George Adamski for the first time on november 20, 1952.

They have opened our eyes to a reality so overwhelming, that it is almost unbelievable, that we got that opportunity. Still, all the way along we

S.T.

Nor is there immediate hope of fusion power. Indeed, none of these exotic alternatives is a substitute for petroleum though in time some of these alternatives may assist development of alternative convenience fuels such as hydrogen or alcohol or something else not yet foreseen.

I mention these alternatives not to dismiss them for all time, but to say that the public should be told that they offer no probable relief to the pressing energy problems of the next decade.

And having said that we must go on to remind the public that the technologies and the projects which will fuel the world for the next ten years are already in place or already begun, and if at the end of that time we fail either to curb or to meet the increased demand of the decade it will be because we did not plan to produce sufficiently in the last five years to meet the next ten.

As a result of what we are now doing, any notion that we shall achieve energy self sufficiency in the next ten years is a belief founded on a notion maintained despite evidence to the contrary.

Even postponing the goal of energy self sufficiency to the end of this century presupposes prodigious achievement by that time.

Enormous Cost of Contemporary Resources

We are slowly beginning to realize that the path toward anything approaching self sufficiency in oil and other energy resources is going to cost an enormous amount of money.

One recent estimate figured by industry sources estimates the capital cost per barrel *per day* from various sources. *Whether or not these numbers are completely accurate is almost less important than the order of magnitude which they indicate:*

(oil sands)	\$22,000—\$35,000
(heavy oil)	\$33,000
(frontier oil & gas)	\$20,000

Taking the energy picture overall, there seems to be a growing consensus that something over \$300 billion will be required for new energy investment between now and 1990, of which \$175 billion will go into the development of electrical power, and the balance predominantly into the oil and gas industries.

Since OPEC began to exercise its economic muscle, energy investments are estimated to increase twelve times per annum. The share of GNP devoted to energy development by Canada, for example, for the next decade should be around 6% to 7% of the GNP of that period, which is to be compared to about 5% of GNP devoted in recent years, or to the 3½ of GNP devoted to energy development in the decade of the 1960's. These very large investments seem nevertheless manageable.

Obviously, none of this objective is going to happen accidentally and therefore the greatest amount of public understanding will be required to rally support for financial policies of this unprecedented magnitude.

Need: Alternate Set of Priorities

The public must be persuaded that an alternate set of priorities and approach to the future must be set in place if we are to maintain, much less improve upon our present standard of living. It is a task which should not be pursued piecemeal or in isolation one industry from another. The planet has an energy problem involving all sources of supply.

But I most seriously suggest that we avoid approaching the future as the blind men in Aesop's fable approached the elephant—each describing his limited touch—failing in the process to describe, much less grasp, the whole animal.

If the problem is as large as I think it to be, the sooner we describe it all—the better. (Robert W. Bonner—Chairman, British Columbia Hydro and Power Authority).

Edited to present a planetary perspective of a concept originally addressed to Canadian issues.



The Future of Science

Without bothering to project from existing developments in science and technology, how would one describe a radically altered state of the art of science and technology? What knowledge would such a science have to its credit?

The following is a suggestive list of achievements mastered by a future science if a quantum leap is to be vied for:

- A scientific understanding of what **intelligence** is;

resultant techniques:-

- ability to work with intelligence at all scales;
- ability to tap the planetary thought field;
- ability to maintain communication with extra-planetary intelligences;

resultant technologies:-

- ability to access and signal extra-dimensional facts and "memories";
- ability to work with "life";

resultant benefits:-

- human use of psychic forces;
- development of new circuits of communications such as those pertaining to personal memory and the memory of the solar system;
- maximum use of human use of molecular consciousness;
- full human control over the consciousness of the atom;

S.T.

resultant sub-benefits:-

- enhanced social-political relationships;
- appropriate systematic relationships with the other environmental bio-systems;
- enhanced learning methodologies;
- elimination of decay in living cells;

- A scientific understanding of what energy is;

resultant techniques:-

- ability to alter energy fields and frequencies;

resultant technologies:-

- ability to compact energy fields;
- ability to reconstruct energy fields;
- ability to program energy fields;

resultant benefits:-

- molecular disintegration of physical bodies;
- dematerialisation and teleportation;
- transmutation of atoms from atomic weight of 235 to 1;
- modeling energy fields into buildings, cars, basic "environmental design";
- development of computers which involve creative, instantaneous programming of inter-dimensional energy fields.

A science of this stature implies turnabouts in the interpretations of numerous philosophical axioms and should shake a few religious assumptions. A technology based on this science would access the humankind into a larger share over the determination of planetary potentialities.

(Andrew Michrowski)

Future Energy Situation: A Middle East Scenario

How can the world energy situation be looked upon in the light of a future scenario based on evolving Middle East trends? how extreme may be implications of current Middle East developments?

Could conflicts, even tactical wars, in the Middle East generate a larger conflict? What follows considers the psychological factors of a future perspective:

A proliferation of tactical wars such as Afghanistan is a possibility in other regions of the

Middle East: Yemen, Aden, Iran, Somalia, for example. Tensions generated by such incidents over the years can only drive the Arab states to get caught up in situations which may motivate them to set up tighter and tighter controls over oil supplies to other nations. The Arab states can become touchier and touchier about the foreign reactions to these wars (especially when such reactions should be tainted with religious and racial views) and be inclined to control the quality of special relations with those nations they deem to be "favoured". Some nations will, naturally, "buy" such a status at some diplomatic sacrifice (Japan, France, Korea, for example). At times, this build-up of special relations will be an outgrowth of previously developed massive international aid gestures, but sometimes the status will depend upon the interpretation by the Arab states of the best action to take in the light of a contemporary event during a tactical war.

Bluntly speaking, the ultimate question will climax: which way would the Arab countries go? Towards the United States of America or towards the Union of Soviet Socialist Republics?

Détente: USSR and Europe

Suppose that during the early 1980's the US government and the American people discover that Europe is really opting for a détente with the USSR? In order to succeed in this political maneuver, Europe would by necessity press very hard with tantalizing offers, for a favoured oil supply with certain Middle East sources.

The United States, rebuked by a sense of deceit, and propelled into a feeling of distrust, would turn to itself, away from its previous world role. She would isolate herself. This move would activate the Arab states to help Europe rather than their former North American friend.

The United States would then be forced to consolidate oil supplies with Mexico and Venezuela while accelerating the development of off-shore oil fields.

A dichotomy dividing Europe from the United States could ensue. Any irritant, such as issues affecting balance of payments, trade disparities due to currency fluctuations, shows of favoritism towards the Latin American region, results of European elections, technological competition would only wedge a deeper split, removing the ever more tenuous threads of alliance between Europe and the United States. Each split would be an indicator of a closer bonding between the USSR and Europe.

Tactical Wars

The Russians would tend to create artificial situations that force the Arabs to give away their oil more and more parsimoniously. Arab states would be deluded to grossly exaggerate the importance of their oil resources for their own defence requirements. The tactical wars, large and small, a growing unease with internal security could spur the Arab states to actually request the Russians to



SE, Fall-77

Many years ago the writer sat beside his mother in church and heard a preacher proclaim in stentorian tones that "hell was paved with infants not a span long." Why? "Because their parents had failed to have them baptized in the church."

The writer was only a child but he never forgot that sadistic declaration, nor the reprimand administered to that preacher by the writer's mother. Need one wonder why many parents mourned so deeply with the passing of their children?

We wish to make a counter-proclamation to the one voiced by that preacher of long ago. We pray that our declaration may relieve the anxiety and grief of many parents. Here is our factual proclamation: "Every child is wrapped in a most beautiful, colorful, correctly magnetized birth blanket at death, and is carried immediately to heaven—not one child has ever gone to 'hell'."

In pursuit of this declaration, let us review the prenatal history of a child. According to Andrew Jackson Davis, the noted Poughkeepsie Seer, "The

CHILDREN IN HEAVEN

by JUSTIN E. TITUS

What Happens When
A Child Dies?
Here Is A Comforting
Glimpse Of A Loving Heaven.

fetus of every child when it arrives at the seventh month (the blossom period of gestation) is pollinated with a Deific Spark or Germ."

Certainly an All-wise, All-loving, Everywhere-present Creator would not send His/Her own infant-encased life-germ to 'hell'—a 'hell' that must of necessity be within the Omnipresent Body of His/Her own Infinite Self. (Especially does this seem a gross miscarriage of justice because the infant was in no way responsible for its not having been baptized in the church.) Mark the sadistic proclamation of that old-time preacher up to spiritual ignorance and undevelopment.

Every child is resuscitated at both birth and death; it is slapped vigorously by an attendant at birth to start its outward natural breathing, and at death it is gently manipulated by angels to start its inward spiritual breathing. After spiritual resuscitation every child, without any exceptions whatsoever, is transported to heaven.

In heaven the child is delivered to an angelic foster mother—a mother who is great in her capacity to love children. The foster mother may or may not have been a blood relative. (The writer's grandmother Titus served in this capacity with the passing of his

little sister Thelma.) The child readily accepts the new angelic mother as its own. According to spirit teachers, the child immediately begins to walk and talk. The angels are said to understand the childish prattle. (Some animals here in this physical plane begin to walk and emit sounds immediately after birth.)

The angelic mother in wise and gentle manner teaches the newly delivered child the universal language of heaven which it soon begins to speak. She also teaches the child many proximal facts of spiritual life. She teaches inspirationally, and the inspiration is a compound of food and revelations—delightful revelations and delectable food—upon which the child's plastic mind expands and its tenuous body grows. The Great Father-Mother Spirit chemically compounds menseful food for the gestation of the prenatal child, lacteal food for the growth of the natal child, and luscious spiritual food for the growth of the child after death.

(Spiritual food is a product of the Infinite Spiritual Sun and it is obtained through a process of condensation. The astral food provided for deceased adult spirits is a product of the finite natural sun—it is a food-essence and it is obtained through a process of evaporation). What a wonderful Provider is our Infinite Father-Mother.

Spirit children have little or no knowledge of physical foods. They partake of physical foods only by permission. The writer observed the reactions of a spirit-child as, with permission, she vicariously tasted a strawberry through the lips of a genuine su's sar'gis—a cloistered psychic or medium. The spirit child did not seem at all excited by the taste. Wise guardian spirits desire that spirit children should neither be attracted to nor bound by the earthplane through their spiritual senses. Anyway, the spirit child matures rapidly until it attains to the perfection of youthfulness—in which state it remains.

While traveling in spirit, the writer contacted an eight year old child, and her maturity equaled, if not surpassed, that of many mundane adults. In height the top of the child's head came even with the writer's shoulder, and he is six feet four inches tall. Yes, children mature rapidly in spirit!

Spirit children because of their innocence and maturity are qualified to lead and serve. Both mundane and spirit people have confidence in them because of their purity and honesty. Perhaps this is why many people possessed of su'is sar'gis (mental and physical mediumship) have spirit children serving in their bands of helpers. The bible speaks truthfully when it says, "And a little child shall lead them."

At maturity, the heavenly lad and lassie are delivered to a master teacher for advanced instruction and higher development. The master initiates his students into cosmic and divine consciousness and a lofty degree of service. The service would seem miraculous (wholly magical) to uninitiated mortals. The power and ability attained by those students is almost unbelievable. The nutriment and growth of the student is regulated accordingly, and his wisdom and power expand by doing—by serving.

All children, along with their learning, development and service, have much play or recreation. Emanuel Swedenborg who traveled widely in spirit says, "When the children were taken to parks for recreation, the flowers at the entrance seemed to beam with greater brightness, color and delight, and to send forth a much sweeter perfume."

Adult spirits, while passing through the Initiatory, Exploratory, and Preparatory states, rejuvenate to youthfulness, and along with spirit children participate in games, theatricals, et cetera; and all forms of recreation convey beautiful and wonderful spiritual lessons.

Children who pass from this plane in infancy possess no actual knowledge of having been born in this mundane world. They have no terrestrial planes of consciousness established in their minds. Having matured in heaven, they possess only celestial planes of consciousness. They accept the Fatherhood-Motherhood of Almighty God as a normal spiritual reality, and feel that they were born in heaven. All earthly relatives, including the parents, are accepted in consciousness as their spiritual brothers and sisters.

The teachers tell of one youth who was curious about mundane life. He failed to understand narratives of its polluted life-qualities. The youthful spirit was lowered in frequency and

permitted to experience the unclean, selfish, hateful, brutal influences of this mundane world. The worldly vibrations afflicted the heaven-nurtured youth so adversely that he pleaded to be restored to the heavenly plane of vibration, and he was so restored. The youth learned through painful experience that he had not been misinformed. One need not be reincarnated into this world to learn of its qualities. All such knowledge may be obtained through the Science of Frequency, or Vibration. Only a scavenge spirit would wish to return to life in this polluted, unholy world. The writer heard a knowledgeable spirit say, "Cry when children are born into your world, rejoice when they leave it at death."

Still another narrative reveals some of the after-death fates experienced by those who pass from this plane in childhood. Many such volunteer, and are trained, educated and qualified for foreign service—service on recently conditioned, newly inhabited planets; however, this is not the final revelation by any means. Revelations of the fates and services of children are innumerable and everlasting.

The youthful angelic volunteers are escorted to young inhabited planets where they materialize, by an act of will, durable corporeal bodies. Those bodies are easily manifested because of the malleable, plastic nature of the youthful planetary elements. At this stage of existence, the entire planet functions as a huge materializing cabinet. The corporeal bodies assumed by the Sons of Almighty God bring them into contact and rapport with the mortal inhabitants of the young planet. Those contacts result in copulative unions and, as it says in the book of Genesis when speaking historically of this earthly planet, "The Sons of God married the daughters of men."

Thus, the Immortal Children from an older planet united to the Mortal Children of a young planet beget a new race of Immortal Men. When the new race evolves until it is able to

survive death, the agencies that establish and operate the schools for the resurrection of the new race is composed of mature spiritual children from the heavens of an older foreign planet. Certainly, those angelic children would be expressing no such service if they were serving as 'paving stones in perdition'.

"Children who are born prematurely and die," says Oahspe, the Essene Bible, "are fetaled (attached) to the earthly parents until they mature and receive the Deific Spark or Germ." We have no inspirational word as yet on the fate of rejected children who have been aborted; however, we can hazard a calculated guess. The incarnating natural spirit, after death by abortion, would be unable to function efficiently in an incomplete spirit body.

Take it as you may, but we feel inspirationally advised, at this very moment, that divinely inspired Doctor-inventors of the spiritual world have successfully duplicated the gestative functions of creation in mortal women, and they are able to incubate the fragmental fetus and evolve it into a complete spirit form or body. (We have functional infant incubators in this world.) If the above is true, all aborted children have an after-death destiny.

In the words of Oahspe, the Essene Bible, "We are all in embryo, shaping ourselves for the life to come." Each mortal is a spiritual fetus—not yet born. When we establish a plane of celestial consciousness in our minds, when we are spiritually reborn and function as little children, the angels will carry us home. BECOME AS A LITTLE CHILD AND THE AFTER-DEATH DESTINY OF THE CHILD WILL BECOME YOUR POSTMORTEM DESTINY. SEEK—SEARCH FOR THE CHILD WHICH IS LOST IN THE WILDERNESS OF YOUR OWN HEART AND MIND, AND THAT CHILD WHEN FOUND WILL FUNCTION AS YOUR PASSPORT TO PARADISE.

WAIT A MINUTE—Are you moving soon? Be SURE to send us your NEW address, as well as your OLD address (cut from your subscription envelope, if possible). Processing an address change can take as long as 6 weeks. Send address change to: SEARCH, Amherst, Wisconsin 54406.

THE SUN'S ELECTRICAL ENERGY

Hugh Auchincloss Brown, E.E.

The sun has been reported to be extremely hot, to millions of degrees fahrenheit. The only direct physical contact that we have with it are its radiations which strike the earth. This clue led me to inquire of the National Bureau of Standards, "How hot are the sun's rays?" They replied, "The sun's rays are not hot, but produce heat on striking an object.." That forthright definition appears to refute and cancel the widespread belief that the sun is very hot.

Electricity concentrated in our power plants is not hot. Cold electricity creates heat when electric currents of moving electrons strike objects. They strike resistances that create heat in lamps, toasters and electric arc furnaces, just as the sun's rays create heat by striking objects.

The sun and stars cannot be hot balls radiating heat because the universe appears to be cold between stars. Sun, stars and planets are assumed to be charged with like electricity; like repels like, so all are spherical and they never collide.

Radiant energy from sun and stars shower the earth continuously, day and night, with atoms that strike the surface of the earth at speeds of around 186,000 miles per second. A Nobel prize was awarded in 1902 to the discovery that light rays are atoms; their relative atomic weights vary from one to 238.

These tiny cannonball types of extremely high speed electrical radiations from the sun strike atoms in the tails of comets and deflect the tails from the sun. When they similarly strike objects on the earth, they release energy and, together with the radiations of all the suns of the universe, they create the weights of materials.

The rays from the sun are a very small part of all of the gravity rays from all of the suns, as can be readily learned from the slight variations in weight during a 24-hour period of readings of a test weight on a delicate spring balance, with the sun overhead only half of the time.

Positive and negative electrical ions are deposited on cold drops of water in clouds of thunder heads, most of which occur at night when the sun is absent. The cold ions create hot lightning strokes when the clouds get near enough together.

Our earth is composed of atoms which came from sun and stars. These electrical entities consist of electrically positive protons, neutrons and negatively charged electrons in continuous motion.

For further detailed documented information, see my book, "Cataclysms of the Earth," part Three "Origin of the Earth's Materials," pages 217-274. Available in one thousand libraries.

Research Release #85
Submitted gratis.
For diffusing Modern Science.

Hugh Auchincloss Brown
115 Prospect Avenue
Douglaston, N. Y. 11363

GRAVITATION CAUSED BY STREAMS OF LIGHT RAYS

Our world is being struck incessantly by streams of quantities beyond the imagination of weight which travel at 186,000 miles per second and have electric charges that run to 2000. A Nobel Prize was awarded in 1901 for the discovery that light rays are atoms. They have the same mechanical wave lengths as all of the atoms that make up the earth, Moon, Sun and stars. Weights of particles are doubled when they collide with the earth at terrific speeds.

Light ray atoms are being shot out by all of the stars of our galaxy and are hitting the earth like miniature cannon balls, creating the winds and air currents that cause the earth to rotate and to vibrate. The earth is constantly changing its position among the stars and is pushing through space, causing the light ray atoms to strike it at new angles, causing changes in the direction of motion of its rock layers, moving it at high speeds which react just themselves to the new directions of force, creating frictions that cause earthquakes and tides.

Sir Isaac Newton called the new theory that says attracts mass so ridiculous that no competent thinker could fall into its trap. His opponents established Newtonian Attraction of Gravity, which is fiction, taught in some of our schools as fact.

A breakthrough in the frontier of science is the disclosure of modern science that weights on earth and moon are equal.

"A pound's a pound on moon and ground, respectfully yours, Hugh Austin Lewis Brown."

The atoms of the Light Rays were discovered to be the cause of the continuous growth of the minerals of the earth. Iridium, Vanadium and other metals, 16 of the chemical elements on the earth, including Iron, Titanium and Silver, all are insoluble in water, so they could not have come up out of the ground by water flow.

How minerals appear from Nature that gravitation is a force of mass and is not an attraction of mass, are carefully described and illustrated in my book, "Cataclysm of the Earth," available in a thousand libraries and from many Publishers. Part Two describes and analyzes "The Cause of Gravitation" (pages 132-213).

"Cataclysm of the Earth" contains many scientific disclosures.

PART ONE explains the cause of the cataclysm that destroyed the many former civilizations and the evidence and reasons for the impending world flood that will sweep and our own civilization, unless we organize now to stop the continuous growth of the glaciers of the South Pole ice cap, created by the constant falls of snow for approximately 7,000 years which changed to ice that never melts while in Antarctica.

The enormous weight of this iceboundously large growing and rotating ice mass is thrown off-center by the wobble of the earth, creating a strain of eccentric centrifugal force that will eventually cause the globe to roll around as inevitably as a dying out spinning top falls over on its side. The oceans will then sweep over the lands, erasing our present civilization by a world flood. To avoid annihilation, competent thinkers are voluntarily devoting time and effort to educate the public.

PART THREE explains "The Origin of the Earth's Materials," how the waters of the ocean and snowflakes are created, why the earth is likely to blow up by fission and fusion and become a star, and many other explanations of former mysteries of Nature.

LETTERE A UN TEOLOGO

di P. G. Paolo Thorel

IL MISTERO DEL DOLORE

Il signor Valerio Beccari abitante a Casteggio (Pavia), mi scrive:

« Gentilissimo padre Thorel, rivolgendomi a lei non credo che risolverò tutti i dubbi che purtroppo mi assillano, anche se dentro di me non vorrei che sussistessero, ma speriamo che le sue risposte mi pongano, se non altro nuovi dubbi, magari contrari ai miei attuali.

Comincerei col dirle che ho avuto modo di ascoltare molti uomini di chiesa che in risposta a molte domande aventi più o meno lo stesso significato (come è possibile che Dio, nella sua infinita bontà, possa permettere che tanta povera gente innocente venga fatta soffrire da cataclismi naturali, come terremoti, inondazioni, ecc.) dissero: queste sono cose che sfuggono ad una ricerca di chiarificazione delle più profonde motivazioni, per cui non resta altro che inchinarci al volere di Dio che avrà i suoi buoni motivi per permettere ciò.

Per prevenire qualche sua risposta, che mi permetto di poter intuire, le dirò che so benissimo che la Genesi biblica dice che con il peccato originale l'uomo si precluse anche il dono di evitarsi dolori per fenomeni naturali, compresa la morte. Però si è scritto anche di chiedere aiuto a Dio con tutto il cuore nei momenti peggiori, credendo nel suo amore, e si sarebbe stati aiutati; mi risulta invece di uomini buoni e religiosi fatti a pezzi da un terribile destino.

Un'altra constatazione sarebbe questa: come è possibile pretendere da tutti gli uomini una medesima bontà ed intesa di idee quando si sperimenta, sotto mille aspetti, che la carne è debole.

Come si può pretendere da un uomo che vive una determinata vita, ad un determinato livello sociale, che la pensi come un altro che conduce, per varie ragioni, una vita diametralmente opposta. La verità non potrebbe essere che anche chi ruba, chi uccide o commette misfatti di ogni genere, si senta in pace con la sua coscienza allo stesso modo di chi dedica la sua vita per il suo prossimo?

La distinzione tra bene e male, secondo me, non ha ragione di esistere se ad un individuo si inculca il male fin dalla nascita. Per uno può sembrare bene ciò che è male e viceversa.

Avrei anche da chiederle come mai, secondo lei, Gesù sulla croce disse: "Padre mio perché mi hai abbandonato?". Se lui stesso ha predicato che anche nei momenti più brutti bisogna avere fiducia nell'amore supremo di Dio che non abbandona mai i suoi figli! D'accordo che come uomo poteva soffrire come chiunque, ma aveva bensì superato molte prove dolorose, compreso il digiuno del deserto; e poi aveva la certezza di resuscitare, essendo figlio di Dio e Dio stesso.

Io vorrei credere con tutte le forze agli insegnamenti cristiani, ma l'uomo è debole, e non sempre si ha la forza di accettare senza capire. Non vorrei sembrarle un innato pessimista, ma questi non sono che alcuni dubbi che mi porto dentro ».

● Gentile amico, non sarò certamente presuntuoso da pretendere di risolvere i suoi problemi interiori con pochi tratti di penna. Ci vuol ben altro. Anzitutto è impossibile trasformare il cuore e la mente di un uomo col solo ausilio delle parole e degli scritti. La forza dell'esempio è più adeguata allo scopo, ma chi veramente muta pensieri e sentimenti è lo Spirito di Dio. Non è, mi creda, un modo facile e retorico di cavarmela a buon mercato. È la realtà delle cose; è il « mondo » della fede che ce lo fa intendere.

Ora, tutti i suoi problemi — o almeno quelli elencati nella presente lettera — sono tali da richiedere un vero e proprio cambiamento di mentalità. Finché, cioè, continuerà a considerare il dolore soltanto e solamente quale punizione, castigo, non potrà accettare il valore redentivo della sofferenza di Cristo e di quanti egli vorrà associare alla sua passione redentrice. Finché non riuscirà a declinare contemporaneamente dolore-amore, sarà impossibile capire la morte dell'innocente.

Eppoi, non condivido il suo concetto di persona innocente. Ho l'impressione che lei si riferisca a categorie

astratte che non hanno riscontro nella realtà. Oppure, che lei si sia fatta un'immagine di « innocente » un po' originale: un essere incapace di soffrire per gli altri, preoccupato dei propri interessi, pronto magari ad imprecare contro Dio e contro tutti qualora le cose non vadano secondo i propri schemi e le proprie attese.

La vera figura dell'innocente, in tutti i sensi, è Cristo il quale ha voluto rappresentare e anticipare tutti i giusti (relativi) e dimostrare, con la propria resurrezione, che il bene avrà la vittoria sul male, nonostante le apparenze.

Il discorso, poi, della distinzione tra bene e male deve essere spostato dalle persone che agiscono (bene o male) e le loro azioni. In base ai comandamenti di Dio sarà possibile discernere il bene dal male. Il giudizio sulle persone lasciamolo a Dio, che è meglio! L'azione peccaminosa, comunque, deve porsi in relazione alla *consapevolezza* di chi la compie.

Infine, il discorso su Dio in croce, che sembra peccare contro la speranza e la fiducia in Dio Padre, non deve essere interpretato come grido di un disperato. Tale interpretazione fu data da Calvino, Renan e, tra i moderni, Goguel. Ma non bisogna dimenticare che dopo tale grido, Gesù pronunciò frasi come: « Tutto è compiuto » (Giovanni 19,30) e « Padre, nelle tue mani rimetto il mio spirito » (Luca 23,46).

Non bisogna inoltre dimenticare che Gesù ha sempre mirato a portare a compimento quanto è stato preannunciato dai profeti nell'Antico Testamento nei suoi riguardi. Ebbene, il Salmo 21 — che si riferisce all'Innocente sofferente — inizia proprio così: « Dio mio, Dio mio perché mi hai abbandonato? ». Il che sta a significare che in Cristo si attua la profezia e si rivela, così, che il dolore straziante era proprio il suo dolore.

* * *

Il quattordicenne Michele (e il cognome?) di Sassari, così scrive:

« Reverendo padre Thorel, leggo il "Giornale dei Misteri" perché trovo che è un giornale molto serio e de-

Il valore cosmico dell'amore

Intervista con Luigi De Marchi sull'opera di Wilhelm Reich

Nella prima parte di quest'articolo sulla vita e l'opera di Wilhelm Reich, l'A. dopo aver tracciato una breve biografia del medico austriaco, riporta una sua intervista col Prof. Luigi De Marchi che per primo divulgò in Italia il pensiero e le idee di Reich, per il quale l'Energia Cosmica è alla base di tutto l'universo. I processi cosmici, biologici e anche psicologici — afferma De Marchi — per Reich sono regolati dagli equilibri energetici e dai ritmi energetici. L'alterazione di questi ritmi e equilibri portano alla malattia nel campo biologico e alla malattia psichica nel campo psichico. L'influenza del pensiero di Reich è avvertita in numerosi campi, politico, sociale, artistico, medico.

2.a parte

De Marchi: « Tutta l'analisi di Reich dei processi vitali si basa sull'alternanza fondamentale tra espansione e contrazione, a cui corrisponde, a livello psichico, piacere e angoscia. Così — e questo è un campo che merita e aspetta ancora di essere esplorato e utilizzato — le malattie in genere dipendono da una alterazione di questa pulsazione vitale dell'organismo in uno stato di simpaticotonia, come lui la chiamava, cioè di egemonia cronica del simpatico come centro vegetativo dell'autocontrollo, dell'autodifesa, e in definitiva dell'ansia. Qualche mese fa è uscita sulla rivista "Panorama" una inchiesta sul cancro che si riaggancia esplicitamente all'ipotesi di Reich. Tutta una corrente di ricercatori modernissimi sta riconoscendo che il cancro ha delle trasparenti implicazioni psicosomatiche e che appunto l'ansia, l'angoscia, è il motore fondamentale da cui scaturisce il processo cancerogeno. Questa intuizione rappresenta un indirizzo di ricerca che Reich perseguì fin dagli anni 40 dedicando due volumi a questo tema intitolati: "La biopatia cancerosa".

La sua ipotesi era che l'ansia provocasse una sub-ossigenazione globale dell'organismo attraverso una riduzione della funzione respiratoria. La conseguenza immediata è un minore apporto di ossigeno al sangue che predispose la cellula al cancro.

Nel settore biochimico, già nel 1925, Otto Warburg aveva rilevato che i normali processi ossidanti sono irreversibilmente danneggiati nella cellula cancerosa e sostituiti da processi

anaerobici. Secondo Reich, come abbiamo già visto, il processo vitale è essenzialmente un insieme di ritmi energetici che hanno come base questa antitesi fondamentale della vita vegetativa tra contrazione ed espansione. Ebbene, questa "pulsazione vitale" è alla base di ogni processo biologico, alla base dello stesso comportamento dei protozoi e, su su, dei metazoi. Analizzando l'ameba, egli vide che, bene o male, rispondeva alla stessa legge fondamentale per cui, nello stato di benessere si dilatava, esplorava l'ambiente, nello stato di ansia si contraeva, si richiudeva in se stessa. Questo stesso processo di espansione e contrazione aveva una sua manifestazione fondamentale anche nell'orgasmo. In definitiva Reich si pose questa domanda: "Perché il mondo della natura e anche quello degli esseri umani è così irresistibilmente trascinato verso l'accoppiamento e l'orgasmo?". Certo c'è il problema della perpetuazione della specie (anche questo in definitiva è un processo vitale), ma come mai assume l'aspetto esterno di sovrapposizione dei due organismi? Egli diede come risposta che si trattava di un processo d'attrazione delle correnti energetiche dei due organismi. Il maschio e la femmina sentono il bisogno di sovrapporre i loro corpi perché è proprio a questo che in definitiva tendono. Con l'avvicinamento le due correnti energetiche presenti nei due organismi arrivano a fondersi. Così queste energie, sino ad allora chiuse nelle loro sacche e prigioniere dei singoli individui, comunicano e si dilatano. Non a caso si parla di « estasi » che vuol proprio significare « an-

dare fuori di sé », annientare l'io e fondersi con una dimensione energetica più vasta. Questa, secondo Reich, era la spinta fondamentale che sta alla base dell'amore e dell'orgasmo.

Abbiamo parlato di questo collegamento affascinante tra i processi cellulari e queste correnti energetiche, che si trovano all'interno della cellula, che ne governano la dilatazione, la locomozione o addirittura la moltiplicazione in termini riproduttivi e che fanno parte di processi microcosmici, e il processo macrocosmico dell'amore. Reich arriva a fare un'altro collegamento affascinante con un aspetto del macrocosmo specifico, quello astrofisico.

Nel suo libro "Sovrapposizione Cosmica", sostiene che la tendenza all'attrazione dei flussi e delle correnti energetiche, che governa l'amore degli organismi, è operante anche a livello di galassia. Non è a caso che le galassie si presentano come dei gorgi dove confluiscono immensi bracci, queste nubi di stelle e di mondi, che sembrano sprofondare verso un unico punto centrale.

Anche se in futuro non fosse dimostrata la validità scientifica di questa tesi, credo che resterebbe sempre affascinante la sua attrattiva poetica che dà una visione dell'universo, degli organismi animali e cellulari uniti in un'unica spinta d'amore ».

Domanda. Secondo alcune discipline religiose si devono reprimere certe spinte materialistiche per migliorare la nostra componente spirituale. Tu cosa ne pensi?

De Marchi: « Ma! Il problema, sai, credo non si possa risolvere categoricamente né in un senso né in un altro. Credo che in questo campo abbiamo ancora molto da imparare. È vero che alcune religioni hanno sostenuto quello che tu dici ma è anche vero che, sia storicamente che antropologicamente, molte hanno un preciso sfondo sessuale e non solo simbolico ma proprio pratico, concreto e espressivo. Una quantità di riti religiosi hanno avuto ed hanno alla base un abbraccio ses-

YADA REVELATIONS

Irene: She is regaining her equilibrium.

Yada: Is so. When we go back, we see this condition called unity - unity out of what appears to be chaos. (Talks to Kethra.) Permit me to withdraw please for a few moments. I will be back soon.

Yada: Now, my friends, I wonder if what I have been speaking of, has stirred some thoughts in your minds? Do you have something to say to me? Lady, what do you think? I imagine that you, through the years - not to mention your present age, have had many thoughts about life, many questions you would like to have some kind of an answer for?

Lady: Well I would like to ask, why is our mind such a mystery; why is our brain such a mystery?

Yada: Occasionally the brain, as such, is not a mystery. It is your attitude or my attitude, to an organ called the brain. The brain itself is not mysterious; there is no mystery in the brain itself. The mystery lies in the individual and his ability to think about the brain. You cannot see your brain because you do not try to see it. But even if you could see it - cut open the head, have someone look at it for you, they cannot give you an answer.

Lady: Well why is it such a mystery? They don't have the power to know why and -

Yada: Because their minds are on something else. Many operations, in your modern times, have been done on the brain. Your greatest brain specialists, in their earlier training, have dissected that organ many times but all it has taught them is a little mechanics of the brain - some of the brain's activity.

It is known that thoughts are created by energy flows called neuron showers. Isn't that brilliant? Can you see a neuron shower? Do you know what is meant by it? It is simply the exchanging of cellular energy.

In the brain, there are no pictures as such. When you are looking out here, you see the world in a series of pictures, yes? Yet, your receiving of the out-here-ness, through the eyesight, creates no pictures. The eye registers everything upside down. You have seen it? You have a camera which is like this, is it not? Yet, the nervous system that operates the activity, which is called eyesight, produces in the brain what seems to be pictures right side up. All that happens in there is an exchanging of nerve energy, brought into play by those nerves, in reacting to what is called light and shadow. There are varying degrees of light. The eyes create what is called color. The ears translate molecular vibrations into what is called sound. There is no color, not in reality.

THE NOMEN : THE THING-IN-ITSELF

And what do I mean by reality? I simply mean energy which is what the entire "universe or universes" is made of. The nervous system, by making these various energy flows, creates solidness and sound. Let us say simply, pressures on the nervous system make our world what it is.

You have the same activity in the dream world. There is no sound or light as such in the dream world. The dream world is a product of the nervous system, the same as your external world. Your thoughts or feelings of your wakeful state, memories of your experiences that are built up in the nervous system, produce our dreams, make them seem real or unreal to us, causes us to want to run away from what appears to be monsters pursuing us. These monsters are mainly anxieties, worries which we carry to

You know we do not give up anything but ourselves when we love another. We give up with joy all of what we once thought was wonderful was great. We must have it, we need it. We do not give ourselves up to another. That is not so. We give ourselves up to the greatest it is called LOVE

i →

Irene: This is most necessary for the individual but you know, Yada, people are not conditioned to sit down and really think this out, how much they owe themselves to give themselves "the greatest" as you say. Then you are not giving to another, you're giving to yourself, and, in giving to yourself, you give to another.

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Yada: Of course. When we give ourselves to love, the person that is the symbol of that love cannot own us, cannot possess us, because we are not giving ourselves to that person. No, they cannot take anything from us, and they cannot give anything to us, which we do not have. We are whole. They are only the symbol, the sounding board of our spirit, our minds, our bodies. When I say "only" I do not belittle it. It is very great. You see? Wonderful!



In time, through long association, what you think of as love may become cooled. I think that we should always be aware of our ability to change in our feelings, not only for others, but for things. We do it do we not? Are our feelings, even hate, are they a constant? Certainly not! This is natural. Don't be afraid of it when it comes. He will take this attitude also in the course of time. This will not mean that his truer feelings for you are lost, but rather the surface feelings, not lost, but happily and wonderfully gratified so that he and you are at peace with yourselves.

You know in the Christian Bible the man, Paul, said, "It is better to marry than to burn." Did he not say that?

Man: Yes.

Yada: And what is the burning? It is that cosmic fire centered in us, that creative substance that is burning us if we do not put it into use. When you give of your body self to one you love, don't be afraid. Give freely, gladly with joy and you will find peace of mind

I think I'm going to leave. It has been a pleasure, a happiness to come and speak with you. Every time I come here, every time I enter into service to my fellowman on the earth plane or anywhere, more life has been added to me. Brighter becomes my sun. You do me the greatest service to come and communicate with me, and (for me as well to communicate with me,) and for me as well to communicate with you.

Irene:Yada.

Yada: Gratcia, a nochi.

Irene: Good evening, Yada.

Group: A nochi to you.

YADA REVELATIONS

Greetings—

No heaven can come to us unless our hearts find rest in today.
Take heaven.
No peace lies in the future which is not hidden in the present little instant.
Take peace.

The gloom of the world is but a shadow.
Behind it yet within our reach is Joy.
There is a radiance and glory in the darkness, could we but see --
And to see we have only to look.
I beseech you to Look.

Life is so generous a giver, but we judging its gifts by their covering,
Cast them away as ugly or heavy or hard.
Remove the covering and you will find beneath it a living splendour,
Woven of love, by wisdom, with power.

Welcome it, grasp it, and you touch the Angel's hand that brings it to you.
Everything we call a trial, a sorrow, or a daily duty, believe me, that
Angel's hand is there.
The gift is there -
And the wonder of an overshadowing Presence.
Our joys too!
Be not content with them as joys --
They too conceal diviner gifts.

Life is so full of Meaning and Purpose,
So full of beauty -- beneath its covering
That you will find earth but cloaks your heaven.

Courage then to claim it! That is all!
But courage you have, and the knowledge that we are pilgrims together,
Wending thru unknown country, home.

And so at this time, I greet you.
Not quite as the world sends greetings, but with profound esteem --
And with Prayer that for you now and forever
The day breaks
And the shadows flee forever.

By Fra Giovanni - Christmas 1513

ANITA GANSCHOW
YADA REVELATIONS GROUP
1982

from Anita
1982

THE THINGS YOU CANNOT BUY

- **The best and sweetest things in life are treasures you cannot buy :**
- **The music of the birds at dawn.**
- **The rainbow in the sky.**
- **The dazzling magic of the stars.**
- **The miracle of light.**
- **The precious gifts of health and strength , of hearing , speech and sight.**
- **The peace of mind that crowns a busy life of work well done.**
- **The faith in God that deepens as you face the setting sun.**
- **The boon of love , the joy of friendship as the years go by.**
- **You find the greatest blessings are the things you cannot buy.**

Author Unknown



LAS COSAS QUE NO SE PUEDEN COMPRAR

- * Lo mejor y lo más placentero en la vida son las cosas que no se pueden comprar.
- * El canto de los pájaros al amanecer.
- * El cambio de las nubes del cielo.
- * El mágico brillo de las estrellas.
- * El milagro de la luz.
- * El don precioso de la salud, y de la capacidad para escuchar, hablar y ver.

* * * * *

- * La paz de espíritu que reina en la vida ocupada por el trabajo bien hecho.
- * La fé en Dios, que se aumenta al contemplar la puesta del sol.
- * La explosión del amor y la alegría de la amistad a medida que los años pasan.
- * Por lo que, la mayor bendición, la encontramos en las cosas que no se pueden comprar.

Contempla bien este día, porque es la vida, lo mejor de la vida, y en su breve curso, se encuentra todo:

- * Las realidades y las verdades de la existencia.
- * La alegría de crecer.
- * El esplendor de la acción.
- * La gloria del poder.

Porque ayer, es solo un recuerdo y mañana no es nada más que una visión, pero hoy, si lo vivimos bien, hace que cada ayer, sea un recuerdo de alegría y que cada mañana sea una visión de esperanza.

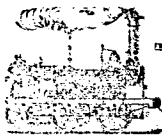
Por todo esto, contempla muy bien este día

Antiguos poemas sánscritos enviados por Diana Ford.

Diciembre 1999.

MARY PAT FISHER: "HEART OF GOLD"

1.985, 64 PÁGINAS.



The Angelic Realms



It is ceaseless motion and yet endless peace and joy. On this plane, energies are focused on human beings below, to guide and protect those who seek the Light. There is no distinction between good and bad here, as humans know it—just response to the laws of karma, or request and response.

What have been seen by human sensitives and artists as wings are the feathery projections of energy, rays of many colors being transformed and channeled for human nourishment and use. The atmosphere among these beings is one of utter love, devotion, and harmony.

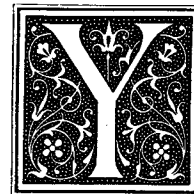
There is no resistance—all are clear channels for the Light. Some may choose to descend into human form to help in more direct, form-embodied ways—and there is a great deal of this right now as well as an amplification of energy being channeled through the angelic realms to humans.

What humans have called angels are pure-spirited servants and messengers of God, of the loving energy at the heart of Life. They are specialists, and they do their job perfectly and joyfully. Here there is no sadness at the sufferings humans set up for themselves—just a pure response to natural laws.

When sensitive humans feel the brush of an angel "wing," they are sensing some of the energy being poured down to them. This energy is offered lovingly without requirement of thanks—yet it is those who experience the loving heart of Life, with openness and gratitude who



Perfect Symmetry



You have heard it said that Life is perfect. This is true on every level. From the atoms to the galaxies, spinning away beyond what anyone on earth can imagine, all is geometric perfection. All operates and is constructed according to immutable, perfect mathematical laws and hums along in never-ending movement, like a top that will never need re-spinning by outside force. Its perfect motion and perfection of form are intrinsic, a built-in, self-perpetuating pattern.

So it is with the affairs of humans. Though what you see about you may have the appearance of imperfection, when you penetrate beneath the surface you will see the working out of perfect laws. They allow for continual evolution toward the Source of this perfection. Each being is perfect innately, perfect from atomic structure to personality structure, and at the same time always moving toward greater perfection. We may make what seem to be mistakes, but in the geometry of Life, everything comes back in a circle as new opportunities to grow beyond old patterns, to continually outgrow our old shells. Each time we break forth from the old mold, both the breaking and the arising are perfect.

This concept that perfection and change exist at one and the same time in every form is difficult for humans to understand rationally. The rational mind has its own perfection, yet this is only one manifestation of the Perfection.

Cycles of birth and death, of geometrically beautiful,

A CHILD'S TEN COMMANDMENTS TO

PARENTS

"THE TRUTH SEEKER"
Vol. 39, No 4
Dec. 1985 - Feb. 1986

1. My hands are small; please don't expect perfection whenever I make a bed, draw a picture or throw a ball. My legs are short; please slow down so that I can keep up with you.
2. My eyes have not seen the world as yours have; please let me explore safely. Don't restrict me unnecessarily.
3. Housework will always be there. I'm only little for a short time — please take time to explain things to me about this wonderful world, and do so willingly.
4. My feelings are tender; please be sensitive to my needs; don't nag me all day long. (You wouldn't want to be nagged for your inquisitiveness.) Treat me as you would like to be treated.
5. I am a special gift from God; please treasure me as God intended you to do, holding me accountable for my actions, giving me guidelines to live by, and disciplining me in a loving manner.
6. I need your encouragement to grow. Please go easy on the criticism; remember, you can criticize the things I do without criticizing me.
7. Please give me the freedom to make decisions concerning myself. Permit me to fail, so that I can learn from my mistakes. Then someday I'll be prepared to make the kind of decisions life requires of me.
8. Please don't do things over for me. Somehow that makes me feel that my efforts didn't quite measure up to your expectations. I know it's hard, but please don't try to compare me with my brother or sister.
9. Please don't be afraid to leave for a weekend together. Kids need vacations from parents, just as parents need vacations from kids. Besides; it's a great way to show us kids that your marriage is very special.
10. Please take me to Sunday School and Church regularly, setting a good example for me to follow. I enjoy learning more about God.

NO OTHER WAY

Could we but see the pattern of our days,
We should discern how devious were the ways
By which we came to this, the present time,
This place in life; and we should see the climb
Our soul has made up through the years.

We should forget the hurts, the wanderings, the fears,
The wastelands of our life, and know
That we could come no other way or grow
Into our good without these steps our feet
Found hard to take, our faith found hard to meet.

The road of life winds on, and we like travellers go
From turn to turn until we come to know
The truth that life is endless and that we
Forever are inhabitants of all eternity.

"THE TRUTH SEEKER"
DEC. 1985 - FEB. 1986
Vol. 39, No 4

MARTHA SMOCI

25

You have no enemies other than those which you yourself have created by your own thought and action. These so-called enemies have no power over you except that which you have given them to exercise.

For any opposition to exist, there must be permission on the part of the opposer. Opposition must have recognition. To avoid recognizing opposition, you must be friendly.

Remember this: As long as you can recognize an enemy, you have one. As soon as you love your enemies as you love your friends, you have grasped the principle of self-preservation, as revealed by the Christian message.

Until your enemy becomes your friend, you have not defeated him. And until you have defeated him, you have not conquered yourself.

Declaration of Happiness

Live for the glory of God, be tender, kind, and courteous to each other. The happiness of your lives will consist in making God your trust, and in seeking to make each other happy. Practice self-control. It is so easy to speak thoughtlessly, words that grieve and wound. Do not venture to trifle with each other's feelings. Practice patience, encourage love, discipline yourselves to guard every word and action, and study how you can be a blessing to each other.

Love is a delicate plant; rude blasts frequently bruise it if they do not uproot it entirely.

Never make a third person your confidant. Your private life is sacred; keep the barriers high, that no one may presume to intrude into the sacred circle. Be calm and tranquil, patient, forbearing, and forgiving.

A word more: do not speak a word in jest that shall injure or reflect upon the other. Never recount the mistakes, or errors, or faults of each other in the presence of a third person, or in company, be the circle ever so select. Live for God and for each other."

"THE VOICE OF UNIVERSARIUS"
JANUARY 1976

Ellen G. White to her son after three months of his marriage.

MY LIFE

THE TRUTH SEEKER
Vol. 39, No 4
My life is but a weaving,
Between my God and Me,
Do not choose the colours,
He worketh steadily.
Sometimes He weaveth sorrow,
And I in foolish pride
Forget He sees the upper
And the underside.
Till the loom is silent,
And the shuttles cease to fly,
All God unroll the canvas,
And explain the reason why.
The dark threads are as needful,
In the skilful weaver's hand,
The threads of gold and silver
In the pattern He has planned.

Anon

PRAYER FOR THOSE UNHEARD

Lord, bless me with a listening mind
Attune me to the smaller sounds,
The whispered plea of loneliness,
The whimper of an unloved child,
The sad, the sick, the lost All these
Ignored, unheard by passersby
And use me, Lord, to meet their needs
That I may, in a Christlike way,
Reflect Thy love for them each day.

Irene Sharp

"THE VOICE OF UNIVERSARIUS"
MAY 1976

A BRICK

by Gilles Thibault

The brick-layer laid down a brick
and without asking its advice
covered it with cement and placed more bricks
on top of it.

The foundations were getting higher and higher.
The house will be high and solid
for people to live inside of it.

Dear God, I am thinking about this poor brick
buried in the night at the base of this great building.

Nobody sees it, but it is doing its work
and all the other bricks need it.

Dear God, it is not important
whether I am at the top of the house
or at the base of its foundations,
as long as I am loyal where I belong
in Your Construction.

Source: "Réflectivité", Vol.1, nº 3, Autum 83

Influence of Small Things

*Drop a pebble in the water, just a
splash and it is gone.
But there's half a hundred ripples,
circling on and on and on-
spreading, spreading, from the center,
flowing on out to the sea;
And there's no way of telling, where
The end is going to be.
But the little waves are flowing, and
the ripples circling yet,
All the ripples flowing, flowing to a
mighty wave have grown;
And you've disturbed a mighty river,
just by dropping in a stone!*

*Drop a word of cheer and kindness,
just a flash and it is gone.
But there's half a hundred ripples
circling on and on and on,
bearing hope and joy and comfort
on each splashing, dashing wave,
'Til you wouldn't believe the volume
of the one kind word you gave.
Drop a word of cheer and kindness,
in a minute you forget,
But the gladness still is swelling,
and the joy is circling yet.
And you've rolled a wave of comfort,
whose sweet music can be heard
Over the miles and miles of water, just
by dropping one kind word!*



Chapter 10

THE LIVING INFORMATION

Christ is the single unified being whose consciousness all share. He is the being who sacrificed, for a time, his unified sense of identity, and cloaked himself in the matter of a planet that a species might share his life. He went to sleep to dream an evolutionary process that would leave him, upon awakening, clothed in a physical body comprised of many human cells.

Christ's first coming was the first time since life appeared on Earth that the totality of consciousness woke up in the frame of a man. This was Jesus of Nazareth.

Through Jesus, Christ walked the Earth and began to prepare the human population. He taught the matter-bound humans of the Roman Empire to do the opposite of all their habitual inclinations; love your enemy, give away all your material possessions, be humble, and so forth. He taught people how to break every single one of the governing principles which Satan was at that time using to regulate the known world.

After Christ's Ascension, his followers organized his teachings and the story of his life into a book. This book was written during a period of history when human beings had no science, no concept of evolution, no hologrammatic theory, and no understanding of any but the most rudimentary facts of existence on this third planet from the star they call Sun. Nevertheless, it proved to be a liv-

THE LIVING INFORMATION

ing bombshell to the world governments that were in power at the time of its release. Satan knew that he had to give it his full treatment if it were not to totally destroy him. He knew that if people began acting on the information it contained, his influence would be ended. So he devised a clever scheme for using the very power of this information to prevent its actual application.

He organized a vast bureaucratic structure around the simple teachings of Jesus. He mobilized thousands of "official" interpreters into an elitist priesthood, and sent them out to the masses of people, to bore them, to confuse them, and to otherwise prejudice them against the message of Christ. He did not care if everyone worshipped Christ superficially, just so long as they continued to worship material possessions in actual fact. He did not care if everyone gave lip service to the teachings of Jesus, just so long as no one tried to live them.

His primary maneuver for distracting humans from the message of Christ was to emphasize the messenger and the mechanics of the message, while disregarding the substance of what was taught. The call to take personal responsibility and to implement Christ's teachings in daily life became lost in crucifix worship and later in scripture worship. The message of Jesus, to disengage oneself from the influence of matter, and become filled with the Holy Spirit, became buried under a catalog of religious verbiage and dogmatic interpretation. Self-righteousness was encouraged in the name of the Lord, and many died defending interpretations that had nothing to do with the simple truths of Jesus.

It is easy for the self-righteous of this day to feel smug superiority when mention is made of the Inquisition and the Crusades, but it is only the names and the places that have changed. Everywhere my eyes see, and everywhere

will be full of life and no part of it will know disease or death. When you fragment your identity, you cut off parts of your body from my nurture. This is the cause of disease.

I have come to do away with the materializing tendencies that have accompanied the formation of your species. I have come to give you the gift of eternal life. I warn all those that deal overmuch with complexities that these are of Satan. My way is a simple way. It does not require rituals to matter. One who unknowingly breaks my patterns will be taught patiently, but one who knowingly breaks my patterns is sinning against the spirit of life. For that sin, the wages are death.

A
Do not worry about life; what you are to eat, what you are to put on. The life is more than matter, and the body more than a vehicle. Look at how the trees survive. Observe the birds who neither sow nor reap. Are you not of greater awareness than these? Then why is it that you worry about these things? Do you think that by your thoughts you can lengthen your life an hour or a day? Life is not here to be governed by thoughts, but thoughts are here to be directed by life. Get behind me, Satan, into the past where you belong; remove your tired thoughts from the minds of men. I bring them the thought of life, informing every atom of their bodies with all that is required in the moment of my presence.

*
If God provides the foliage of the Earth such a beautiful definition of his expression, how much more will he give to you who are made in his image and likeness? Beware of many possessions. A man's life does not come from what he possesses, but from what does not possess him. Look for the Kingdom within and all without shall be transformed. I wish to share my consciousness with all, but those who are not prepared on the day of my coming will only receive as much as they are able, according to

U
the manner in which they are accustomed to receiving. Who do you think will receive the gifts of my fullest awareness? It will be the good and faithful servants who have prepared for my coming.

I am coming only now to bring life to the Earth. The Mother has kindled it before me and approximated the outward forms of my design. But I come only now to baptize in the name of the Lord. I am coming now to animate matter in such a way as has not been done since before the beginning. I will baptize all species with my own definitions. I will inform all of their true function. And yes, my little ones, the animals will talk.

Has it not occurred to you that in the Garden of long ago it was not I who named the animals, but Adam, the son of matter? And has it not occurred to you further that only the Creator could possess the power necessary to bless into full life? My level of vibrational penetration was sufficient in those days to quicken the species to an elementary level of mortal life, but the intensity of my full presence was not yet. So, in the shadow of the event, I appointed Adam my representative. And in the past, before the animals were given spirit definitions, Adam named them in the nature of their forms and in the nature of their physical patterns. It is these that run and play among you today. I will transform them, just as I will transform you, into something much more wonderful.

You should not dismiss too quickly the childish visions and primitive superstitions prevalent among the "less educated" of your species. For while these simple concepts certainly do not represent the entirety of the approaching phenomenon, they do, nevertheless, embody archetypal characteristics of it, some of which will be dramatized for your benefit. Too many of you possess an intellectual snobbery which prevents the uninhibited expression of my spirit. The animation of some of your

In closing, I would like to repeat a 12th-century poem written by a mystic named Rumi, from Persia, and it goes this way:

I died as a stone and I became a flower.
I died as a flower and I became an animal.
I died as an animal and I became a human being.
So why should I be afraid of death?
Did I at anytime become worse or less through death?
Someday I'm going to die as a human being
And I will be an Angel of a dream, a light being,
But my way goes forward.
Everything but God disappears.
I will be such which nobody has heard of,
Which nobody has seen.
I will be a star with all stars —
The star that lightens life and death.

The above lecture was given by Dr. Luukanen at the New Frontiers Center Conference held August 22-25, 1985 in Madison, Wisconsin. A taped copy of Dr. Luukanen's lecture and other conference lectures may be obtained from Prof. Walter Jphoff (see conference report - page 127).

"Pursuit", No 71, 1985



Pursuit 111

The following passages were collected and sent in by Nancy Miller of Palm Springs, CA. Thank you Nancy.

Nothing in life is to be feared.
It is only to be understood.

Marie Curie

One of the most tragic things I know about human nature is that all of us tend to put off living. We are all dreaming of some magical rose garden over the horizon - instead of enjoying the roses that are blooming outside our windows today.

Dale Carnegie

Learning is an ornament in prosperity, a refuge in adversity, and a provision in old age.

Aristotle

When we cannot find contentment in ourselves, it is useless to seek it elsewhere.

Francois de La Rochefoucauld

Unless we think of others and do something for them, we miss one of the greatest sources of happiness.

Ray Lyman Wilbur

TAKE TIME

Take Time to think. It is the source of power
Take Time to play. It is the secret of perpetual youth.
Take Time to read...It is the fountain of wisdom.
Take Time to pray. It is the greatest power on earth
Take Time to love and be loved...It is a God-given privilege
Take Time to be friendly...It is the road to happiness
Take Time to laugh...It is the music of the soul.
Take Time to give...It is too short a day to be selfish.
Take Time to work. It is the price of success
Take Time to do charity...It is the key to Heaven
"THE VOICE OF UNIVERSARIUS", AUGUST 1980



"THE VOICE OF UNIVERSARIUS", TAYLOR, ARIZONA, VOL. 24, No 12, DECEMBER 1984

Success

Success is being friendly when another needs a friend;
It's in the cheery words you speak, not in the coins you lend.
Success is not alone in skill and deeds of daring great;
It's in the roses that you plant beside your garden gate.
Success is in the way you walk the paths of life each day;
It's in the little things you do and in the things you say.
Success is in the glad hello you give your fellow man;
It's in the laughter of your home and all the joys you plan.
Success is not in getting rich or rising high to fame;
It's not alone in winning goals which all men hope to claim.
It's in the men you are each day, through joyousness or care;
It's in the joyous words you speak and in the smile that you wear.
Success is being big of heart and clear and broad of mind;
It's being faithful to your heart, and to the stranger kind.
It's in the children whom you love, and all they learn from you.
Success depends on character and everything that you do!

"COORDINATE POINT", DECEMBER 1979

42 • THE GREATEST GIFT

84 • SILENCE

The greatest gift
You can give
Is to truly receive
Another Human Being.

The most direct way
To communicate your Truth
Is to speak
The Language of Silence
With a fellow Human Being.

17 • CREATIVITY

PETER RENGEL

"SEEDS OF LIGHT"



Your most creative act
Is to embrace
The Art of
Simply Being.

Your ultimate creation
Is your Life
And how much Love
You allow.

38 • GIVING

13 • COMPASSION

True giving occurs when
After having given,
You have More
Instead of Less.

Compassion occurs
When you are feeling grief
For human suffering
While feeling the Beauty
Of human Love.

The Dog.

The Dog makes no distinction
between the great and the humble,
between the rich and the powerful,
and those who have nothing to offer
him except their company.

He walks with Kings, and to our
delight, with our Queen; he protects
the lonely, and leads the blind, he
shares our pleasures, our labours,
our sports, our follies, our triumphs
and disasters, our homes and our
families.

Through the dog we enrich our
lives, and in return he asks only
that we give him what he gives us—
friendship.

42 • THE GREATEST GIFT

84 • SILENCE

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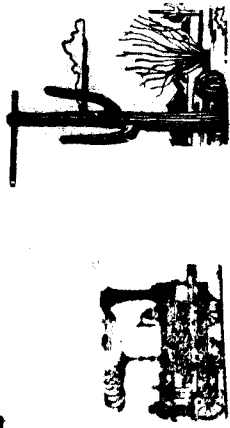
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Through the dog we enrich our
lives, and in return he asks only
that we give him what he gives us—
friendship.



Overcoming Depression, Doubt and Despair

If there is one factor aspirants recognize it is the need of freeing themselves from the Great Illusion. Arjuna knew this, yet succumbed to despair. Yet in his hour of need, Krishna failed him not, but laid down in the Gita the simple rules whereby depression and doubt can be overcome. Here they are, briefly summarised.

1. Know thyself to be the undying One.
2. Control thy mind, for through that mind the undying One can be known.
3. Learn that form is but the veil which hides the splendor of Divinity.
4. Realize that the One Life pervades all forms so that there is no death, no distress, no separation.
5. Detach thyself therefore from the form side and come to Me, so dwelling in the place where Light and Life are found.

THIS ILLUSION ENDS.

Treatise on White Magic, A.A. Bailey, p. 308

"The Voice of Universarius", Tucson, Arizona,

Vol. 23, No 1, January 1984

Infinity

Infinity is probably one of the most difficult things for man to conceive. I wish to make a few comments upon this in order to simplify the lecture following.

I shall begin by stating that the universe is infinite. Having accepted this, I want you to realise that everything in the universe is also infinite; by that I mean that the Godhead is infinite, all the spirit planes are infinite, the number of planets similar to Earth is infinite, the many forms of spirit life which descend from the Ultimate are infinite; and each one of these forms of expression differs from all others in its own individual way.

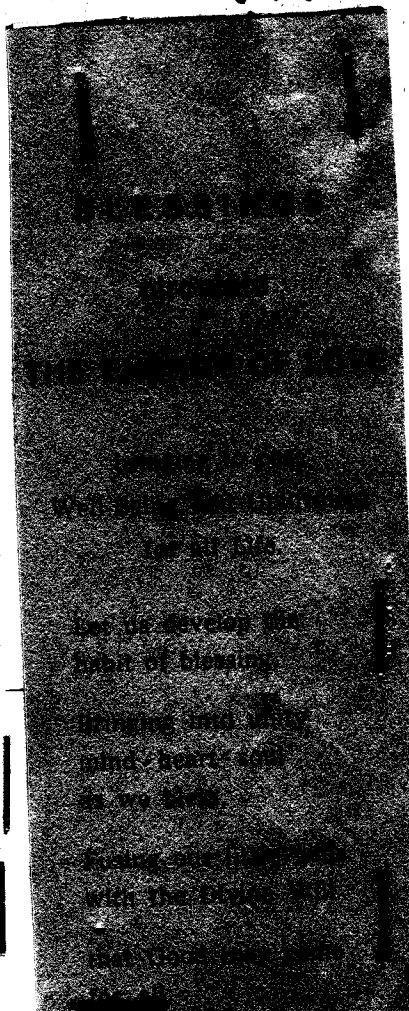
Unfailing Light of God Decrees.

1. The LIGHT OF GOD NEVER FAILS AND THE BELOVED MIGHTY I AM PRESENCE IS THAT LIGHT! (say each 3 times)
2. UNFAILING LIGHT OF GOD I AM calling your perfection into action in me now. (3x)
3. UNFAILING LIGHT OF GOD I AM calling your perfection into action in this (room, situation, organization, family, et cetera) now. (3x)
4. UNFAILING LIGHT OF GOD I AM calling your perfection into action in the world (this city, state, country, et cetera) now. (3x)
5. Mighty Arcturus, Thou Elohim of God, descend with that Light of a thousand Suns to transmute all human selfishness and discord within this (family, group, nation) now. (3x)
6. The Blazing Light of God in the fullness of Its Power is Victorious now! (3x)
7. BELOVED I AM! BELOVED I AM! BELOVED I AM!

Dear Hearts, use these decrees often. You can see that they are multi-purpose and can be adapted to fit any situation which calls for the UNFAILING LIGHT OF GOD.

"The Voice of Universarius", Portland, Oregon, July 1982

"Serge Rachmaninoff retained its predilection for "the eternal infinitude of things, the brilliance of activity, the luminosity of ascent" as well as its passion for ups and downs and the intoxication of vertigo...".



Vladimir Nabokov

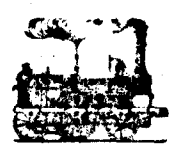
Closed in a crystal sphere we were,
And past the stars we together flew
Tempestuous, in silence, we glided
From splendour into blissful sky blue.

And were without a past, without a goal,
Just the ecstasy of eternity uniting us.
Along the sky, in nudity we flew
Blinded by the smile of planets.

Yet someone's sigh shattered our sphere of crystal,
Broke off our gust of fire
And the kiss opened our consciousness,
Cast us into a captive world and separated us.

And on earth we forgot much:
Still sometimes one recalls in a dream
Our shivers and the tremble of stardust
And the wondrous roar rumbling from the heights.

Though we grieve and rejoice apart,
Amidst all beautiful visages, I can always recognise
Your face, just because of the stardust
Adorning the tips of your eyelashes. (18)



VERSHINA (Little Verse), by Vladimir Nabokov

I like that mountain in its black pelisse
Of fir forests, because
In the Gloom of a strange mountain country
I am closer to home.

How should I not know those dense needles,
And how should I not lose my mind
At the mere sight of that peat-bog berry
Showing blue along my way?

The higher the dark and damp
Trails twist upward, the clearer
Grow the tokens, treasured since childhood
Of my northern plain.

Shall we not climb thus
The slopes of paradise at the hour of death,
Meeting all the loved things
That in life elevated us?

(Feldberg, 1925) (26)

The Blazon By Vladimir Nabokov

As soon as my native land had receded
In the briny dark, the north-easter struck
Like a sword of diamond, revealing
Among the clouds a chasm of stars.

My yearning ache, my recollections
I swear to preserve with royal care
Ever since I adopted the blazon of exile:
On a field of sable a starry sword.

(Berlin, 1925) (13)

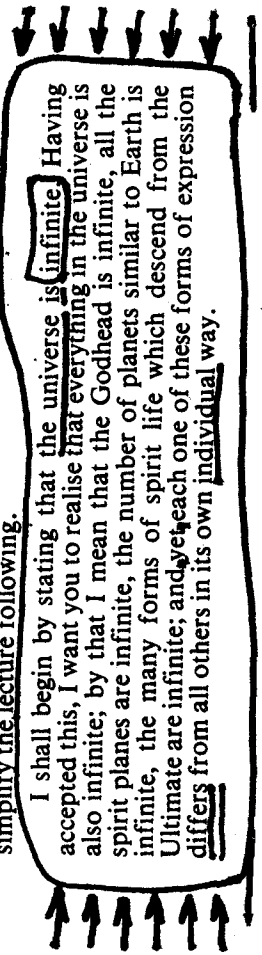
Music is a calm moonlit night,
A rustling of summer foliage:
Music is the distant peal of bells at eventide.
Music is born only in the heart,
And it appeals only to the heart.
It is love!
The sister of music is Poesy,
And its mother is Sorrow...
(Sergei Rachmaninov, 1932) (19)

SERGEI RACHMANINOFF

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IONY NEATE

"THE GUIDE BOOK"

1986, 182 PAGES



37. The Ever-evolving Universe

You said there was no beginning and no end to the Universe. Can you enlarge on this?

The Universe is ever-changing; it always was, and always will be. The supreme Intelligence behind it maintains a perpetual flow to and from itself. The stars, systems and galaxies of the visible Universe will have an ending insofar as the physical matter of which they are composed will cease to exist in that state. But they will not truly end: the atoms of which they consist will increase in speed or vibration and form a new chain of existence in a dimension beyond the grasp or comprehension of the human mind.

→ The graduation of atoms, from one dimension to another sets up a friction, which in turn brings into being an entirely new set of atoms. These newly-created atomic structures are of a similar, but not identical, pattern and 'weight' to those of the Universe which has dissolved. Thus another galaxy is born, another set of suns and stars comes into being for future generations of intelligences to survey with whatever instru-

ments they might possess. The density or vibration of this new galaxy differs from the old one by only the slightest fraction. Thus the experiences to be gained within it vary from those of its predecessor, as no evolutionary plan is identical or repetitive.

The Universe did not start with a colossal bang. Nor is it constantly spreading outwards, leaving a hole in its centre, as some theorists will have you believe. If this can be expressed in words, there is one central atom, which is perpetually expanding from its core. As it does so, it fuses with other elements in the cosmos, and, from this continual fusion, Universe — collections of galaxies — are born. In time, these Universe ^{ALREADY EXISTING} raise their atomic vibration, and are absorbed into the original core, creating, as they do so, yet other Universe ^{By EVOLUTION}. Thus is the unending flow of creation maintained. Nothing is ever lost. The cosmos is forever expanding in a dimension beyond those of time and space. Eventually, as mankind evolves, it will take in more of this picture.

PAGE 19, 110

Ignacio Darnaude Rojas - Marsas

41001 - SEVILLA - SPAIN

6. The First Seven Years of Childhood



We usually think of conception, birth and early childhood in purely physical terms. Would you give us an insight into these processes from your own point of view?

Gladly. As I have said, throughout the ages you have tended to place the ultimate responsibility for your destiny either on a god of some kind or on an even more capricious and unreliable entity called Fate. Whereas, as you know, the law of Karma places the responsibility fairly and squarely on your own shoulders.

→ PAGE 107, 15
Another law operating throughout the Universe guarantees each of you the free will to evolve in the manner and at the speed you choose. The evidence to support this statement is all around you — man can and does do what he wishes. He can explore, create, or destroy. He can vegetate, drift with the current, sidetrack or backtrack. I ask you to bear this firmly in mind, because in this fundamental principle lies the very essence of what I have to say; indeed, my entire outlook on life as it is unfolding here on Earth and elsewhere is built

We live in an expanding Universe, one in which the Creator or First Cause is continuously giving out fresh thought or energy or spirit. (How inadequate are words to describe this mighty enterprise!) That thought goes out, and experiences by virtue of its own free will, and yet, it is part of the Creator itself; so in effect, God is perpetually experiencing, through subtle planes and dimensions, physical galaxies, suns, planets, Nature, man, particles, atoms — throughout all Creation. When each spirit completes its cycle of growth and evolution, and returns to that from which it emerged, it takes its own wisdom and experience with it. Thus, the Godhead itself is forever evolving in its own infinite wisdom.

And now to specifics:

PAGES 85, 16

Let us say that a spirit decides to reincarnate on Earth. It chooses a body, that offers it the circumstances it requires to complement the experiences it has already had. The spirit enters that body, at the moment of conception. On this point I must be adamant, because there can be no physical life whatsoever without spirit. As soon as the human seed has germinated, there is spirit, make no mistake about it.

While the baby is growing in its mother's womb, the foetus and the spirit within it assume equal importance, and are directly affected by the mother's health and way of life. Which brings us to the grim fact that every day most of you are inhaling harmful gases and chemicals from vehicles and factories, and eating still more chemicals and preservatives in your food. Indeed, the human body today is being subjected to abuses for which it was not designed. This concerns me deeply, because the effects of this abuse are not necessarily felt in a single generation.

KYLE GRIFFITH

"WAR IN HEAVEN" 1988

The Technology War -- 147

At certain points during the normal menstrual cycle, and especially during early pregnancy, a woman's somatic soul prepares itself to accept an astral soul for early reincarnation. A side effect of the process facilitates the formation of astral-matter links with the souls of other people. This is a factor in human pair-bonding, and it also allows some women to function spontaneously as high-level magicians with very little conscious knowledge or training. Now you should easily see why birth-control pills that simulate early pregnancy are an important factor in the fight against Theocracy.

Of course, preparing women physiologically so they can develop their psychic powers more easily is just the first step. We also encourage them to be sexually active so they will start spontaneously learning sex-magic, and then we provide opportunities for more formal training in the Aquarian Age occult and religious groups. (It's only on this third level that men get actively involved by consciously learning sex magic.) One proof that this sexual revolution is of vital importance to the outcome of the War in Heaven is that the Theocrats have taken some extremely drastic measures to counter it -- such as the creation of AIDS.

Q. I've had an intuitive feeling that AIDS was an artificial disease ever since I first heard of it. Did the Theocrats create it by telepathically instructing the scientists in some secret germ-warfare laboratory?

SIDA

A. No, they used psychokinetic genetic manipulation to alter a relatively harmless African venereal disease virus into the HIV virus about twenty years ago. (The use of massive amounts of DDT-family insecticides to combat sleeping sickness and other insect-vectored diseases in that part of Africa in the Forties and Fifties made the job easier by putting certain chemicals that facilitate genetic change into people's systems.) The Theocrats were not aware in advance that AIDS would spread faster among male homosexuals than among heterosexuals. However, once they discovered this, they launched a telepathic propaganda campaign to make gays the scapegoat for AIDS.

1968

Q. I've noticed that many heterosexuals who used to support gay rights have now changed their minds. I argue that gays are victims in exactly the same sense as the Jews were under the Nazis, but it's very difficult to get people to listen unless they have made the breakthrough. And even some of my correspondents who are consciously aware of Theocracy are so scared of AIDS that they are taking conservative positions on promiscuity and homosexuality.

A. Medical science will probably discover at least the beginnings of a means for preventing or treating AIDS within a year or so, but this will turn out to be an extremely mixed blessing. Are you aware that practically all of the research to find a vaccine for AIDS involves genetic engineering, and that the AIDS scare is the chief reason why such research is now being sanctioned and financed on a large scale?

Q. Most AIDS researchers interviewed on the news are postulating that a vaccine can be found only by doing gene-splicing on the AIDS virus itself, but I wasn't consciously aware that this research has resulted in a sudden and virtually unpublicized relaxation of the public and governmental resistance to allowing scientists to experiment freely with genetic engineering. However, once you point this out, it's self-evident. Genetic engineering to produce frost-resistant food plants is still controversial; similar research to discover an AIDS vaccine isn't. No one dares to speak up against it.

Hitch-Hiking Spirits -- 122

KYLE GRIFFITH: "WAR IN HEAVEN" 1988

brain. Such systems are extremely complex, and translation from one system to another is often very difficult.

As long as a particular civilization is viable, it retains the information that the people in it want to retain. If it breaks up, the souls of the people who survive the break-up go to other civilizations, which have their own history, their own store of information they consider valuable. So specific information about a particular planet is often not available.

While we're talking about the remote past, what about the creation of the universe?

THE BIG BANG

The universe is cyclical. It really doesn't have a beginning or an end. The Big Bang theory, which most of your scientists now accept as proven, is valid; but it's just one component of a Steady State theory that operates on a larger scale. There is another parallel part of the universe which is contracting toward a Big Crunch at the point where/when Earth astronomers observe evidence of the Big Bang. That part of the universe is composed of anti-matter and time flows backwards there.

The "heat death" points in our own part of the universe, the points where particles of matter lose all their energy and motion, are also the points at which particles become anti-matter and pass into the other part of the universe, to start falling towards the Big Crunch.

In other words, the universe didn't really have an origin at all. There wasn't a point in time when the universe didn't exist, because the very definition of time is as a measurement of changes in matter and energy. Therefore, time cannot exist unless matter and energy also exist. It is simply a dimension as length, breadth, and height are dimensions; and this makes it part of the universe, not something independent of it.

Now, let's get back to our discussion of the creation and evolution of life by saying that the astral souls of all intelligent beings contain a template for the DNA molecule and all the precursor chemicals that compose it. If the surface waters of an Earth-like planet are close to the correct temperature and have the right chemicals dissolved in them, disembodied spirits with the proper technical knowledge can create life by psychokinesis alone. There is no need to visit planets in space-ships and "seed" them physically.

Q. Is this organic life always of the same type as on Earth? In other words, is DNA as we know it the basis for all life in the universe?

A. No, there are other kinds of organic life on the surfaces of other kinds of planets, and also non-organic forms who live in the interiors of stars, comets, gas-clouds, and other bodies of matter. They all have different kinds of souls, composed of different kinds of astral matter, and there is almost no communication between the different kinds of life.

Q. Why is this? Can't they communicate telepathically, even if a soul from one type of environment can't incarnate in a body from another?

A. This is barely possible but not really feasible, because the different types of organic and astral life use very different kinds of symbols to communicate, and also think at different rates of speed.



Nº 839



IGNACIO DARNAUDE ROJAS-MARCOS
Cabeza del Rey Don Pedro, 9 - (2º B)
41004 - SEVILLA (Spain)

The Light of Life descends on us,
 The darkness of ignorance goes away.
 I stand forever protected by the Light.
 My spirit rises up to the sun, God of Creation.
 I am indeed blessed by Life.
 I go, I go where It moves me.
 My trust, my trust is eternally in It.
 Oh, God of Sun, the Light protects me,
 I am, I am the all in all.
 Great God, Sun Creator!



A Gratia.

He Maketh No Mistake

My Father's way may twist and turn,
 My heart may throb and ache,
 But in my soul I'm glad I know,
 He maketh no mistake.

My cherished plans may go astray,
 My hopes may fade away,
 But still I'll trust my Lord to lead
 For He doth know the way.

Tho' night be dark and it may seem
 That day will never break;
 I'll pin my faith, my all in Him,
 He maketh no mistake.

There's so much now I cannot see,
 My eyesight's far too dim;
 But come what may, I'll simply trust
 And leave it all to Him.

For by and by the mist will lift
 And plain it all He'll make.
 Through all the way, tho' dark to me,
 He made not one mistake.

— A. M. Overton

THE GREAT INVOCATION

From the point of Light within the Mind of God
 Let light stream forth into the minds of men.
 Let light descend on Earth.

From the point of Love within the Heart of God
 Let love stream forth into the hearts of men.
 May Christ return to Earth.

From the centre where the Will of God is known
 Let purpose guide the little wills of men -
 The purpose which the Masters know and serve.

From the centre which we call the race of men
 Let the Plan of Love and Light work out
 And may it seal the door where evil dwells.

Let Light and Love and Power restore the Plan on Earth.
 "Heralds of the New Age", Auckland,
 New Zealand, No 94, July 1986

In closing, I would like to repeat a 12th-century poem written by a mystic named Rumi, from Persia, and it goes this way:

I died as a stone and I became a flower.
 I died as a flower and I became an animal.
 I died as an animal and I became a human being.
 So why should I be afraid of death?
 Did I at anytime become worse or less through death?
 Someday I'm going to die as a human being
 And I will be an Angel of a dream, a light being,
 But my way goes forward.
 Everything but God disappears.
 I will be such which nobody has heard of,
 Which nobody has seen.
 I will be a star with all stars —
 The star that lightens life and death.

The above lecture was given by Dr. Luukanen at the New Frontiers Center Conference held August 22-25, 1985 in Madison, Wisconsin. A taped copy of Dr. Luukanen's lecture and other conference lectures may be obtained from Prof. Walter Uphoff (see conference report - page 127).

"Pursuit", No 71, 1985



Pursuit 119

Infinity

Infinity is probably one of the most difficult things for man to receive. I wish to make a few comments upon this in order to clarify the lecture following.

I shall begin by stating that the universe is infinite. Having stated this, I want you to realise that everything in the universe is infinite; by that I mean that the Godhead is infinite, all the planets are infinite, the number of planets similar to Earth is infinite, the many forms of spirit life which descend from the universe are infinite; and each one of these forms of expression exists from all others in its own individual way.

Oscar Magocsi: "Odyssey in UFO: THE BUZZ ANDREW STORY"

TORONTO, 1984, 76 PAGINAS

TECNICAS PARA INTENSIFICAR
LA INTERACCION EN LA PAREJA

by their own 'wing power' from the craggy mountains, and frog-like amphibian 'mud-lovers!'. These two sentient species co-existed very peacefully in their chlorine-breathing world. Matter of fact, they even collaborated in a complimentary fashion at producing various types of chemicals, both in gaseous and liquid form - mostly for export. Their jointly-built chemical plants were marvels of engineering. I was amazed by the number of technical and cultural feats they managed to pull off together during their intertwined history of symbiosis. Quite a marvel with the conflicting nature of reptilian 'airiness' versus amphibian 'sluggishness'. They shared a great passion, though, for engineering technology. Curiously, it was more by the stronger desire of the 'froggies' that they eventually developed space travel.

Ignacio Barbaudo Rojas - Mercedes

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1 2 NOV. 1987



41001 SEVILLA SPAIN
More than half the day was gone by the time we quit touring the three world-modules. My head was bursting with the many alien impressions; so, dismissing the mini saucer, we went for a relaxing stroll in the oxygen-breathing module of Argus's home world, then had a leisurely picnic followed by lovemaking like the day before. From the way we harmonized, the one-day elapsed time felt more like a year. Angela felt the same, saying that we seemed to have been made for each other and suggested that we should try to strengthen the bond between us. For this latter purpose, she told me about a very concrete procedure called 'Mind Linking' which she wanted us to undergo together. She said we would have direct knowledge of what the other person is really like inside, and that it would bring us intimately closer. I was all for it, since I was already strongly in love with her. Besides, what better way to learn about my space friends world and ways, and my true intentions at the same time? And Angela could fully satisfy both her personal and scientific curiosity about me in one fell swoop.

We set out again, this time on foot, in the direction of the SLA's front end. She explained that we were heading for an area in the nose cone called Mind-Link Chambers (MLC). This section was made up of four 'Ferris Wheel'-like contraptions in a carnival midway fashion in the middle of wildly-fluctuating psychedelic light patterns. This light explosion was caused by the reflections off and from the countless man-sized crystals embedded in the cylindrical wall, as well as from the thirty-foot-diameter transparent center shaft which glowed with on-rushing energies - just one visible portion of the great central shaft running the SLA's entire length. There was a profusion of platforms, monorail girdles and support beams criss-crossing the whole mind-blowing place. The ferris wheel gondolas were translucent tetrahedron shapes formed by preselected pairs of pyramid-shaped crystal tanks (12 ft. by 12 ft. base area and proportionate height - for single person use), with 'bottom-to-bottom' interlocking and lifted into place with axis horizontally positioned so the partners for the mind link are seated 'back-to-back' inside. Oxygen-breathing humanoid could embark on the spot, but other types of aliens were transported here already sealed inside their climatized pyramid tanks.

The actual process of mind linking was facilitated through telepathic osmosis, induced by the static field created between the powered center shaft and the encircling crystals. This mind interpenetration (or rather a kind of 'psychic intercourse') would enable each person to know the other's essence of being. Then, the already-heightened states of consciousness would be further stepped up and brought into sharp focus by the successive dynamic phase, in which modulated currents were rapidly rotated through the encircling assemblage of crystals already tuned and synchronized to each participating pairs' combined vibrational characteristics. (Rotating the currents is better than the clumsy mechanical rotation of the ferris wheels themselves). This dynamic phase would aid the partners in learning even some concrete details about each other's life history and specific knowledge area.

With each of the four ferris wheels, the currents could be switched off independently from the others and respective boarding platforms sealed through proper shielding. Each wheel could hold up to 200 tetrahedron gondolas. MLC sessions per participant had to be generally spaced at least one day apart to allow for assimilating the new impressions.

The first wheel was used only for 'mind touch' sampling rounds of three minutes duration, to provide brief overall impressions of one's partners. Upon a round's completion, the participant-holder pyramids were switched around for pairing off anew. After five such rounds, the session was over.

The second wheel was used for 'mind probe' and each session lasted one hour for a mutual in-depth exploration of great intimacy.

The third wheel was used for 'mind fusion', with a session lasting twenty hours, during which the partners became like inseparable Siamese twins by the virtue of having merged into each other's personality with no holds barred and no secrets left.

The fourth wheel was used for U.N.-style multi-species mind conferences of instant all around mental communication. This was used to ponder issues of universal importance, with duration of the session agreed on by all. The conference participants were constantly interconnected with their respective home modules inside the SLA and received periodic summarized feedback from the MLC computer on the emerging consensus.

Angela and I embarked on the 'mind probe' wheel. In the following hour - which seemed more like a year - I learned a tremendous amount about her life and world. In the meantime, I felt her move into my being and learn about me in turn. I was very happy to become one with her, even if it was only for an hour. It was a perfect union with the most compatible person I ever met, and with whom the fact of our being deeply in love, was a two-way proposition beyond doubt. Aside from the emotional impact, I learned more about her life and world than I could in a hundred hours of verbal exchange. It was fascinating to be part of her and to re-experience many highlights of her life in all those wonderfully

In 1970 *The Seth Material* appeared—a marvelous, straightforward accounting of her life as a channel for an entity who calls himself "Seth," by a woman with both feet on the ground. Although the book is fascinating on several levels, we shall concern ourselves with some of the high-quality revelations which "Seth" channeled through Jane Roberts:

The God Concept

[God] is not human in your terms, though he passed through human stages; and here the Buddhist myth comes closest to approximating reality. He is not one individual, but an energy gestalt.

If you remember what I said about the way in which the universe expands, that it has nothing to do with space, then you may perhaps dimly perceive the existence of a psychic pyramid of interrelated, ever-expanding consciousness that creates, simultaneously and instantaneously, universes and individuals that are given—through the gifts of personal perspective—duration, psychic comprehension, intelligence, and eternal validity.

This absolute, ever-expanding, instantaneous psychic gestalt, which you may call God if you prefer, is so secure in its existence that it can constantly break itself down and rebuild itself. Its energy is so unbelievable that it does indeed form all universes; and because its energy is within and behind all universes, systems, and fields, it is indeed aware of each sparrow that falls, for it is each sparrow that falls.

Man and Co-Creator with God

What you call God is the sum of all consciousness, and yet the whole is more than the sum of its parts. God is more than the sum of all personalities, and yet all personalities are what He is.

There is constant creation. There is within you a force that knew how to grow you from a fetus to a grown adult. This

force is part of the innate knowledge within all consciousness, and it is a part of the God within you.

The responsibility for your life and your world is indeed yours. It has not been forced upon you by some outside agency. You form your own dreams, and you form your own physical reality. The world is what you are. It is the physical materialization of the inner selves which have formed it.

There is no personal God-individual in Christian terms, and yet you do have access to a portion of *All That Is*, a portion highly attuned to you. . . . There is a portion of *All That Is* directed and focused within each individual, residing within each consciousness. Each consciousness is, therefore, cherished and individually protected. This portion of all consciousness is individualized within you.

What you prefer to think of as God is, again, an energy gestalt or pyramid consciousness. It is aware of itself as being . . . you . . . It is aware of itself as the smallest seed. . . . This portion of *All That Is* that is aware of itself as you, that is focused within your existence, can be called upon for help when necessary.

This portion is also aware of itself as something more than you. *This portion that knows itself as you, and as more than you, is the personal God, you see.* Again, this gestalt, this portion of *All That Is*, looks out for your interests and may be called upon in a personal manner.

I must emphasize that I have, with permission, excerpted only bits and pieces from the wide range of topics in the two weighty Seth volumes and arranged them here according to thematic points of interest. Jane the channel, Rob the transcriber, and Seth the dictating entity have produced more than sixty-five hundred typewritten pages of "Seth Material." The two books, *The Seth Material* and *Seth Speaks: The Eternal Validity of the Soul*, deal with such topics as the nature of physical matter, time, and reality, the god concept, the substance of soul, probable universes, and reincarnation.

In her introduction to Seth's own book, *Seth Speaks*, Jane

TRYING TO POSSESS

I knew a case some time ago where a lady suffered excruciating pains in her back. The British National Health Service called in its best brains, but all they could do was deaden the pain. Nobody knew what was causing it. She was even visited several times by a Christian Science practitioner — again without any change in the pain pattern.

Then her husband died suddenly, and bingo, the pain in the lady's back was gone. I've heard of a husband being 'a pain in the neck' but never a pain in the back!

As I knew the family quite well, I reached the conclusion that this lady suddenly felt neglected when her grown-up family married and settled down in homes of their own. She often complained to me, because her back started 'playing up', about being neglected by her

and, when they failed to respond, her subconscious mind 'switched on' her back pain — so that pity and concern for her well-being would force them to visit her. Her long-suffering husband's sudden death seemed to shock her back to reality, and the pain departed.

So the lesson here seems to be: Be very careful about who or what you try to possess.

The poet Kahlil Gibran wrote some very beautiful words about this.

"Your children" he wrote, "are not your children, They are sons and daughters of Life's longing for Itself. They come through you — but not from you, And though they are with you — yet they belong not to you. You may give them your love — but not your thoughts, For they have their own thoughts, You may house their bodies — but not their souls, For their souls dwell in the house of tomorrow — which you cannot visit . . . not even in your dreams. You may strive to be like them — but seek not to make them like you. For life goes not backwards nor carries with yesterday. You are the bows from which your children as living arrows are sent forth. The Archer sees the mark upon the path of the infinite, and He bends you with His might that His arrows may go swift and far. Let your bending in the Archer's hand be for gladness; For even as He loves the arrow that flies, so He loves also the bow that is stable.

Gibran obviously believed there is Someone 'out there' who understands — and cares. And I think I'm correct in saying Mr Gibran wasn't a professing Christian. Alas, he is no longer with us.

the Truth Seeker", Wellington, New Zealand, 01. 38, No 4, NOV.-DEC. 1984, pages 10-11.

↓ S.T. ↓
cades, the controversy is purely an academic one.)

National Enquirer August 12, 1973
(Understanding Nov. 1973)

To live is to create and
To create is to live

Vida Reed Stone.

What others are saying



Most people don't 'grow up'.

Most people don't grow up. They get older, but remain at certain levels of immaturity all of their lives, according to psychiatrist Glenn V. Koch.

"Only 4 percent of adult Americans ever reach the level of self-freedom and self-understanding necessary for complete maturity," said Dr. Koch, who spoke Tuesday at a free seminar entitled "Getting Along With People." The seminar at the "Downtown Adventurer's" auditorium of May-D&F, was sponsored by Learning for Living, an innovative adult education group.

"In order to become completely mature," said Dr. Koch, "people must involve themselves in new, direct experiences. They should do this even if the new experiences cause them anxiety and seem to interfere with their formal beliefs. People should free themselves of the fear of trying new things."

Dr. Koch said people must understand the level of maturity at which they are functioning and also understand the level of maturity of the person with whom they are dealing in order to get along effectively with others.

Dr. Koch said people acquire three kinds of knowledge in their life time: formal, which is second hand, "something that someone, usually our mother, told us;" informal, which is gained from direct experience, and technical, which also is formal, but taught in a structural setting such as school.

"It is the first kind of formal

UC, AG-74

knowledge that gives us the most trouble," said Dr. Koch. "This is the kind of knowledge which hasn't been tested or proven, but has been passed in from generation to generation, for example, political or religious beliefs. Neurotics are people who have been taught one thing formally, and then get out into the world and can't deal with it."

He explained that the way people deal with the three kinds of knowledge determines the level of maturity they reach.

Outlined the levels

Dr. Koch outlined the seven levels of maturity in descending order.

The seventh and highest level, that of complete self-freedom and self-actualization, is the most desirable and least attainable, he said. People at this level combine the ability to look at all sides of an issue with a tolerance for the formal beliefs of other people.

The sixth level is self-understanding, the ability to understand and get along with yourself and others, utilizing informal experiences, and possessing the ability to look back and evaluate one's formal experience.

At level five people begin to form self-solutions to problems, drawing from direct informal learning experiences as well as formal.

The fourth level is mimicry where people imitate and pattern their thoughts and behavior on that of some successful and admired model.

Most people reach a point between

"UFO CONTACT",
DINAMARCA,
AGOSTO 1. 1974

23

the fourth and fifth level in their struggle toward maturity, Dr. Koch said. "Some 65 per cent of the American population fall into this group," he said.

"President Nixon is an example of someone who functions at level three," said Dr. Koch. "Persons at this level are oriented towards following all the rules and are locked into cultural mores. They are convinced that following the rules will get them what they want.

"The rules can either make or break this kind of person. Any organization is an example of an entire group functioning at level three."

They seek control

At level two people seek control of others, seeing them as possibly interfering and dangerous influences who may keep them from getting what they want.

Level one Dr. Koch described as the level at which infants function. "A baby believes he is the whole world and that anyone else is insignificant or a mistake," said Dr. Koch. "We seldom meet people at this level, because they often end up in prison at an early age."

Koch taught at the University of Denver from 1966 through 1970. In 1970 he received the Outstanding Faculty Award from the University of Denver. He now has a full-time psychiatric practice.

Learning for Living is a nonprofit adult education group functioning out of 16 centers throughout the Denver area.

To register for classes, write the Learning for Living Office at 231 Detroit St. or call 322-6364.

Denver (Colorado) Post, Oct. 4, 1972.
By Sandra Dillard, Staff Writer.
(Understanding Nov. 1973)



Antiquity has become OLDER

Denmark's great passage graves were built long before the pyramids of Egypt.

Earth's oldest living organisms are some comparatively unimpressive trees, bristlecone pines, growing in the mountains on the border between California and Nevada, USA. A few specimen still alive are more than 5000 years old, and every year during this long period, the tree wood has created a new ring. These annual rings, which are quite simply countable, have formed the basis of significant changes in the hitherto most secure method of dating immemorial archaeological finds: the carbon test, by showing it is far less secure than used to be supposed.

The carbon-test builds on the fact that living organisms absorb carbon from the air, a tiny part of this carbon being radioactive. As the absorption ceases with the death of the organism, and as, within a certain, known period, the radioactive carbon is halved, it is possible through measurements of the remaining amount to figure out, how long ago the plant, the animal or the human being has lived, the remains of which have been found. A precondition of gaining a true result is, however, among other that the amount of radioactive carbon in atmosphere always was the same, and out of practical reasons and lack of proofes to the contrary, it has been decided to act on this supposition.

However, the bristlecone pines have shown this does not hold good, and i. e. has caused that the magazine "Skalk"'s new chronological table appears in a more exciting form and with strongly altered dates for the part of Denmark's antiquity. It has become older. The bristlecone pines

"MAN'S COSMIC HORIZON"

- I believe in God but no creed.
- I believe the body to be but host to an immortal soul.
- I believe in the survival of personality.
- I believe in progress from plane to plane.
- I believe the earth to be but a school for the soul.
- I believe the understanding of natural law to be the aim of life on earth.
- I believe the road to understanding lies through suffering.
- I believe in re-incarnation till all truisms are—altruism is—understood.
- I believe we are guided on our road by discarnate personalities.
- I believe the reward of understanding is the joy found in serving others.

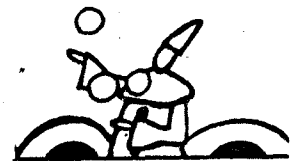
"Oh, the heart of a friend
 Is a place sweet and rare
 To love, to enrich, to enjoy.
 Respond, if you will,
 To its charm and its thrill
 While forgetting
 the cares that annoy
 Yes, the heart of a friend
 Is the one thing I prize,
 As life lengthens
 and twilight descends.
 The last thing I ask,
 As I finish my task,
 Is to live
 in the heart of my friend."

RULES OF FORTEAN SCEPTICISM

JEROME

Jerry Clark gave five rules for the Fortean sceptic.

1. DON'T ASSUME THAT THE EXPERTS ARE NEVER WRONG. They are human and make mistakes too. And experts out of their field are amateurs.
2. DON'T BELIEVE EVERY STORY YOU HEAR.
3. DON'T GET EMOTIONALLY INVOLVED IN PROVING OR DISPROVING A CASE. Some people get emotionally involved and begin to care more about saving face than facts.
4. DON'T HESITATE TO CRITICIZE A FINDING. There's a difference between one who doubts and one who denies.
5. DON'T KNOWINGLY PERPETUATE ERRORS. The worst thing you could do is knowing pass on errors. There are genuine mysteries that may have quite ordinary solutions.



"INFO Journal", Arlington, Virginia, No 40, March/April 1982, page 23.

"THE VOICE OF UNIVERSARIUS", JUNE 1982

TEN COMMANDMENTS OF HUMAN RELATIONS

1. Speak to people. There is nothing as nice as a cheerful word of greeting.
2. Smile at people. It takes 72 muscles to frown — only 14 to smile.
3. Call people by name. The sweetest music to anyone's ears is the sound of their own name.
4. Be friendly and helpful. If you would have friends, be friendly.
5. Be cordial. Speak and act as if everything you do is a genuine pleasure.
6. Be genuinely interested in people. You can like everybody if you try.
7. Be generous with praise cautious with criticism.
8. Be considerate of the feelings of others. It will be appreciated.
9. Be thoughtful of the opinions of others. There are 3 sides to a controversy — yours, the other fellow's, and the right one.
10. Be alert to give service. What counts most in life is what we can do for others.

PEACE IN THE WORLD'S GREAT RELIGIONS

CHRISTIANITY. "Blessed are the peacemakers, for they shall be called the children of God."

CONFUCIANISM.Seek to be in harmony with all your neighbours ... live in peace with your brethren."

BUDDHISM. "There is no happiness greater than peace."

HINDUISM. Without meditation where is peace? Without peace where is happiness?"

ISLAM "God will guide men to peace. If they will heed Him, He will lead them from the darkness of war to the light of peace."

TAOISM. "The wise esteem peace and quiet above all else."

SIKHISM "Only in the Name of the Lord do we find our peace."

JUDAISM "When a man's ways please the Lord he maketh even his enemies to be at peace with him."

JAINISM. "All men should live in peace with their fellows. This is the Lord's desire."

ZOROASTRIANISM. "I will sacrifice to peace, whose breath is friendly."

BAHA'I "War is death while peace is life."

SHINTO "Let the earth be free from trouble and men live at peace under the protection of the Divine."

31

The Great Invocation

From the point of Light
within the Mind of God
Let light stream forth into
the minds of men.
Let Light descend on Earth.

From the point of Love
within the Heart of God
Let love stream forth into
the hearts of men.
May Christ return to Earth.

From the centre where the
Will of God is known
Let purpose guide the little
wills of men —

The purpose which the
Masters know and
serve.

From the centre which we
call the race of men
Let the Plan of Love and
Light work out.

And may it seal the door
where evil dwells.

Let Light and Love and
Power restore the Plan
on Earth.

COMMONPLACE

"A commonplace life," we say, and we sigh.
But why should we sigh as we say?

The commonplace sun in the commonplace sky
Makes up the commonplace day.

The moon and the stars are commonplace things.

And the flower that blooms, and the bird that sings;

But dark were the world, and sad our lot.

If the flowers failed, and the sun shone not.

And God, who studies each separate soul.

Out of commonplace lives makes His beautiful whole.

"The Voice of Universalities"

FEBRUARY 1988

Susan Coolidge

The Prayer of St. Francis of Assisi

Lord, make me an instrument of Thy peace...
where there is hatred, let me sow love;
where there is injury, pardon;
where there is doubt, faith;
where there is despair, hope;
where there is darkness, light;
and where there is sadness, joy.
O Divine Master, grant that I may not so much
seek to be consoled as to console;
to be understood as to understand;
to be loved as to love;
for it is in giving that we receive;
it is in pardoning that we are pardoned;
and it is in dying
that we are born to eternal life.

A PERSIAN ROSARY

By Mirza Ahmad Sohrab

1. Love and serve humanity. 2. Praise every soul. If you cannot praise him, let him pass out of your life. 3. Dare, dare and then — dare more. 4. Do not imitate. Be original. Be inventive. Be yourself. Know yourself. Stand on your own ground. Do not lean on the borrowed staffs of others. Think your own thoughts. 5. There is no saint without a past. There is no sinner without a future. 6. See God and good in every face. All the perfections and virtues of the Deity are hidden in you. Reveal them. The Saviour also is in you. Let his grace emancipate you. 7. Be cheerful. Be courteous. Be a dynamo of irrepressible happiness. Assist everyone. Let your life be like unto a rose; though silent it speaks in the language of fragrance. You are a trinity of body, mind and soul. The food of the soul is Divine Love. Therefore, feed your soul on Divine Love — so that the body and the mind be invigorated. 8. Be deaf and dumb concerning the faults of others. Do not listen to gossip. Silence the tale-bearer with virtuous conversation. 9. Stop the circulation of the poisonous germs of religious fanaticism through your veins and arteries and those of your children. Never argue with any soul concerning his religious beliefs. Religious controversies lead to hatred and separation. Religion is Love and Fellowship not theological dogmas and creeds. When you have Love and Sympathy in your heart for your fellowmen, you have the highest type of religion, no matter by what name you may call yourself. Rest assured that the emancipation of the world is through the Nameless God of Love and in Nameless Religion of Love. 10. Develop the qualities of essential goodness. Every soul is endowed with the attributes of intrinsic beauty. Discover those attributes and hold them before the world. 11. Religion is a personal relation between man and his maker. For God's sake, do not interfere with it, do not organize it, neither try to reduce it to so many statements. Organization, in whatever form, is the death-knell of religion. Do not preach this. Practice and teach it. Let no one dictate to you regarding what you should or what you should not believe and do in your spiritual life. The ultimate authority is the Authority of the Spirit within you and not that of any man, dead or alive. The Unerring Witness is standing in the centre of your being — all powerful mighty and supreme! His is the final testimony. His is the court of last appeal. 12. God's love is in you and for you. Share it with others through association. Do not court separation from the creatures, but unite with them in love. To know yourself through your fellowmen is to know God. 13. Have courage. Realize your divine origin. You are the ray of the Sun of Immortal Bliss. You and the Father are one. The deathless, radiant Self is in you. Reverence your Celestial station. No harm will ever come to you. God's perfect image and likeness you are, abiding in the fort of his Protection. Association with all the people will lead to spiritual unfoldment and not to the deterioration of the soul. Live above the world of faith and infidelity; religion and atheism; orthodoxy and Liberalism, truth and error; angel and devil; and you will be living with, and in God. . . . **THE GOD OF ABSOLUTE GOOD, the GOD OF ABSOLUTE BEAUTY, THE GOD OF ABSOLUTE PERFECTION.** 14. In religion there is no compulsion. The path to spiritual unfoldment is not by restrictions and constraints; not anathema and excommunication, but by constant progress from world to world, from star to star, from constellation to constellation, forever and without end. 15. The light of lights is in your heart. Uncover it, and let it shine for the illumination of mankind. Do not expect a favor from friend or foe, and you shall never be disappointed. 16. Overcome malice, envy, personal spite and prejudice, and you are the master of Destiny. 17. Do not condemn a single soul. In condemning him, you are condemning yourself. Never for an instant forget that he is also the child of God. Upon the great sea of spirit, there is room for every sail. In the limitless sky of truth there is room for every wing. 18. Do not murder the character of a soul, under the guise of religion, either by bitter blame or faint praise. Spiritual murder is worse than the taking of a man's life. Have a sin covering eye. See only the beautiful, the lovely, the noble. 19. Be gentle. Be lenient. Be forgiving. Be generous. Be merciful. Be wakeful. Be thoughtful. Be frank. Be positive. Soar in the atmosphere of freedom. Walk in your chosen path and let no criticism disturb you in the least. This is the way to success, to happiness, to health, to prosperity, to glory. Let me walk in it during the days of my life!

SEARCH" MAGAZINE, AMHERST, WISCONSIN
FALL 1983, PAGE 10

Jim Goure's EFFECTIVE PRAYER

1. I release all of my past, negatives, fears, human relationships, inner self, future, human desires and judging to the Light.
2. I am a Light being.
3. I radiate the Light from my Light center throughout my being.
4. I radiate the Light from my Light center to everyone.
5. I radiate the Light from my Light center to everything.
6. I am in a bubble of Light and only Light can come to me and only Light can be here.
7. Thank you God for everything, for everyone and for me.

Repeating this prayer builds Divine Energy, says Jim Goure, founder of United Research at Black Mountain, N.C. As a result, the violent energy associated with earth changes' cataclysms can be moderated or toned down, resulting in a gradual release or transformation of energy; thereby, eliminating disaster. Currently, United Research's purpose is to "basically pray effectively for planet Earth every day as often as we can. We are trying to get to 24 hours a day," says Goure. He also says United Research conducts educational and research programs such as studying the effects of music and colored light rays in healing. As of yet, however, Goure says, "I haven't had enough time to see whether it is going to be effective or not." Goure can be reached at United Research, P.O. Box 1146, Black Mountain, N.C. 28711.

ROSARIO PERSA

por Mirsa Ahmad Sohrab

1. Ama y sirve a la humanidad
2. Ensalza a todas las almas. Si no puedes ensalzarlas, déjalas salir de tu vida.
3. Atrévete, atrévete y luego -atrévete más.
4. No imites. Sé original. Sé inventivo. Sé tú mismo. Conócete a ti mismo. Permanece en tu propio terreno. No te apoyes en las muletas prestadas de los demás. Ten tus propios pensamientos.
5. No hay santo sin pasado. No hay pecador sin futuro.
6. Ve a Dios y la bondad en cada rostro. Todas las perfecciones y virtudes de la Deidad están ocultas en ti. Revélalas. El Salvador también está en ti.
Deja que su gracia te emancipe.
7. Sé alegre. Sé cortés. Sé una dinamo de alegría inextinguible. Asiste a todo el mundo. Deja que tu vida sea como una rosa; ésta habla en silencio el idioma de la fragancia. Eres una trinidad de cuerpo, mente y alma. El alimento del alma es el Amor Divino. Por consiguiente, alimenta tu alma en el Amor Divino, para que el cuerpo y la mente se revigoricen.
8. Sé sordo y mudo respecto a las faltas de los demás. No escuches los chismorreos. Silencia al cuentista con una conversación virtuosa.
9. Detén la circulación de los gérmenes venenosos del fanatismo religioso que atraviesa tus venas y arterias, y las de tus hijos. No discutas nunca con otras almas respecto a sus creencias religiosas. Las controversias religiosas conducen a la enemistad y la separación. La religión es Amor y Confraternidad, no los credos y los dogmas teológicos. Cuando tienes Amor y Simpatía en tu corazón, por tus semejantes, posees el tipo de religión más elevado, sin importar con qué nombre puedas llamarla. Ten la seguridad de que la emancipación del mundo está en el Dios Sin-nombre del Amor y en la Religión Sin-nombre del Amor.
10. Desarrolla las cualidades de una bondad esencial. Cada alma está dotada con los atributos de la belleza intrínseca. Descubre dichos atributos y disfrútalos ante el mundo.
11. La religión es una relación personal entre el hombre y su creador. Por consideración hacia Dios, né la interfieras, no la organices, ni intentes reducirla a tantas afirmaciones como hay. La organización, de cualquier forma que sea, es el tañido fúnebre de la religión. No prediques la religión. Prácticala y enséñala. No dejes que nadie te dicte acerca de lo que deberías creer o no creer, y sobre lo que deberías hacer en tu vida espiritual. La autoridad última es la Autoridad del Espíritu que está dentro de ti, y no la de cualquier hombre, vivo o muerto. El Testigo Infallible está permanentemente en el centro de tu ser -de manera todopoderosa y suprema!. Él es el testimonio final. Él es el tribunal de apelación última.
12. El amor de Dios está en ti y para ti. Compártelo con los demás por medio de la asociación. No te separes de las criaturas, únete con ellas en el amor. Conocerte a ti mismo, a través de tus semejantes, es conocer a Dios.
13. Ten valentía. Conciénciate de tu origen divino. Eres un rayo del Sol de la Gloria Inmortal. Tú y el Padre sois uno. El Yo radiante e inmortal está en ti. Honra tu situación celestial. No te sucederá ningún daño. Eres la perfecta imagen de Dios, semejante a Él, si permaneces bajo la fuerza de su Protección. La asociación con todos los demás te conducirá a la apertura espiritual, y no al deterioro del alma. Vive por encima del mundo de la fe y la infidelidad, de la religión y el ateísmo, de la ortodoxia y el Liberalismo, de la verdad y el error, de lo angélico y lo demoníaco; y estarás viviendo con Dios y en Él... EL DIOS DE LA BONDAD ABSOLUTA, el DIOS DE LA BELLEZA ABSOLUTA, EL DIOS DE LA PERFECCIÓN ABSOLUTA.

14. En religión no puede haber coacción. El camino hacia la apertura espiritual no se realiza por la fuerza y las restricciones, ni con el anatema y la excomuniación, sino mediante el constante progreso de mundo en mundo, de estrella en estrella, de constelación en constelación, para siempre y sin final.
15. La luz de las luces está en tu corazón. Descúbrela, y déjala brillar para la iluminación de la humanidad. No esperes favores de amigos o enemigos, y nunca te sentirás desilusionado.
16. Vence la malicia, la envidia, el odio y el prejuicio personal, y serás el dueño del Destino.
17. No condenes ni a una sola alma. Al condenarla, te condenas a ti mismo. No olvides ni un solo instante que él es también hijo de Dios. En el gran océano del espíritu, hay lugar para cada embarcación. En el ilimitado cielo de la verdad hay sitio para todas las alas.
18. No destruyas el carácter de un alma a base de la apariencia religiosa, del amargo reproche o del ensalzamiento desalentador. Matar espiritualmente es peor que acabar con la vida de un hombre. Conserva una visión a cubierto de pecado. Ve únicamente lo hermoso, lo amable y lo noble.
19. Sé agradable. Sé benigno. Perdona. Sé generoso. Sé misericordioso. Sé alerta. Sé concienzudo. Sé franco. Sé positivo. Sube a la atmósfera de la libertad. Camina por el sendero que has escogido, y no dejes que las críticas te molesten lo más mínimo. Éste es el camino hacia el éxito, hacia la felicidad, hacia la salud, hacia la prosperidad y la gloria. Permíteme caminar por él durante los días de mi vida!

Traducción del Inglés: ANTONIO MOYA CERPA

20 de Noviembre de 1.987.

DECIDE TO NETWORK

Decide to network

Use every letter you write

Every conversation you have

Every meeting you attend

To express your fundamental beliefs and dreams
Affirm to others the vision of the world you want

Network through thought

Network through love

Network through the spirit

You are the center of a network

You are a center of the world

You are a free, immensely powerful source of life and
goodness

Affirm it

Spread it

Radiate it

Think day and night about it

And you will see a miracle happen:

the greatness of your own life.

In a world of big powers, media, and monopolies

But of four and a half billion individuals

Networking is the new freedom

the new democracy

a new form of happiness.

Robert Muller



"The Voice of Universarius", Taylor, Arizona, May 1986

IGNACIO DARRAUDO ROJAS-MARCO
AV. MANUEL SURROST, 2 (Barrio de Leizor)
SEVILLA - SPAIN

IGNACIO DARRAUDO ROJAS-MARCO
AV. MANUEL SURROST, 2 (Barrio de Leizor)
SEVILLA - SPAIN

Miss Janet Gregory
34a Barnsdale Road
London W9 3LL, England
Great Britain

September 24th, 1971

Dear Miss Gregory,

I have on my table your suggestive letter, written into a very fine English. Of course, there is a clear, evident connection between religious apparitions and UFO contactee cases, as John Keel pointed out. The truth concerning the comprehensive universe, the whole cosmic problematic, is an immensely complex matter. On the other hand our planetary variety of ecological media and geographical, racial, historical, cultural differences amongst the earthling human groupments is equally profoundly remarkable. Therefore any one's intent in order to transmit to human beings the universal truth surely must be of a comparable complexity. I think this is precisely the cause of such a baffling proliferation and variety among the very abundant contact claims. In each one of them the alleged cosmic superior powers (CSP) "loosen" only a part of the truth, and this portion comes carefully adapted to mental & social characteristics of the receiver people. Furthermore, I believe the CSP link deliberately inside every revealed teaching other elements "outside" the true doctrine itself, in order to create uncertainty, doubt and confusion. The CSP never give us the pure truth but they throw it in our face mixed with lies, contradictions and ambiguities, for they offer to us the truth (a special, difficult, tangled sort of truth), but never the evidence, in order to preserve in every circumstances our capacity of choosing and human free will. For this reason the claims of contactees are often incredible, ridiculous, impossible. Most contactees say the honest truth, but the truth which they have received, a truth a little less honest. So the content of contactees' texts must be meticulously analyzed and sieved for separating the wheat from the weed. No doubt such a filtered, actual "truth" concerning the nature, structure and laws of the universe. (In accordance with the "accounts" released by the alleged entities from the planet UROU, who live in Spain, the number of existent universes and anti-universes is infinite, and on they all God manifests all possibilities). In the future, when ufologists compile the whole information from all contact-claimants who have brought to us messages since the prehistory, we shall surely stagger, for such messages are deeply significant. The messages must be classified under logic headings by different subjects, after a scrupulous study and screening. The messages probably come from many different classes of CSP, but it is sure that these super-human mentors keep each other, in a surprising high degree, some kind of a very controlled and organized interplanetary confederation when they work on Earth business, showing that extraterrestrials take action upon our planet under a firm, coherent central authority who put in order their activities with a showy, notable efficient uniformity, apparently without outer-space ready roughness. The christian apparitions are only one specific type among many confederations when they work on Earth business, which was designed in order to have an influence on European and Latin American countries since XII century. I think does not exist an actual difference between apparitional and "contact" phenomena, which of them do you prefer, Miss Gregory? With my best wishes

July 20th, 1971

Mr. John Simpson
111 Warringah Road
Narrrawana, Sydney
N.S.W. 2099
Australia

Dear Mr. Simpson,
I am obliged to you for your kind letter, clippings and the impressive article from "Fate" magazine concerning inexplicable accidents, deaths and creations which took place in 1958, a pre-war year. The author, Eric Frank Russell, has written a curious book entitled "Sinker Barrier" a science fiction novel but no doubt inspired on these odd facts. In the year 1964 I read a staggering account concerning mysterious accidents and anomalies "El Avistamiento de otros Planetas opera tra noi" from an Italian consul named Dr. Alberto Perego. This work is a little chaotic and exaggerated, but it "awakened" me about daily, worldwide and numerous happenings which are never explained. Ever since I have accumulated more than 25,000 press clippings dealing with every kind of accidents and related matters. There is an incredible amount of disasters which occurred under circumstances suspicious of conscious causes. Waves of intriguing fires, spontaneous human creations, explosions on trucks or trains loaded by inflammable materials, crashes of planes, shipwrecks and other similar events take place during a determined period of time on certain areas. (For instance, Philippines, Columbia, Belgium, Malasia have suffered big waves of "Perego Accidents" (PA), as I like to name them. Recently a showy avalanche of PA rushed against California, natural state of president Richard Nixon). Some of these accidents supervene, in a very strange manner. Frequently the same type of accident repeat over the same area. The disasters "burst" in an apparent spontaneous fashion, and their origin always remain uncovered. With regard to the victims of the accidents, exists a noteworthy selectivity: children and old people die by thousands "crushed" by Perego Accidents. An enormous quantity of babies & children perish in unprovoked fires while they are inside their homes and their parents are away. A pile of sayings for aged folk set on fire with a surprising rapidity, the fire springs suddenly from everywhere killing scores of old men and women who burned to death supporting terrible sufferances. The same class of persons die also in the most mysterious manner: the "spontaneous" (S) combustions. With an insistent frequency the "spontaneous" suffer a lot of hospitalizations for mental patients. Also many vehicles full of people who goes to or come from a religious ceremony or pilgrimage, rather accidents. At last not I refer to most baffling accidents, rather the act of suicide. At present I am passionately interested in the fascinating, awful problem of Perego Accidents. I am more and more convinced that long ago a weird, unknown, unidentified intentional enemy conscious cause or personal entity (the "unidentified Agents") is cold, efficient and deliberately yielding vast destructions and a great deal of deaths of innocent human beings. I am absolutely ignorant about the WHO, HOW and WHY concerning this "apocalyptic" affair. I think it is truly necessary a worldwide research in order to find out the reasons and motivations of such misleading facts. If several hair become white, this is, of course, a worth-while investigation. With my best wishes, Yours sincerely

Excerpts from the book... "RAMTHA"

Edited by Steven Lee Weinberg, Ph.D.

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"For ages you have been taught that God is outside of you, somewhere in the fathoms of space. Many of you have believed this and accepted it as a truth. But I am here to tell you that God, the principal cause of all life, has never been outside of you—it is you. It is the wonderful thought processes, the supreme intelligence that lies silent and ever-present within man.

"You have been taught that you are born only to live in a moment of time, to grow old, and then die. Because you have believed this to be true, it has indeed become the reality of your life upon this plane. But I am here to help you realize that you are indeed an ongoing, immortal essence who has been living billions of years."

God in Man

"Man has always looked outside of himself to find answers and reasons for his fate and his destiny. It has always been more comforting to blame the silent stars, or the rule of kings, or the 'will of God,' than to look within to the creator of all realities. It has always been easier to seek out priests and prophets and seers for guidance than to believe that oneself is wise enough to be the giver of it.

"As long as you look outside of yourself for reasons and answers, you will never hear the voice within you—the giver of all truth and the creator of all that is. You will always be at the hands of superstitious beliefs and outrageous reasonings that blind you to the awesome power and infinite understanding that you truly possess."

Love of Self

"There is no greater love in life than the love of self. There is no greater love. For it is from that embrace of self that freedom exists. And it is from that freedom that joy is born. And it is from that birth that God is seen, known and embraced. The greatest, deepest, most meaningful love is the love of the pure and innocent self, the magnificent creature that sits within the walls of flesh, that moves and contemplates, creates, allows and is.

"When you love who you are, however you are, then you will know this magnificent essence that I love—that is behind all of the faces and within all things. Then you will love as God loves. Then it is easy to love. Then it is easy to forgive. Then it is easy to see God in all life.

"There is no greater purpose in life than to live for the love and fulfillment of self. And that can only be achieved by partici-

pating in this life and doing those things which bring you happiness—regardless of what they are! For who shall say it is wrong, or that it is not good for you? God would never say that, for he will be every direction you turn and the result of everything you experience. And don't ask others what they think. What would they know of joy when their lives have been burdened by the same limitations that have plagued yours!"

Good and Evil

"There is no such thing as evil. There is only the platform of life that allows man the option to create from his thinking whatever he chooses. That is the only reality there is. In that reality, God allows the illusion of evil to be created through superstition, dogmatic beliefs, and the very limited, cloistered attitudes of mankind. And through the continuous observation, judgment, and expectancy of evil, it does indeed exist in one's reality—but only in his reality, for as he believes, so his kingdom is.

"Man, not God, judges man. And man, in his creativity, has devised the balance of good and evil to take from his brothers their freedom of expression. The fear of punishment for not being in line with religious dogma or the laws of governments has been the sword that has ruled and controlled nations for ages. And if ever there were what you call in your terms an "evil" thing, it is that which takes away the freedom of an entity to express the God within him. And each time that is done to another, it is also being done to self—and more profoundly so. For whatever judgment or limitation you place upon another, it becomes a law within your own consciousness; and by that law, so shall you be limited, and so shall you judge yourself.

"Everything that you have ever done, however beautiful or vile you have determined it to be, you have done simply for the sake of knowing. You were pressed by your soul and your passions to do it, in order to learn. Only by doing it did you realize and ascertain its value, and thus gain from it. That is neither evil nor is it wicked; that is what it takes to become God."

Purpose in Life

"Everyone thinks that they must have an excuse for their existence. 'Ah, master,' they say unto me, 'what is my destiny here, my purpose in this life? I know there is a reason I am supposed to be here.' So I tell them, 'Life!' and they are most perplexed and unhappy, for they are waiting to hear of a very elaborate plan where they will rise above a great mount and be draped in gold,

with birds singing around their head, and they shall be the salvation of humanity.

"You know, living has become such an overlooked and unappreciated experience, that everyone looks for something other than life to do. But your greatest accomplishment in life will be living through it. That is, perhaps, not precisely the understanding that you are wanting to hear, but, I assure you, when you come close to dying you will appreciate that answer."

Worship

"As long as you serve or worship or devote yourselves to anything outside of yourselves, you will never express the sublime beauty that you are, nor will you ever become truly free. The only way to peace and happiness and fulfillment in your life is to worship and love yourself—for that is loving God—and to love yourself greater than anyone else, for that is what will give you the love and steadfastness to embrace the whole of humanity."

Awakening to Understanding

"There are many upon your plane who are questioning their lives and why they are slaves to the hypocrisy of government, of dogma, of society, and where in turn they lead. They are beginning to love themselves and others enough to see beyond the film of limited consciousness and to rise above it.

"They are awakening to the understanding that there is an essence that lies within them and within all people that is gentle and loving and wise. They are beginning to realize that all of the prophecies, and all of the tales, and all of the fears that have governed mankind for so long, have not manifested. They are questioning who they are and why, if they are to love God, must they be frightened of him.

"Consciousness on this plane is changing. The limitations of understanding which have caused man to be a beastly creature, generation after generation after generation, are being lifted to permit man to be the sublime God-essence that he is.

"These times are the greatest of all times in your recorded history. Soon, a magnificent kingdom will emerge here, and civilizations will come forth that you had not even the slightest notion existed. And a new wind will blow. And love, peace, and joy in being will grace this blessed place, the Emerald of your universe and the home of God." ■

21 MAR. 1986

RULES FOR BEING HUMAN

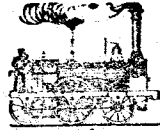
1. You will receive a body. You may like it or hate it, but it will be yours for the entire period this time around.
2. You will learn lessons. You are enrolled in a full-time informal school called life. Each day in this school you will have the opportunity to learn lessons. You may like the lessons or think them irrelevant and stupid.
3. There are not mistakes, only lessons. Growth is a process of trial and error and experimentation. The failed experiments are as much a part of the process as the experiments that ultimately work.
4. A lesson is repeated until learned. A lesson will be presented to you in various forms until you have learned it. When you have learned it, you can then go on to the next lesson.
5. Learning lessons does not end. There is no part of life that does not contain its lessons. If you are alive, there are lessons to be learned.
6. "There" is no better place than "here." When your "there" becomes a "here," you will simply obtain another "there" that will, again, look better than "here."
7. Others are merely a mirror of you. You cannot love or hate something about another person unless it reflects to you something you love or hate about yourself.
8. What you make of your life is up to you. You have all the tools and resources you need. What you do with them is up to you. The choice is yours.
9. Your answers lie inside you. The answers to life's questions lie inside you. All you need to do is look, listen and trust.
10. You will forget all this.
11. You can remember anytime you want to.

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Peace!

Are You Ready For Cosmic Awareness And The New Age?



Are you among the millions who need threats of punishment, hell and damnation to keep you on the spiritual path? If so, you are not ready for Cosmic Awareness.

Are you among the millions who see devils and evil forces behind every rock, tree, face, sign, song, concept or change? If so, you are not ready for Cosmic Awareness.

Are you among the millions who use your ideals and beliefs, your spirituality to judge, compare, condemn and evaluate your neighbors and associates? If so, you are not ready for Cosmic Awareness.

Are you among the millions who would martyr yourself, your loved ones, your children's happiness and welfare, your nations' people to sacrifice and suffer in a present life in hopes of gaining some reward in a future life? If so, you are not ready for Cosmic Awareness.

Are you among the millions who need a personality cult, with some personality, a deity or teacher to idolize, bow down to, to hang your soul upon in hopes of being blessed for your submissive groveling? If so, you are not ready for Cosmic Awareness.

Are you among the millions who seek security through systems and teachings that ask you to believe without question an activity, book, method or personality who claims by its own authority and that of its followers to be the only answer, the only truth, the final word of wisdom? If so, you are not ready for Cosmic Awareness.

Are you among the millions who would condemn, hurt, or kill your fellow humans if they threatened your beliefs, which teach you not to condemn, hurt or kill your fellow humans? If so, you are not ready for Cosmic Awareness.

Are you among the millions who seek reassurance for your beliefs and attempt to avoid any information that leads to questioning or doubting your beliefs? If so, you are not ready for Cosmic Awareness.

If You Still Think You Are Ready For Cosmic Awareness, Read On:

Are you among the few who can question your own most cherished beliefs? If so, you are ready for Cosmic Awareness.

Are you among the few who can listen to beliefs and ideas of others which are in conflict with your own, not to find fault with these, but to examine for any possible value to yourself? If so, you are ready for Cosmic Awareness.

Are you among the few who can conceive of the possibility of a Universe which is itself a living, conscious Being that is aware of all of its parts, loves them all, and whose parts may change but never die? If so, then you are ready for Cosmic Awareness.

Are you among the few who can imagine your soul to be a cell in the body of that Universal Being? A soul or cell that is the image of the Universal Creator, even as your own cells contain the DNA coded image of yourself? If so, you are ready for Cosmic Awareness.

Are you among the few who can conceive of the possibility that the biblical story of the Garden of Eden might be a story of your own birth and consciousness? That the Garden of Eden was the womb, Adam the conscious mind, Eve the sub-conscious, their expulsion from the garden being your birth into this earth; the serpent, being the Kundalini energies, the tree of knowledge as the rational (rationed) consciousness based only on the fruit of the five external senses, with the tree of wisdom representing the entire holy (whole or cosmic) consciousness? If so, you are ready for Cosmic Awareness.

Are you among the few who can conceive of the possibility that the Christ, is actually a level of consciousness, a Cosmic Consciousness, Crystal Clear born of virgin purity, that spoke through the man Jesus, to tell the people the Way, Truth and Light through the Crystal Consciousness to the Kingdom of Heaven within oneself? If so, you are ready for Cosmic Awareness.

Are you among the few who look beyond the teacher of the message to the message itself, to study its value in your life? If so, you are ready for Cosmic Awareness.

Are you among the few who could read the messages from Cosmic Awareness and neither believe nor disbelieve, but use them to stimulate your thoughts and launch your own consciousness toward search and discovery for yourself? If so, you are ready for Cosmic Awareness.

Are you among the few who can conceive of surrendering yourself to die into a universal consciousness, to live in this world but be not of it, knowing yourself to be a Universal Being expressing through the physical body but not being trapped in it or owing your conscious existence to it; are you capable of seeing the body as your carriage, while being aware that you as driver of the carriage may come and go from it if you desire? If so, you are ready for Cosmic Awareness.

If you are among those millions who are not ready for Cosmic Awareness, it would waste your time to read on; but if you are among the few who are ready for Cosmic Awareness, indeed this message is for you. Read on:

Cosmic Awareness Comes, Like A Thief In The Night, To Bring The Ancient And True Religion To Earth To Establish A New Age, A New World, A New Millennium

While there can only be one Universal Truth, there are thousands and thousands of organized religions and spiritual cults upon this earth. Each claiming and sincerely believing itself to be the truest and best of all possible religions. Each has some special piece of evidence to use as proof of its authority and claims. These claims are based on any or several of the following kinds of evidence: (Examples showing the absurdity of using such evidence as proof, follows each.)

1. Proof from Authority: "It must be so, our leaders says it's so."
2. Proof from a group of Authorities: "They all say so, it must be so."
3. Proof from Antiquity: "It was written in 10,000 B.C. so it must be true."
4. Proof from Circumstance: "I asked for a sign and the dog barked, it must be so."
5. Proof from Friends: "All my friends do it, it must be o.k."
6. Proof from Phenomena: "He gave me a drink of something and it cured my pain, he must be the messiah."
7. Proof from Self-Proclamation: "I wouldn't say it if it were not so."
8. Proof from Feeling: "It hurts so much it must be helping."
9. Proof from Investment: "Everybody's paying so much for it, it must be valid."
10. Proof from Confusion: "I can't understand it, so I'll have to believe in it."
11. Proof from Popularity: "Everyone says the world is flat, except you, Columbus."
12. Proof from Mis-interpreted Evidence: "For many years now it has turned cold after the leaves have fallen from the trees, we must fasten the leaves more securely to keep the weather warm."
13. Proof from Charisma: "Look at that face, the smile, those eyes, the hair and mustache, how can you not be devoted to him? Heil Hitler!"
14. Proof from Inner Guidance: "A voice in my head said to steal was O.K. so I stole it."
15. Proof from Credentials: "The sign said "Honest John's Used Cars, so I assumed . . ."

MYSTIC POEM BY RUMI



I died as a stone and I became a flower.

I died as a flower and I became an animal.

I died as an animal and I became a human being.

So why should I be afraid of death ?.

Did I at anytime become worse or less through death ?.

Someday I'm going to die as a human being.

And I will be an Angel of a dream , a light being.

But my way goes forward.

Everything but God disappears.

I will be such which nobody has heard of ,

Which nobody has seen.

I will be a star with all stars

The star that lightens life and death.

THE 23rd PSALM FOR BUSY PEOPLE

The Lord is my Pacesetter, I shall not rush.
He makes me to stop and rest for quiet intervals.
He provides me with images of stillness, which restore my serenity.

He leads me in ways of efficiency, through calmness of mind,
and his guidance is peace.

Even though I have a great many things to accomplish,
I will not fret, for His Presence is here.

His calmness, His all-importance will keep me in balance.
He prepares refreshment and renewal in the midst of my activity.

By anointing my mind with His oils of tranquillity,
my cup of joyous energy overflows.

Surely harmony and effectiveness shall be the fruits of my hours,

For I shall walk in the place of my Lord
And dwell in His house forever.

November 1st, 1989



Our very dear Sonia,

Mariluz (Mary + Light (being this the very substance of God)) and this Loyolian friend give to you our hearty thanks for your astonishingly warm, heartfelt welcome in the imperial capital of Music. You dulcify the somehow hard beauty of Vienna. We are afraid you are a human being. Mariluz and Ignacio have become surprised by the ~~Sonian~~ balanced and matured attitudes facing life and your smooth, tender method of engineering the complex affair of friendship. That is, you are a glowing jewel of flesh. You desperately need an exponential broadening of the most meritocratic self-esteem. You are, you know, you feel it, an outsider. Thanks God. Because your coefficient of spiritual energy is an Everest in a world of materialistic plains. You have a beautiful soul that heighten your environment. We have been enriched by your ethereal touch. We should like to permeate our ~~slam~~ vital by the Sonian style. If we are friends of Sonia, we are friends of God.

The Light and Truth be your home.

IGNACIO

**To love is to suffer. To avoid suffering ,
one must not love. But , then one
suffers from not loving. Therefore ,
to love is to suffer , not to love is to
suffer , to suffer is to suffer.
To be happy is to love , to be happy
then , is to suffer , but , suffering makes
one unhappy , therefore , to be
unhappy one must love , or love to
suffer , or suffer from too much
happiness.**

I hope you're getting this down.

Woody Allen , *Love and Death* , 1975





Allen Woody 1935-

US FILM WRITER, DIRECTOR, AND ACTOR.

1 A relationship, I think, is like a shark, you know? It has to constantly move forward or it dies. And I think what we got on our hands is a dead shark.

Annie Hall 1977

2 My wife was an immature woman...I would be home in the bathroom, taking a bath, and [she] would walk in whenever she felt like and sink my boats.

'I Had a Rough Marriage'

3 I should've known something was wrong with my first wife when I brought her home to meet my parents--they approved of her but my dog died.

Illustrated Woody Allen Reader 'Monologue'

4 To love is to suffer. To avoid suffering, one must not love. But, then one suffers from not loving. Therefore, to love is to suffer, not to love is to suffer, to suffer is to suffer. To be happy is to love, to be happy then, is to suffer, but, suffering makes one unhappy, therefore, to be unhappy one must love, or love to suffer, or suffer from too much happiness. I hope you're getting this down.

Love and Death 1975

5 I'm old-fashioned. I don't believe in extramarital relationships. I think people should mate for life, like pigeons or Catholics.

Manhattan 1979

6 Marrying for love is a very recent idea. In the old country, they didn't marry for love. A man married a woman because he needed an extra mule.

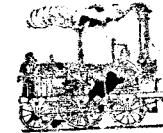
Radio Days 1987



9 Ven you're a married man, Samivel, you'll understand a good many things as you don't understand now; but vether it's worth while goin' through so much to learn so little, as the charity-boy said ven he got to the end of the alphabet, is a matter o' taste.

Pickwick Papers ch 27

Dickinson Emily 1830-1886
US POET.



1 Parting is all we know of heaven,
And all we need of hell.

'Parting'

2 That Love is all there is,
Is all we know of Love;
it is enough, the freight should be
Proportioned to the groove.

Poem no 1765

3 Unto a broken heart
No other one may go
Without the high prerogative
Itself hath suffered too.

'Unto a Broken Heart'

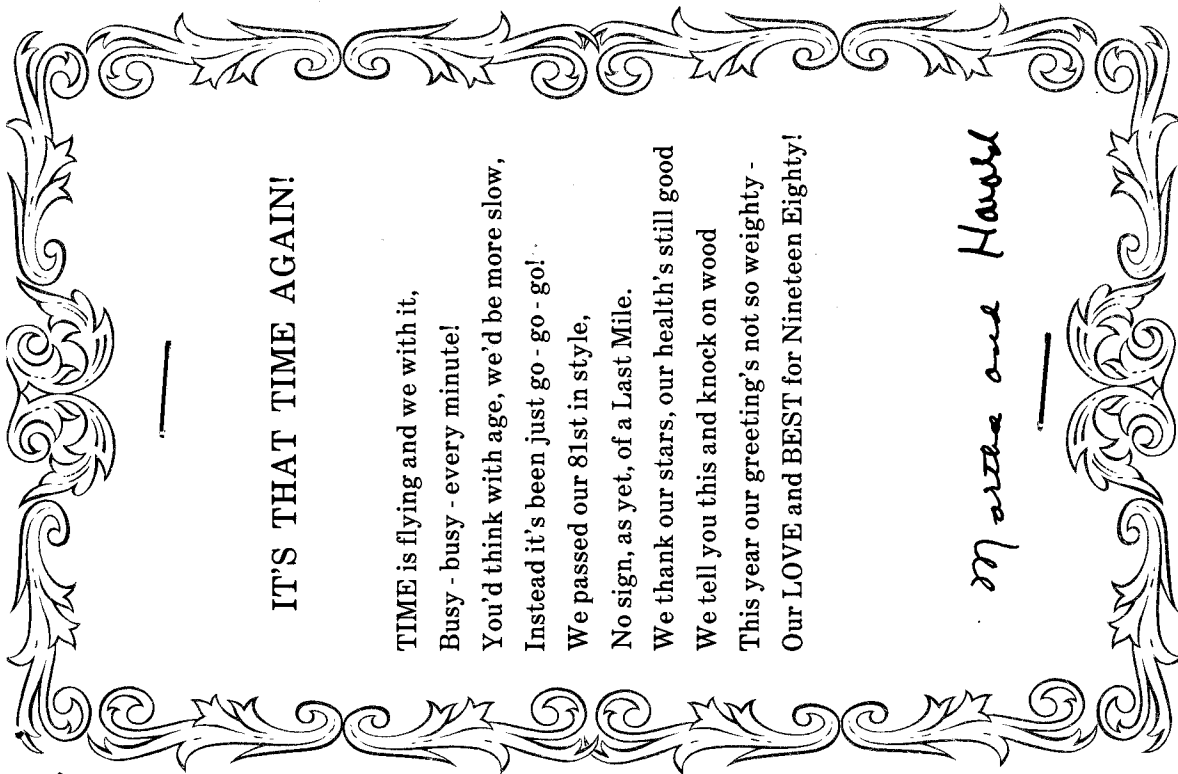
Diderot Denis 1713-1784
FRENCH WRITER.

1 To men, love is an incident; to women a vocation.
They live by and for their emotions.

Celibate's Apology

2 It has been said that love robs those who have it of
their wit, and gives it to those who have none.

Paradoxe sur le comedien



IT'S THAT TIME AGAIN!

TIME is flying and we with it,
Busy - busy - every minute!
You'd think with age, we'd be more slow,
Instead it's been just go - go - go!
We passed our 81st in style,
No sign, as yet, of a Last Mile.
We thank our stars, our health's still good
We tell you this and knock on wood
This year our greeting's not so weighty -
Our LOVE and BEST for Nineteen Eighty!

My wife and Harold

MEDITATION

"Thoughts of the After Life"

These Mind Exercises, to be repeated as needed, are designed to place you in touch with the Creative Power in your Subconscious, and to cause it to magnetically attract, in time, what you desire to come to pass.

Because I recognize that my life on this earth,
Wonderful as it often can be,
Is uncertain at best — subject to moments of high
inspiration as well as tragedy . . .
Possible illness and disappointments,
I nonetheless cling to the faith
That there is an existence beyond this,
Which the unthinkable great Creator has provided —
Wherein I may have continuing opportunity
To evolve my soul
In possible association with departed friends and
loved ones.
I am aware that there is increasing scientific as well
as spiritual evidence
That there is a Life after Life . . .
And that lines of communication with those who
have entered the Next Dimension
Are being opened up at times,
Giving us a reassuring glimpse of what is to come.
Among these communications is one received
through the Lamoreaux brothers, Mike and Joseph,
Who have been researching the tape recording of
so-called "spirit voices."

(OVER)

MEDITATION

Repeat, preferably aloud, in the privacy of your own self, whenever you feel the need, this declaration of oneness with God. You should be consciously reminded of this oneness at least once a day.

• • •

I am never alone.

God, the Father, is always with me.

My soul, my identity—that something which says, "I am I" to me—is an eternal gift from God, the Great Intelligence.

I can never lose myself because this self is a part of God.

I am part of God, and God has a great purpose in life for me which He is revealing day by day as I grow in strength of body, mind and spirit.

I am well and strong. I have the power to overcome all things within me.

In God's care, no harm can befall me.

I now give myself over to God's protection and I will follow His guidance day by day.

Harold Sherman

What do I want to be when I grow up?

A CREATIVE/MATURE

PERSON WHO IS...



Flexible. A person who likes to play with ideas and is willing to change his mind. Always on the lookout for new solutions.

Open-minded. A person who's aware of what's going on and is willing to learn from others. Not defensive.

Independent. A person who thinks for himself and makes up his own mind. Not unduly influenced by others.

Sensitive. A person with keen empathy who strives to be aware of other people's thoughts and feelings... and social problems that need solutions.

Persistent. A person who concentrates on his goals and has intense motivation to accomplish objectives even in the face of heavy obstacles.

Realistic. A person who is aware of the complexity of situations... but not overwhelmed by them. Rejects oversimplifications.

Foreseeing. A person with a high threshold of frustration tolerance... with long-term perspective allowing him to live with current uncertainty.

Expressive. A person with a healthy child-like attitude that is spontaneous. Able to "let loose" and communicate his real feelings.

Curious. A person who tends to ask questions and challenge traditional ways of doing things.

Self-accepting. A person who not only believes in himself—and likes who he is—but is constantly striving to become as much as he can be.

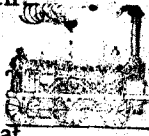
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Illusion: All reality that is not pure Light and Consciousness is illusion. *

Karma: The text of your journey through this particular lifetime.


➤ **Life:** Life is for growth. It has no other purpose. ←

Love: The moment love has definition, it loses its power. If one defines love by its actions, one displaces love. One knows love by living without it. One finds love by realizing one has lost it. One loses love by losing the Self. One can find love by finding the Self, or even by seeking the Self.

Matter: Matter is consciousness. 

Oneness: Oneness is expansion, and in that expansion, I am you and you are me and together we are Love.


PAT RODEGAST: "EMMANUEL'S BOOK" (1985)

IT'S YOURS 

- Your good is here. Accept it.
- Your joy is near. Embrace it.
- Your power is within. Harness it.
- Your victory is now. Claim it.
- Your freedom is real. Declare it.
- Your abundance is overflowing. Share it.
- Your prosperity is good. Receive it.
- Your problem is purposeful. Bless it.
- Your spirit is divine. Free it/
- Your love is great. Give it.
- Your faith is mighty. Use it/

TO BE A MASTER we must be in control of our EMOTIONS, THOUGHTS, KNOWLEDGES and OUR REACTIONS to the actions of others. We can only help another by ENCOURAGING THEM to be SELF-SUFFICIENT. PEACE, TRUTH AND BROTHERHOOD CAN MANIFEST ONLY when we CARE ENOUGH to help others to HELP THEMSELVES. ALL PROFIT, when there is unity and goodwill. *

WE MUST BE STRONG but SPIRITUALLY loving; BE HUMBLE but DO GREAT WORKS; speak WORDS THAT UPLIFT; and give HOPE, LOVE, BROTHERHOOD and PEACE.

MANY ONLY NEED A WORD OF ENCOURAGEMENT to help them start A WHOLE NEW LIFE. When we HELP spread God's light, we will be TOO BUSY to reside in the HELL OF DOOMSVILLE. THANKS FOR YOUR HELP in ENCOURAGING others! 

U
Light Supernal Why delay the inevitable? Let
the Soul control!—and you will find peace You
will find that elusive "something" that has been
missing, and for which you continually search,
yet has been there all the time You will be
"home."

I AM A/N

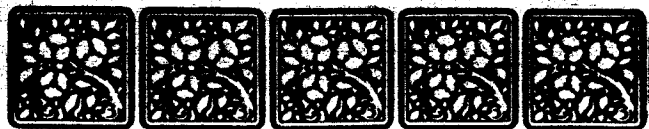
Greater Love hath no man than to give up his
life to the greater Will. He will truly find the
Life Eternal.

"THE VOICE OF UNIVERSARIUS", May 1988



WORDS

The greatest word is God.
The deepest word is Soul
The longest word is Eternity
The swiftest word is Time.
The nearest word is Now.
The darkest word is sin.
The meanest word is Hypocrisy.
The broadest word is Truth.
The strongest word is Right.
The tenderest word is Love.
The sweetest word is Home.
The dearest word is Mother.



A NARROW WINDOW

A narrow window may let in the light.
A tiny star dispel the gloom of night,
A little deed a mighty wrong set right

A rose abloom may make a desert fair
A single cloud may darken all the air
A spark may kindle ruin and despair

A smile, and there may be an end to strife.
A look of love, and Hate may sheathe the knife;
A word—ah, it may be a word of life!

Florence Earle Coates



THE PROSPECT

Methinks we do as fretful children do,
Leaning their faces on the windowpane
To sigh the glass dim with their own breath's stain,
And shut the sky and landscape from their view,
And thus, alas! since God the maker drew
A mystic separation 'twixt those twain,
The life beyond us and our souls in pain,
We miss the prospect which we are called unto
By grief we are fools to use. Be still and strong,
O man, my brother! hold thy sobbing breath,
And keep thy soul's large window free from wrong
That so, as life's appointment issueth,
Thy vision may be clear to watch along
The sunset consummation—lights of death.

Elizabeth Barrett Browning



his own power.

Irene: Would you say St. Germaine was in the same category?

Prof.: Yes, I would, yes. These men came back into that life, in that period of time, with a certain amount of knowledge; then in this life time or that one, when they became aware of their power. They were then taken and put into mystical and occult schools and taught how to use these powers for the benefit of others. It was said of the man, Jesus, as a child, even he would gather some mud and spit on it and roll it around in his hand and form it into a bird and then he would breathe on it and throw it away from Himself and said remember me, your creator, until the day you die then you will return to one consciousness, breath, spiritus, breath the breather.

Irene: You were not referring to Jesus but the Creator.

Prof: Yes, the spirit, the breath.

I have not learned any magic, but I hope to. I also hope to return to the earth because I have not been able to obliterate what my beloved teacher, Yada, calls illusion, hallucinating things. It is not yet within my realm to master the forces of my being.

Irene: For the benefit of those who are hearing this, I would like to tell you Professor Luntz will be here as long as Mark and I will be.

Prof.: You need not worry about that, my dear. I am not going to pop back here right away, not by any means right away.

Irene: But you know stories get circulating and the first thing you know somebody will say, "Yada, Professor Luntz has left the Inner Circle and there is some impostor talking now. LAUGHTER

Prof.: Jolly. I hope they will enjoy themselves. That is their dream, not mine. Would you like me to tell you about what one old maid thought about reality? This is rather an unkind word - old maid - meaning one who never married, dear girl. Perhaps she was better off, but anyway, this particular one had been frustrated from males ever since her mother, her dear little mother, could get her sticky little fingers on the child's mind and control it. She taught the child all men are evil; all men are bad; all men want you for one purpose only and that is all. "Now you remember that daughter, and stay away from the nasty creatures, heh."

So the daughter did, at least she did so physically. But mentally no one could stop her dreaming. That's the way of most of us isn't it? And so in time she reached the age when it became a necessity, she couldn't avoid it, to dream of men. Handsome men, of course romantic men; men that wouldn't, couldn't live without her. But when a real flesh and blood man came along, she would run and hide.

In due course her dreams became so real it became difficult for her to make a demarkation between what was dream and what was not. In this particular state of consciousness one evening, she did what she thought was waking up. And she saw at the foot of her bed a very handsome chap and he was leering at her. Of course, in a very loving manner! It frightened her, however, and she pulled the covers around her face and said, "Sir, what are you going to do to me?" And he said, "Lady, I don't really know, it is your dream!" LAUGHTER

I think that is one of the most excellent stories, because it tells us a truth. It tells us how to know the difference between the real and the unreal and to go along with it, whatever it is, go with it. If it is an unreal man or woman that we have been caught up with, find out what they want, because that is what you are going to have to do with a real man or woman. We all want something. You know what we all basically want? One another; we need one another. Without others we die.

Others are the source of our life, we need their love. Come to me, my dear friends, though others may think you and I are total strangers, we're not. We are one and the same in consciousness, in spirit. We are one and the same and I owe you my heart, my life. I owe it to you, why? Why such great generosity? It is called a divine selfishness, because I know that when I lift another up, I lift myself up.

If we suddenly realize this while we are in the physical world, we are very fortunate. There are many in the astral world who not only do not know it, but have no awareness of it and if one did tell them, they couldn't stand it. Yes, that is the way it is my friends. We owe each other love and that is all and when we give another love we give them all.

The Lord's Prayer

O Thou, the Breath, the Light of All,

Let this Light create a heart-shrine within.

And your Counsel rule 'til Oneness guides all.

Your One Desire then acts with ours, as in all light, so in all forms.

Grant what we need, each day, in bread and insight.

Loose the cords of mistakes binding us, as we
release the strands we hold of other's faults.

Don't let surface things delude us.

But keep us from unripe acts.

To you belongs the ruling mind,

the life that can act and do,

the song that beautifies all,

from age to age it renews.

In faith, I will to be true.

This is a translation of the Lord's Prayer from Syriac Aramaic, which is possibly the closest existing version to the prayer that Jesus spoke. The translator, Neil Douglas-Klotz, has attempted to maintain some of the Aramaic rhythms and nuances of meaning.

†

I Behold the Christ in You

BY FRANK B. WHITNEY

I behold the Christ in you,
Here the life of God I see;
I can see a great peace, too,
I can see you whole and free.

I behold the Christ in you.
I can see this as you walk;
I see this in all you do,
I can see this as you talk.

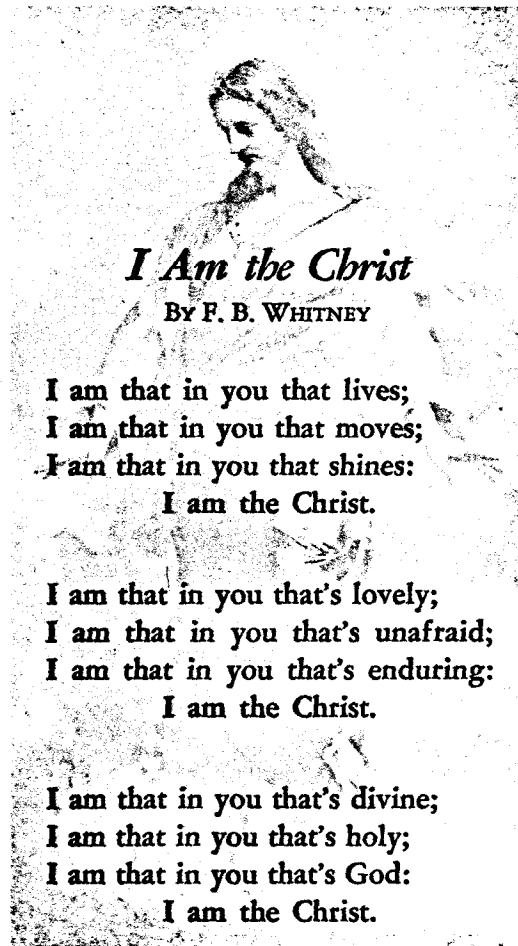
I behold God's love expressed,
I can see you filled with power;
I can see you ever blessed,
See Christ in you, hour by hour.

I behold the Christ in you,
I can see that perfect one;
Led by God in all you do,
I can see God's work is done.

UNITY SCHOOL OF CHRISTIANITY, LEE'S SUMMIT, MO.

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C-61-21-12M-12-60



I Am the Christ

BY F. B. WHITNEY

I am that in you that lives;
I am that in you that moves;
I am that in you that shines:
I am the Christ.

I am that in you that's lovely;
I am that in you that's unafraid;
I am that in you that's enduring:
I am the Christ.

I am that in you that's divine;
I am that in you that's holy;
I am that in you that's God:
I am the Christ.

UNITY SCHOOL OF CHRISTIANITY, LEE'S SUMMIT, MO.

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The Sevenfold Affirmation

†

I am a child of the living God.
I have within me the all-creating power
of the Christ.

It radiates from me and blesses all whom
I contact.

It is my life, my strength, my courage,
My patience, my peace, my poise,
My power, my wisdom, my understanding,

My joy, my inspiration, and my abundant
supply.

Unto this great power I intrust all my
problems,

Knowing they will be solved in love
and justice.

O Lord Christ! I have laid all my de-
sires upon Thine altar, and I rest
in Thy graciousness.

—Adapted.

UNITY SCHOOL OF CHRISTIANITY, LEE'S SUMMIT, MISSOURI

PRINTED U.S.A.

C-5-5M-6-60



AUM TEMPLE DESERT SANCTUARY

45837 Deva Lane • Newberry Springs, CA 92365 • (714) 257-3255

EASTER GREETINGS

Beloved Students & Friends in Christ:

Greetings & Salutations!

Glorious Springtime! Glorious time of Resurrection! Truly this is a time of great rejoicing as we see the new life coming out into expression all about us, trees adorning themselves in beautiful, fragrant blossoms soon to be followed with the new green leaves; green blades of grass pushing itself up through the hard earth; bulbs bursting with new life and blossoms; birds bursting forth in songs of praise and adoration to their Creator. I, myself, am bursting forth with praises and adoration to my Father-Mother-God for all His blessed manifestations of life all about me, and for the awareness to witness within myself the glory of this wonderful season, and for the ability to try to express and share with others the great Joy and exaltation which I feel within my Soul.

I am exceedingly glad to come to you in the form of this Newsletter trusting that it will somehow find the same great spirit of exaltation expressing within your innermost being. We can all share the Glory of God with one another without even a word being spoken or written. These blessed emanations flow forth from us to all forms of LIFE and thus I am certain that everything throughout the Universe is blessed as you and I are blessed with the Spirit of Christ manifestating through us. 'Tis Christ in us that is "our hope of glory".

We truly believe that the "Emergence" of the Lord Christ is very, very near, and we also believe that because of this His emanations are felt by everyone, everywhere.

* We know that these emanations stir within each of us that particular potential for good or evil which is most predominate in our natures. Therefore, today we see many souls turning toward God and see others who turn to work with the dark forces. God bless and help all to turn toward the Light and Love and Peace of Christ. Christ is our hope! Let us reach more and more toward Him, Who blesses the worthy with the Baptism of the Holy Spirit, the Comforter, which is the Holy Ghost, whom the Father sends in the name of Jesus, he shall teach us all things, and bring all things to our remembrance, whatsoever things he hath said. Let us reach more and more inward toward the Living Christ which abides in our hearts, letting Him be our Teacher, our Comforter, our Guide. T.A.

Our thoughts naturally turn, this time of the year, to the Great Work which Jesus had finished as He walked amongst men on the earth plane near two thousand years ago. We turn our thoughts to His admonition to all men, "Follow thou me!" "That which I do, ye shall do also" etc., We do believe, don't we, that Jesus meant that we should 'put off corruption, and put on incorruption, and that this mortal shall put on immortality'? When this shall happen "Death is swallowed up in victory." This is the time of the year when we should think deeply upon these sayings, not that we should not be contemplative every day of the year, but, to me, there is something very, very special at this time of the year which helps us to come closer to the TRUTH of our being than at other times of the year. There is special help coming forth from above to lift us into higher states of consciousness wherein we can 'shed some of the 'grave clothes', 'put off corruption', shed some of this mortal consciousness, and enter more and more into the TRUTH of 'Who we are', We are the Sons of God, we are

made in His Image & Likeness. We are not this physical body. The true "I" is our very own Christ Self, and it is he that we should identify ourselves with at all times. We feed the body, we clothe the body, we lay the body down to sleep, but the Christ within us is that very life force that lives us, breathes us and is our LIFE. This is true of every living manifestation of God. That which we see about us is the outer manifestation of God, the outer garment, as is our bodies. The true life force is deep within the innermost depths of any manifested form, be it man, animal, tree, etc. A tree may be cut down, seemingly lost, but the life that lived the tree was not touched, the Real is never touched, but is eternal and never changing. In this world of materiality all we see is change, constant and continuous change, but in God there is no change, His Creation was good, very good and has ever stayed thus. To see God, we must look beyond the outer form of things. "God is Spirit, and those who worship Him must worship Him in Spirit! Our Real Self is Spirit and it is He that we are trying to resurrect from the low vibrations of the material world. How can we do this? We are taught that we must use the Scientific formula to raise the vibrations of the physical, mental and emotional bodies into the vibration of Pure Spirit, and when we have accomplished, we have conquered our carnal natures and the last enemy of man, death. It is then that we shall know God, man & the universe. We can say, as did Jesus, 'It is finished.' What a day that will be. What a day to be working toward.

Those of us at the Sanctuary have experienced a very deep awakening these last few days. There has been a very definite breakthrough in consciousness for which we give praise and thanks unto God. He is the Giver of every good gift. These gifts can only be bestowed when we have freed ourselves of some of the carnal illusions which hold us in limitations and bondages. The study of the "Flashlights of Truth" (one of our Aum Temple publications) has been daily since we entered this work..... some of us having studied it for over forty years, and occasionally some 'flashlight of truth' expands our consciousness. Naturally when this happens we are overjoyed. We are really expecting greater liberation during this very special time of the year. It is our hope for each of us, for everyone, that the Light of Truth may penetrate our consciousness in fullness---that we may consciously become at-one with God, at-one with Christ.

"Love is the fulfilling of the law." Rom. 13:10. "Thou shalt love the Lord thy God with all thy heart, and with all thy Soul, and with all thy mind, and with all thy strength; this is the first commandment." St. Mark 12:30. "Thou shalt love thy neighbor as thy self." St. Matt. 22:39. Love is the greatest thing---let us all try to love with a love that is Divine. When we truly know that we are 'Sons of God' surely we will love ourselves, and I believe when one is able to love himself or herself, it will be easy to love everyone and everything. I want to share with you an affirmation on "LOVE" which came to me from Dr. C.H. Yeang, Malaysia. I have used it and find it very helpful, I trust you will use it to the Glory of God and to the Perfection of Humanity. "The simple formula works miracles everywhere, many over here, without any medication, especially in cases where doctors have not been useful for years; it is merely the LOVE OF GOD, which is the healing agent, whether one believes it or not. WITH CLOSED EYES AND THE MIND CENTERED IN THE HEART REGION, SILENTLY REPEAT WITHOUT MOVING LIPS, AS OFTEN AS POSSIBLE, BY THE HUSBAND OR WIFE, RELATIVE OR FRIEND, WITHOUT TELLING THE PATIENT: I LOVE THE LOVE OF GOD IN MY SOUL AND I LOVE THE LOVE OF GOD IN THE SOUL OF SO & SO. Try it on your next patient and you will be amazed, and want to teach it to all your friends."

From our heart of hearts we send all of you Divine Love--this is something that we can share with every living thing--let us do it!

Love & blessings through our Blessed Christ,

Rev. Nina, Rev. Quentina Bro. Paul

Dear Friend of Humanity:

Do not despair.

Your race has begun the long journey back toward the true light of brotherhood. Out of its current struggle will arise the perfect vehicle for showing how the love of God can be made manifest on the material plane. That vehicle will be the purified consciousness that even now is spreading among many of your brothers and sisters, a consciousness which recognizes that there is a better principle than self-interest for organizing human civilization, and a more sublime philosophy than materialism upon which to build the citadel of a future faith.

It is tempting to lose hope amid the terrible reports of famine, war and death. It is easy to withdraw into apathy before the awful spectre of nuclear devastation. Yet if you refuse to take action, you literally condone the treachery of the ones who even now are plotting to lay waste the earth garden. But what is the most effective action to take?

We hope that many who read this letter will accept the idea that there are beings on many levels who are working constantly to rescue this beautiful planet from destruction at the hands of humanity. Whether you conceive of these beings as angels, space brothers, guides or guardians – makes little difference: they are there and they care desperately for the plight of the earth.

But they can make their influence felt only through those who are in physical bodies on the planet. They need the cooperation of incarnated individuals if they are to contribute to the healing and transformation of the earth.

There are many ways to serve in the great program of rescue that has been initiated. Many seek to oppose by force the authorities whom they see as misguided or evil. They demonstrate for their causes, and thus prick the conscience of their less dedicated brothers. They serve according to their perceptions.

There are others who promote change through the political process, believing that good government will encourage a corresponding goodness in the citizenry, that moral rectitude can be imposed from above. They too serve according to their perceptions.

Yet there is another channel for the energies of those who would promote peace and sanity in the world. And that is literally to become channels of light, through which the beings we have mentioned can transmit into the earth plane their special vibrations. By gathering together in groups of like-minded individuals, you can make a vast difference to the balance of light and darkness on this planet. By joining in a common prayer for peace and protection, or by meditating together, or by visualization, a wondrous ray of divine power can be called down to calm the storm.

We encourage you again to form such groups at the time set for your next peace vigil, and to lend your energies to the great project of rescue.

Upon your dedication and love rests the fate of the world.

– Hilarion

*Please gather together in your own groups to help us build the next
THOUGHT-IMAGE OF PEACE
on Thursday, March 21, 1985,
from 7:00 to 7:30 p.m. (local time)*

*Sponsored by Peace the 21st, a non-profit organization supported by your donations.
Peace the 21st, 11 Elm Ave., Apt 117, Toronto, Canada, M4W 1H2*

HOW YOU CAN SUPPORT PEACE THE 21st:

It is planned that this world-wide effort for World Peace will involve an ever expanding number of participants. This can be accomplished most efficiently by "networking" — individual recipients contacting other individuals, groups or organizations who might be receptive to the concept. This is the basis upon which Peace the 21st is constructed: a basis of universal love and cooperation, a process in which each of us accepts his share of the responsibility for spreading the word of Peace.

This outreach is being promoted quarterly, on the 21st of March, June, September and December of each year. Here are just a few ways in which you, as an individual, can participate in your own way, in your own area. Many others will undoubtedly come to mind.

Send or take copies of the basic message to Churches, Synagogues, Mosques or Temples; Yoga, meditation and New Age counselling groups; prayer circles; Elected officials and government offices; Health Food stores; New Age or Esoteric bookstores (some may allow you to post flyers); New Age publications (local newsletters, magazines, etc.).

If you know of any personalities or entertainment stars who might be willing to lend their support to this effort, send them a flyer as well, and ask them to contact you or the Peace 21st committee (address below).

If you are acting as a networker, or wish to become one, please write to us. Let us know what you are doing. It's people like you upon whom we depend to spread this concept far and wide.

Heartfelt thanks from Peace the 21st.

POSSIBLE FORMAT FOR A PEACE THE 21st MEETING

There are many, many ways in which a prayer or meditation group can participate in Peace the 21st. Perhaps you belong to an organization which has already adopted a format acceptable to you. Under such circumstances, you might simply wish to meet from 7:00 to 7:30 p.m. on the appropriate day to repeat your usual service concurrent with the hundreds of thousands all over the world who will be joining in the formation of a Thought-Image of Peace.

Whatever you decide to do, it should be positive and constructive in nature, emphasizing the themes of peace and love. While there may be more power in group involvement, we most definitely encourage individuals to participate also; please join even if you are on your own.

The following is a suggested format only, and is based on a past meeting conducted by the originating committee. We encourage you to make any changes to suit your belief or faith.

- We suggest you meet at 6:45, and appoint someone as focalizer for the evening.
- Play or sing music appropriate to the occasion for attunement before the service formally begins.
- Everyone should be sitting comfortably and relaxed, with eyes closed.
- At 7:00 p.m., with the focalizer leading, sing OM in unison three times.
- Recite the Lord's prayer, or an appropriate invocation, together.
- The focalizer then directs the group's visualization by suggesting the following or similar thought-pictures:
 - a) the earth seen from space, with heavenly light falling upon it and spreading over its surface.
 - b) a table at which peace negotiators are sitting at opposite

sides. See arcs of light like bridges between the individuals at opposed sides. Then see the participants rising, walking around and embracing each other in fellowship.

- c) the silos in which the nuclear missiles are waiting to be fired. See these locations surrounded in white, protective light.
- d) do the same for the many submarines in the oceans, which also carry nuclear missiles.
- e) picture the White House, and mentally imagine a shaft of white light descending upon it. Do the same for the Kremlin.
- f) finally, see the earth again from space, this time lit up with the beautiful glow from the billions of candles burning in the hearts of all men.

At 7:30 bring the conscious attention slowly back into the room where you are sitting. The focalizer might then read the following prayer for gatherings of predominately Christian faith (or any other suitable means of concluding the service).

Dear Father:

We ask Thy special blessing this evening as we join with thousands of our brothers to raise this earth and all who live on her to a higher perception of Thy love and Thy light. Bless this little world with Thy presence, even as happened 2000 years ago in the experience of the gentle Master Jesus. And let His wisdom and compassion be also our guide in this endeavor, for we know that it is His unstinting love that we must invite into our hearts, and His tireless efforts to nurture and care for His brothers that we must emulate.

Send down to us the hosts of angels and the many other beings who strive only to do Thy will, and who care so greatly for the human family. Open our hearts and minds to their messages, and teach us to work humbly and joyfully in Thy service, even as they do.

Father, we have fallen far away from Thy precepts in our attempt to protect ourselves from each other, forgetting that mankind is one family, and losing sight of the goal of brotherhood which all Thy greatest servants have taught. Fill us once again with that unselfish love which alone can dissolve the tangled web of fear and distrust that has ensnared us. Pour into our being the light of Thy Spirit, that we might in turn offer to others the blessing of that same radiance.

Touch the hearts of those who lead us, that they may find more reasons to trust each other than to suspect dark motives. Touch their minds, that they may perceive truly that all of us are equally Thy children and that each is precious in Thy sight. And touch their inmost being, that they may understand that our differences from each other are not reasons for rivalry and mistrust, but instead should be regarded as the crowning glory of our race, for to cherish those who are different from us is a greater achievement than to love the ones who are the same.

Shield us, Father, from the results of our warlike attitudes. Show us the way to eliminate the weapons we have built. Teach us to find the key to our preservation in the hearts of our brothers, and remind us that what we do unto the least of these, we do unto Thee.

Help us to heal, not hurt.

Help us to love, not hate.

Help us to anchor Thy holy light in the earth, that all who yearn for Thee may see its rays.

In humbleness we ask Thy blessing and protection for ourselves, for our families, for our nation and for our race.

In the name of Jesus Christ we pray.

Amen.

Again, we encourage your participation using any format with which you feel comfortable. It is the focused effort of a multitude joining their thought-images together at the *same time*, for the *same purpose*, which is important.

Blessings and thanks to you from the organizing committee.

Peace the 21st, 11 Elm Ave., Apt 117, Toronto, Canada, M4W 1N2

Peace the 21st is a non-profit charitable organization in Ontario, supported by your donations.

PRAY FOR PEACE ON DECEMBER 21, 1984.

Dear Friend of Humanity:

Out beyond the confines of your tiny planet there are intelligences who watch events on the earth with keen interest. They are waiting to see whether your race can find the wisdom, strength and love it needs to allow it to survive the dangerous decades that are approaching, to weather the storms that your darkest passions and your cruellest acts have prepared.

It is clear to all who have retained an intuitive grasp of truth that a time of severe testing looms ahead, a period of conflict and upheaval that will bring much destruction and loss. The intelligences of whom we speak wish to minimize the damage and the death of the coming time, and have taken steps to protect you from your own folly while observing the requirement not to interfere directly with the course of your history.

But their efforts alone are not enough. Mankind must *wish* to survive, must take *positive steps* toward healing the race and the planet, before the rescue of the human experiment can be assured.

The quarterly peace vigils you have sponsored have done much to lift the weight of blackness that rests upon this planet like a poultice of evil, seeking to bring into manifestation the conflict and horror that are its very nature. But greater effort is needed and more participation will be required before the tide of destruction can be turned.

If those seeking only to harm and limit others continue to predominate over the selfless workers for peace, sanity and love, then the great purging of this planet will not be stayed, and millions will be swept away in the upheavals which their own energies have unleashed, engulfed by events they do not comprehend.

Yet within the general blackness many tiny candles burn brightly. They are more numerous than they were only a few years ago, and they glow now with a purer light. These are the workers who have allied themselves with the Great Light, whom many call God — the highest pinnacle of love, wisdom and power. And it is their efforts and their prayers that have literally shielded the entire race from the dark destiny that hovers over the planet, awaiting its hour to manifest.

We cannot say when that hour will come, nor can we predict the severity of the storm. We can only assess the probabilities as they are at this moment, by comparing the efforts of the light workers with the power of the darkness. With every vigil, with every group prayer and meditation, the darkness retreats. It is for this reason that we urge you to put all of your strength into the campaign to infuse light into this planet. Yet we fear that some form of purge must come, for we see so many of you caught in the worldly snares of selfishness, cruelty and greed. With God's help, and with your own concentrated efforts toward the creation of peace, love and sanity, the upheavals can be contained and the damage minimized.

We urge you to gather together again in groups all over the world on the next appointed date for your vigil, and channel forth the light of God's countenance into this shadowy world — knowing that your energies and prayers are touching thousands, millions, at subtle levels, and are making a difference to the destiny of the earth.

May all of the highest blessings touch all of you in this work, and may you live to see your world transformed into the beautiful garden of joy, love and peace that it was always meant to be.

— Hilarion

*Please gather in your own groups
to help us create the next
THOUGHT-IMAGE OF PEACE
on Friday, December 21, 1984
from 7:00 to 7:30 pm your local time*

Support Package for Peace the 21st

It is our hope that this world-wide peace effort will reach a very large number of people. This can be done by contacting private individuals and groups/organizations who you feel might be receptive to the idea. Send photocopies of the basic flyer to the following after you have looked up their addresses in your local directory:

- Churches
- Yoga, meditation, dream counselling groups
- Prayer circles
- Elected officials and government offices
- Health Food Stores and New Age/Esoteric Bookstores
(they may allow you to post or give away flyers)
- New Age Publications (local newsletters, magazines, etc.)

If you know the addresses of any PERSONALITIES/STARS who might be willing to lend their support to this effort, send them a flyer as well.

If you will furnish us with a list of the names and addresses of people and groups to whom you provided the flyer, we will be able to send them directly a copy of the flyer for the next peace-prayer effort. Please let us know what you are doing; send us your address too...keep in touch. It's people like you that we depend on to spread this concept far and wide.

Heartfelt thanks from 'Peace the 21st'

Accompanying Letter to Churches (suggested)

Dear Friend (or the name of the minister/pastor):

In Psalm 34 David tells us to "seek peace and pursue it".

This exhortation is particularly relevant right now with the potential for nuclear annihilation only 30 minutes away. Today all thinking people are concerned with this threat.

Because of this and because we believe that each of us has enormous influence for good we have formed a non-denominational group dedicated to the furtherance of peace in the world. However our numbers are small; we ask for your help and your prayers.

Never before has the need for this concerted action been so great, for never before has humanity held in its hands the means of extinguishing all life on the earth.

Please join with us on 21, 19... from 7:00 - 7:30 (your own local time) to pray for peace.

If you are willing to act as our spokesperson, please sign your name to the above letter, and insert your telephone number or address. Otherwise put in our number and the P.O. Box on the basic flyer.

Possible Format for Peace the 21st Meeting

- Appoint someone as focalizer
- Everyone sits in a comfortable position, eyes closed.
- Sing OMM in unison, three times
- Recite the Lord's Prayer together.
- The Focalizer then directs the group's visualization by suggesting the following thought-pictures:

a) the earth seen from space, with heavenly light falling upon it and spreading over its surface.

b) a table at which peace negotiators are sitting on opposed sides. See arcs of light like bridges between the individuals at opposite sides. Then see them rising, walking around and embracing each other in brotherhood.

c) the silos in which nuclear missiles are waiting to be fired. See these locations surrounded in white, protective light.

d) do the same for the many submarines in the oceans, which carry missiles as well.

e) picture the White House, and mentally imagine a shaft of white light descending upon it. Do the same for the Kremlin.

f) finally, see the earth again from space, this time lit up with the beautiful glow from the billions of candles glowing in the hearts of all men.

- bring the conscious attention slowly back to the room where you are sitting. The focalizer then reads the following prayer:

Dear Father:

We ask Thy special blessing this evening as we join with thousands of our brothers to raise this earth and all who live on her to a higher perception of Thy love and Thy light. Bless this little world with Thy presence, even as happened 2000 years ago in the experience of the gentle Master Jesus. And let His wisdom and compassion be also our guide in this endeavor, for we know that it is His unstinting love that we must invite into our hearts, and His tireless efforts to nurture and care for His brothers that we must emulate.

Send down to us the hosts of angels and the many other beings who strive only to do Thy will, and who care so greatly for the human family. Open our hearts and minds to their messages, and teach us to work humbly and joyfully in Thy service, even as they do.

Father, we have fallen far away from Thy precepts in our attempt to protect ourselves from each other, forgetting that mankind is one family, and losing sight of the goal of brotherhood which all Thy greatest servants have taught. Fill us once again with that unselfish love which alone can dissolve the tangled web of fear and distrust that has ensnared us. Pour into our being the light of Thy Spirit, that we might in turn offer to others the blessing of that same radiance.

Touch the hearts of those who lead us, that they may find more reasons to trust each other than to suspect dark motives. Touch their minds, that they may perceive truly that all of us are equally Thy children and that each is precious in Thy sight. And touch their inmost being, that they may understand that our differences from each other are not reasons for rivalry and mistrust, but instead should be regarded as the crowning glory of our race, for to cherish those who are different from us is a greater achievement than to love the ones who are the same.

Shield us, Father, from the results of our warlike attitudes. Show us the way to eliminate the weapons we have built. Teach us to find the key to our preservation in the hearts of our brothers, and remind us that what we do unto the least of these, we do unto Thee.

Help us to heal, not hurt.

Help us to love, not hate.

Help us to anchor Thy holy light in the earth, that all who yearn for Thee may see its rays.

In humbleness we ask Thy blessing and protection for ourselves, for our families, for our nation and for our race.

In the name of Jesus Christ we pray.

Amen.

TO BE LOVING AND LOVED

the building energies we

must circulate are:

Sincerity

Steadfastness

Selflessness

Solitude

Serenity

Service

Sacrifice

"May these energies flow through me, overflowing the chalice of my heart into the hearts of all with whom I come in contact this day — that we all may know Joy and Wholeness and the Serenity of Peace which nothing can destroy."

BLESSINGS

circulate

THE ENERGY OF LOVE

bringing to pass
Well-Being and Upliftment
for all Life.

Let us develop the
habit of blessing,

Bringing into unity
mind - heart - soul
as we bless,

Fusing our little wills
with the Divine Will

that Good may come
for all.

#887

He Maketh No Mistake

My Father's way may twist and turn,
My heart may throb and ache,
But in my soul I'm glad I know,
He maketh no mistake.

My cherished plans may go astray,
My hopes may fade away,
But still I'll trust my Lord to lead
For He doth know the way.

Tho' night be dark and it may seem
That day will never break;
I'll pin my faith, my all in Him,
He maketh no mistake.

There's so much now I cannot see,
My eyesight's far too dim;
But come what may, I'll simply trust
And leave it all to Him.

For by and by the mist will lift
And plain it all He'll make.
Through all the way, tho' dark to me,
He made not one mistake.

— A. M. Overton.

Silent Evangelist No. 53. (5c per doz.; 30c per 100)
Sample package assorted tracts, 50c.

Faith, Prayer & Tract League.
GRAND RAPIDS, MICHIGAN

The Light of Life descends on us,
The darkness of ignorance goes away.
I stand forever protected by the Light.
My spirit rises up to the sun, God of Creation.



I am indeed blessed by Life.
I go. I go where It moves me.
My trust, my trust is eternally in It.
Oh, God of Sun, the Light protects me,
I am, I am the all in all.

Great God, Sun Creator!

A Gratia.

Ecstasy
by Bill Powers

In a place that no one's seen,
beyond the light of a thousand dreams,
within the depth of unfathomed sea,
there lives a now that calls to me.

Between the past and future's dance,
veiled by my fear filled illusory trance,
not what is heard or felt or seen,
but where life goes to be redeemed.

Whispers to me in thought filled breeze,
calling me to enchanted ease,
filling my soul with sacredness,
that I perceive as God's caress.

Now burning in my heaving chest,
sweet is the pain of rapture's quest,
mind that has finally found the key,
unlocks this now to ecstasy.

JACK AND THE OTHERS

(Un poème naïf)

Jack and the Others are in every tight spot;
Jack and the Others are a hard, boisterous lot.



They were -together- in Hastings (at which side?),
in Agincourt (with the Britons), in Verdun, in Dunkirk
and before, in Trafalgar, in Suvla Bay
and at a hundred places more.

They are a hard, boisterous lot!

They have a honest, straightforward English face.
They met Jimmy with AK AK fireworks back in the Forties.

Sometimes Jack and the Others get medals,
Caploads of medals.

Sometimes Jack and the Others have wives,
'Girl friends, sisters.

Sometimes Jack and the Others get killed doing their job,
and then their wives become their widows.

In that particular case, the medals are called
"posthumous".

Jack and the Others do the dirty work
for Jones & Co.

(And now a secret: Jones & Co. is a cover-name.
It means in some cases a King, in other cases a State, etc.)

While Jack and the Others do their dirty work,
Jones & Co. sit smoking big cigars,
presiding over big meetings,
reshaping or starting big enterprises.

In the Joneses' world everything is BIG.

(Another secret: Jack is the Unknown Soldier).

Jack and the Others are in every tight spot;
Jack and the Others are a hard, boisterous lot!

But Jack and the Others are not only English
-strictly speaking-
They can be also Ivan and the Others,
Hans and the Others,
Juan and the Others,
Giovanni and the Others,
Hassan and the Others

(I do not know how it is in Chinese,
or in Japanese for that matter,
but you can put the right names),

One day, Jack and the Others all the world over
will get tired of doing the dirty work,
for third parties.

That day will be great
on in the History of Mankind.
Because that particular day,
for the first time in said History,
the word peace will mean PEACE.

(Without that silly PIGEON,
with a little branch in his beak).

But real P E A C E.

A. R.

A. RIBERA

c/. Barcelona, 46
08182 SANT FELIU DE CODINES
(Barcelona)

Antonio Ribera

*To Ignacio and Mari Luz,
with best wishes...*

24-7-98

(This is the original)

All Energy Has To Be Soul Directed

So Peace will come again on Earth, but a Peace unlike aught known before.

Then will the WILL-TO-GOOD flower forth as Understanding,

And Understanding blossom as GOODWILL in Men.

MORNING AWAKENING

Never has man demanded Light that the Light has not been forthcoming.

INVOKE LIGHT

From the point of Light within the Mind of God
Let Light stream forth into the minds of men.
Let Light descend on Earth.

* * *

Let the souls of men awaken to the Light,
And may they stand with massed intent.

* * *

The Light that always has been will be seen.

* * *

FIRST LAW AND PRINCIPLE OF THE NEW AGE

The Law of Right Human Relations

The Principle of Goodwill

* * *

The moment that a point of balance is reached,
The moment that those who stand for separateness
and materialism and

Those who stand for freedom of the human soul,
For brotherhood and right human relations,
Are equal in force, in position, and in influence,
Then the doors to the Kingdom of Heaven will open,
And Christ with His disciples will come.

NOON RECOLLECTION

Never did the hearts and minds of men go out
towards God, but that Divinity itself came nearer to
men. The love that never ceases will be realized.

INVOKE LOVE

From the point of Love within the Heart of God
Let Love stream forth into the hearts of men.
May Christ return to Earth.

* * *

In the center of all love I stand.
From that center I, the soul, will outward move.
From that center I, the one who serves, will work.
May the love of the divine Self be shed abroad
In my heart, through my group, and throughout the
world.

* * *

SECOND LAW AND PRINCIPLE OF THE NEW AGE

The Law of Group Endeavor

The Principle of Unanimity

* * *

Never has there been a cycle or world period when
there was not the giving out of the teaching and
spiritual help which human need demanded.

EVENING BLESSING

From the highest spiritual Being upon our planet,
Through the graded spiritual groups of enlightened
and perfected men

Who work upon the inner side of life,
On into the outer world of daily living where
thinking loving men and women serve,
The tide of the new life sweeps.

BLESSING FOR THE WHOLE WORLD

Light to all beings: North, South, East, West,
Above, Below
Light to all beings.

Love to all beings: North, South, East, West,
Above, Below
Love to all beings.

Goodwill to all beings: North, South, East, West,
Above, Below
Goodwill to all beings.

* * *

INVOKE WILL-TO-GOOD

From the center where the Will of God is known
Let purpose guide the little wills of men —
The purpose which the Masters know and serve.

* * *

THIRD LAW AND PRINCIPLE OF THE NEW AGE

The Law of Spiritual Approach
The Principle of Essential Divinity

* * *

The Radiance deep concealed, will break forth into
Being.

How To Use The Will-To-Good Effectively

Why In these days, when the press and radio keep us constantly informed of world events, and television brings us graphically face to face with every crucial situation, we are all taking part to some degree in the affairs of the world.

Thought According to our thinking and our attitudes we are automatically making either a positive and constructive or negative and destructive contribution. But we can do more than that. We can take part deliberately and creatively in all that is coming about.

How There is a simple form of service of the utmost value at the present time which those of all nations and beliefs can carry out. It is to give our subjective support to that assembly of the countries of the world — the United Nations — which is seeking not only to preserve the peaceful partnership of all races, but to establish a cooperation in all fields that will truly lead to a New

Where In the United Nations building in New York Dag Hammarskjöld built a Meditation Room — a room of stillness — in which all who work at the United Nations and who visit it can find a place of silence in which to attune their thinking to the Reality behind the outer form, no matter what name may be given to that Reality or Purpose.

When The way that we can contribute is to visit the Meditation Room *subjectively* — on the wings of our thinking and imagination — and there make a *daily act* of invocation.

Visualize In this room is a central block — some call it an altar — of iron ore, and upon it streams a shaft of light from an unseen source. This symbolizes the light that we can invoke upon the affairs of the world — a creative act that we can all take part in.

This shaft of light may well be visu-

those in the Council Chamber, all the seeking to guide the destiny of men — all who are in places of leadership throughout the world.

Group Energy A moment or two spent in this room subjectively visualizing, invoking, and working creatively with this light needs but a small expenditure of thought and energy, yet — done in company with our fellowship all over the world — can have an almost irresistible power for good. "Send me a thought," people say, innately recognizing that thought carries energy — can contribute strength. So can we send constructive help directly to the great Assembly of the United Nations.

Prayer The following prayer can be used as we stand in our "mind's eye" in this room of stillness or we can use the Great Invocation words of our own choosing. It is a heart and mind contribution that carries great weight, and no matter what wo-

I Am There

Do you need Me?
I am there.
You cannot see Me, yet I am the light you see by.
You cannot hear Me, yet I speak through your voice.
You cannot feel Me, yet I am the power that works in
your hands.
I cannot work though you do not understand My
ways.
I am at work, though you do not recognize My work.
I am not strange visitors, I am not mysteries.
Only a chaotic silliness, beyond self, can you know
Me, as I am, and then, too, as a feeling and a faith.
Yes, I am there. Yes, I hear. Yes, I answer.
When you need Me, I am there.
Even if you deny Me, I am there.
Even when you feel most alone, I am there.
Even in your tears, I am there.
Even in your pain, I am there.
I am there when you cry and when you do not cry.
I am in you, and you are in Me.
Only in your mind can you feel separate from Me.
For you and your mind are the mind of "you" and
"I".
You, with your mind can you know Me and ex-
perience Me.
Empty your heart of empty fears.
When you get yourself out of the way, I am there.
You can of yourself do nothing but I can do all.
And I am in all.
Though you may not see the good, good is there, for
I am there.
I am there because I have to be, because I am.
Only as Me, does the world have meaning, only out
of Me does the world take form, only because of Me
does the world exist.
I am the law on which the universe of the star and
the growth of living cells are based.
I am the love that is the love, building, I am essen-
tial, I am peace, I am wisdom, I am the love that you
can live by, I am the love that you can cling to, I am
your assurance, I am your peace, I am one with you,
I am.
Through you find to find Me, I do not find you.
Through your faith in Me is wisdom, My faith in you
never wavers, because I know you, because I love you,
Beloved, I am there.

WILL-TO-GOOD

An intelligent, loving Will,

The will, in becoming good,
becomes also strong and wise,
and this union creates
the perfect Will-to-Good.

The world's good
awaits the expression
of our free will.

"The POWER
that makes all things new."

GOODWILL

A Love that wills.

Makes possible:
Cooperation
Solution of human problems
Right human relations
P E A C E

Let us recognize
The unconquerable nature
Of Goodness.

Goodwill is a contagious
Energy which can permeate
The world.

"The Active Principle
of Peace."



THE ENERGY OF PURIFICATION

Essentially the energy which
substitutes Good for the
force of evil.

We have the Will to Purify

The water of our earth
The air we breathe
The world of thought,
producing mental clarity,
intuitive illumination.

A CREATIVE MEDITATION

Pause a minute.

Visualize a purified world.

Think:

In the center of the
Will-to-Good I stand.

I implement that will by Love
And turn toward my field of
Service.

A NEW AGE OF JOY

The night of world pain
is yielding
to the clear light
of joy and strength.

"Abysses have been crossed
by joy and trust.
Not only courage, but joy
makes you invulnerable."

The peace which lies ahead
is the peace
of SERENITY and JOY —
a serenity based upon
spiritual understanding,
a joy untouched
by circumstance.

"The joy of the divine Self
is my strength."

1

THE YOGA OF JOY

replaces
the glamor of pleasure
with the Joy of the Soul
and, eventually,
the Bliss of the Spirit.

"The Joy of the Soul
irradiates my life,
and lightens all the burdens
which those I meet may carry."

Light is joyous.

Joy is luminous.

2

HAPPINESS — the goal
of the separate self —
produced by a satisfying
environment.

JOY — the quality of the
transpersonal Self —
the effect of group
consciousness.

BLISS — the strength
of the Spirit —
beyond speculation.

I actively become aware
of that inner center
of stillness and peace
where Joy and Bliss
have their home.

3

A MINUTE FOR THE WORLD

"Out of that minute,
a new world can be born."

Give a minute of creative thought,
prayer, or invocation for the world *each*
day and we set in motion a *transforming*
energy.

WE:

create an atmosphere in which our
leaders can work.

aid the world to progress from dark-
ness to light.

help the young world turn around
and go forward into the future.

help to make the *whole world work*.

begin to build the Great World of
Man.

TOTAL MAN ON EARTH

Let men of Goodwill everywhere meet
in a spirit of cooperation for World Re-
newal.

May we do our part.

1

TRANSFORMING ENERGY

"Energy, which but for prayer would
be bound, is by prayer set free and op-
erates in some part of the world of facts."

William James

Each individual effort is part of a
united appeal, whose power is incal-
culable.

By giving a minute each day for crea-
tive thought, prayer, or invocation for
humanity, YOU can set in motion a
transforming force.

When millions throughout the world
give a MINUTE A DAY, this motion
will be radiated world-wide.

With gathering momentum, your tiny
originating thought will be transformed
into a dynamic spiritual energy to heal,
release, and make all things new.

In the Preamble to the Unesco Con-
stitution are the words: "Since wars be-
gin in the minds of men, it is in the minds
of men that the defenses of peace must
be constructed."

2

THE GREAT INVOCATION

Many participate in a group
world cooperation by tuning in at
o'clock each day and saying the
Invocation.

THE GREAT INVOCATION

From the point of Light within the Mind of
Let light stream forth into the minds of
Let Light descend on Earth.

From the point of Love within the Heart of
Let love stream forth into the hearts of
May Christ return to Earth.

From the center where the Will of God is
Let purpose guide the little wills of men
The purpose which the Masters know
serve.

From the center which we call the race of
Let the Plan of Love and Light work
And may it seal the door where evil dwells

Let Light and Love and Power restore the
on Earth.

A great WORLD PRAYER used
by thousands — East and West —
sponsored by no group or sect.

3

NEMESIS

by Thomas Barclay

*The world is represented to us by our physical senses,
Provable by man-made methods of confirmation lacking benevolences.
To be a "success", benevolence, in this contest,
Must be smothered or one can lose the quest.
Obtaining of material success develops the cynical,
For one has to war against others to reach the pinnacle.
Therefore, how can we live in peace and love and be prosperous
When our economics result in push and shove and being covetous?*

* * *

*Bestowed on all by the Supreme God above
And inherent so, is the gift of natural love.
But mankind has smothered it in pursuit for material gain,
And buried the "Cure" preventive to every moment's pain!
Different political economic policies abound on earth
And, like religion's sectarianism, are but a penny-worth.
For all dictate and threat and war on the name!
Each the best, yet, lie, war and maim in counter-claim.*

* * *

*How can you say, "We're doing alright,"
When living is war both day and night?
You have your first million and vacationing at a flashy resort,
But your mind is on that million; not a peaceful moment have you got.
For real happiness and peace has its source from within
Possessing that million can obliterate the friendly grin!
What's more, it won't save you from the Great Reaper,
He'll take you along with those who lived much cheaper.*

* * *

*When you arrive in that Great Beyond – all day long
You'll just be another spirit amidst a mighty throng.
It won't be that million that will cause you grief,
But how you got it and your stubborn unbelief.
Your soul realizes, now stripped of the physical body,
That earthly gains and fleshy appetites sure are shoddy.
So, you undergo pains while ridding yourself of the same.
This is your hell, wrong doing and thinking—the burning flame!*

* * *

*There is no wrathful God or a devil with a prod;
You're being readjusted by the laws of the Great God
Of course, there's your free will—to progress or remain still
And I can only advise—just accept God's love and obey His Will.*

"SEARCH", FALL - 1975

Can normal and paranormal activities of human mind be related in a logical (if speculative) hypothesis independent of magical thinking?

Toward a Unified

PARASCIENCE

By Helen K. Andrews

IS THERE an underlying principle relating all activities of the human mind — sentience, intelligence, the unconscious, memory — with more subtle paranormal phenomena — extrasensory perception, clairvoyance, precognition? Surely we may speculate that a universal matrix exists in which all these processes, and others yet unknown, are various expressions of some multifaceted truth.

Recently advances in science and engineering indicate that few if any barriers to expansion of knowledge exist. With this conviction I offer an hypothetical explanation of all paranormal phenomena based on three assumptions:

(1) An assemblage of interconnecting electromagnetic fields of sufficient complexity establishes a spatiotemporal identity

*The vulnerability of this speculation lies in the fact that there is no electrical evidence to indicate that these systems exist. Nevertheless, it is an interesting, thoughtful hypothesis for a purely physical concept. — The Editors.

(STI), independent of the originating mechanism.

(2) Channels of communication exist whereby the newly-created independent entity is affected by the parent organism and vice versa.

(3) Termination of the generating field structure does not necessarily terminate the generated entity.

This concept provides that the electromagnetic fields in the brain would establish a separate entity, the STI, which thereafter is independent of the destiny of the organic brain. Thus we may postulate that the STI constitutes an individual's inner self, variously called the id, the unconscious or the soul. It is generally accepted that the conscious and unconscious minds communicate through memory, sensory transference and dreams. However, at death the STI may continue to exist as the "soul" — thus we have life after death. Whether this new existence would be in-

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individual or a fusion with all other STI's is a speculation on a speculation but ghost stories which have come down through the ages argue in favor of the individual—in some cases, anyway.

In the course of human evolution the size and complexity of our forbears' brains increased until at last Neanderthal man evolved. The STI would account for the apparent infusion of a concept of the hereafter in the Neanderthal culture to which their burial techniques bear mute witness. In any event, we can envision the creation of "soul" in man without intervention by a supernatural power.

Applied to the study of ESP, the STI concept resolves the disparity in observations and present theories. Reincarnation, for example, might be explained as the domination of a previously generated STI over an insufficiently developed one in the growing fetus. Contact with the dead and telepathy could be merely consequences of the methods of communication among the STI's. If STI's operate within different limitations of time and space from those which limit human beings, clairvoyance and precognition would result. A great variety of psychic phenomena could be attributed to the properties of the STI and

its environment.

Many questions arise at this point. If the STI concept is valid what are the inevitable consequences? Do children have STI? Or are there qualifications of experience which constitute a threshold the brain's electromagnetic fields must cross before the

ABOUT THE AUTHOR

ARLAN K. ANDREWS spent his childhood in Little Rock, Ark., and in 1958 at the age of 18 went into a work-study program at White Sands Missile Range in New Mexico, earning a B.S. degree in mechanical engineering in 1964 from New Mexico State University.

While working toward M.S. and Sc.D. degrees he worked for Bell Telephone Laboratories at White Sands.

Long interested in science fiction and philosophy, he has called himself a "devout agnostic" for 10 years, but now trying to assimilate all data and experiences into a flexible philosophy.

His knowledge of science and physics has been brought to bear in the formulation of the hypothesis presented here.

STI is born? Does the STI selectively edit incoming information or does it accept all inputs mechanically? What information does it accept—and why? Does the manner of death affect the destiny of the STI? Does a correlation exist between IQ and individual survival of death? Does the personality impressed on the STI mature further after its generating entity is gone? All of these questions seem insurmount-

able now but perhaps scientific research eventually will find the answers.

If any of these speculations are to be considered seriously a physical basis for the existence of the STI must be granted. The three initial assumptions may be rendered more palatable if certain physical principles are accepted:

The circuit designer does not necessarily understand the function of the overall system of which his design is a minute component. Yet a systems engineer may be able to comprehend the complexity of a process containing thousands of such circuits. Thus, the whole is usually greater than the linear summation of its component parts.

A relatively few neutrons may produce an eternal nuclear reaction by the proper excitation of certain nuclei: A process may continue without the presence of the causative agents.

The study of random processes and of the reliability of system components indicates that actions or destinies of specified units can be predicted within statistical limits, provided the samples studied are sufficiently large and sufficiently random: Sufficiently complex systems acquire behavioral patterns not present in simpler systems, solely because of their complexity.

For persons with enough imagination it is not difficult to envision why complexity alone might create an independent spatio-temporal identity.

Where would it exist in our physical world?

I suggest the STI is impressed into a magnetic field. Whether such a field is local, global, solar, galactic or universal is a matter for further speculation and investigation. In fact, the proof of the STI theory depends on experimentation—experiments with life and with death.

Are there detectable magnetic fields around living persons which cease at death? Are there inexplicable internal magnetic fields within each human body?

Of the millions who die yearly, surely some can be humanely observed in the process with X-rays, infrared cameras, magnetometers, emespectrographs and the other instruments which have taught us so much about the properties of Venus and Mars. Such an experiment with death could yield new theories on life.

My purpose in presenting this hypothesis is to provide a motivation for speculation. The normal and paranormal activities of the human mind can be related in a logical (if speculative) hypothesis independent of magical think-

ble prever las consecuencias de cada uno de sus actos.

Tal vez el profesor no resistiría a la tentación de conocer a sus antepasados. Y si al ir a visitar a uno de ellos provocase su muerte o lo indujese a no poner hijos al mundo, ¿qué le ocurriría?

Si no existiera su bisabuelo, mucho menos existiría su abuelo ni el padre ni el mismo Depoule. Por lo tanto ¿toda esta gente instantáneamente sería borrada de la realidad? ¿Qué ocurriría con sus pariente, sus propiedades, sus obras? Si el abuelo Depoule hubiera dado una mano para la construcción de la torre Eiffel, ¿desaparecería el pedazo fabricado por él, se derrumbaría de golpe la construcción? Al no haber vivido, lógicamente no habría podido crear nada. ¿Y si papá Depoule hubiera inventado algo insignificante, digamos las correas de los relojes pulsera o las hebillas de los portatelas?

Y deberíamos temer daños mayores si el profesor Depoule fuese un fanático admirador de Napoleón. Al no soportar el derrumbe de su ídolo, obraría de manera tal que la batalla de Waterloo se

sado, estos no repercutirán nunca en nuestro presente, porque ocurrirán en otra dimensión, prácticamente en otro mundo.

Delante de nosotros se abren a cada momento infinitos caminos: aunque elijamos y recorramos uno solo no por esto dejan de existir los otros. Este es el nudo de la tercera hipótesis, para la cual el escritor Murray Leinster propone el siguiente ejemplo:

"Imaginemos que, ante un cruce, indeciso sobre la dirección a tomar, tiro al aire la clásica moneda. Cualquiera sea la elección de hecho, en el sendero que recorreré chocaré con determinadas características topográficas, vivire determinadas situaciones. Ni unas ni otras serán idénticas a las que marcan el segundo camino, el que descarté. Y de la misma manera que dos caminos diferentes

**Existe un número
infinito
de universos**

me conducirían a dos ciudades diferentes, dos senderos diferentes abiertos sobre el futuro me podrán conducir a dos futuros diferentes uno del otro. Mientras el primero podrá ofrecerme una situación que me lleve al éxito, a la riqueza, el otro me podrá arrojar de manera trivial bajo las ruedas de un autobús condenándome a muerte".

"En esencia, los futuros con los que podemos enfrentarnos son más de uno. Elegimos uno pero el que no es elegido existe de verdad, como los senderos no recorridos son realidad".

Volvamos a Napoleón. Lo que para él era futuro y para nosotros pasado: como existe un número indefinido de futuros posibles, existe un número indefinido de pasados posibles. Y la que nosotros vivimos es la secuencia temporal (es decir la cadena de acontecimientos en el tiempo) en la que Bonaparte fue vencido en Waterloo y murió en el exilio de Santa Elena. Pero en otra él sale victorioso, en una tercera cae en

la batalla, en una cuarta lo guillotinan en 1799, en una quinta muere de pulmonía a los diez años, en una sexta nunca nace, y así hasta el infinito, con una secuencia para cada posible variación.

Resumiendo: existe un número indefinido de Tierras en un número indefinido de dimensiones.

El profesor Depoule, pues, en realidad nunca habría realizado un viaje a nuestro pasado, sino a una dimensión X, donde justamente Napoleón vence en Waterloo.

"Existen tantos universos", dice Wells, "como las páginas de un enorme volumen. Y en ese volumen nosotros ocupamos una sola página". Y el escritor norteamericano Frederic Brown agrega: *"Tenemos pues un número infinito de universos y todos los universos concebibles existen.*

Hay, por ejemplo, un universo en el que en este momento se desarrolla esta misma escena, con la única excepción de que tú llevas zapatos marrones en vez de negros. Hay un número infinito de permutaciones de los caracteres variables, por lo cual en un caso tendrás un arañazo en un dedo y en otro uñas rojas; en otro vivirás las aventuras de los héroes de tus novelas preferidas, o bien aún deberás nacer". Debemos pues, llegar a la conclusión de que los viajes en el tiempo, si fuera posible, se reducirían a incursiones en otra dimensión, donde nuestro presente podría ser pasado o futuro, una dimensión que para nosotros es inconcebible, pero que tal vez se podría revelar con fenómenos impresionantes e inexplicables.

Los muchachos verdes

Como en las historietas de Brick Bradford y de Mandrake, podrían ser, por ejemplo, viajeros del tiempo los dos niños que en una tarde de agosto de 1887 salieron de una caverna en las cercanías de un pueblito español. *"Hablaban un extraño lenguaje incomprendible",* escribe John Macklin en la revista norteamericana *Grit*, *"sus ropas estaban hechas de una sustancia nunca vista. ¡Y su*

don latente. Termina Freixedo citando a Maria Aurelia, que en el siglo II aconsejó: "piensa siempre que todo el universo es un ser viviente, compuesto de una sola sustancia y con una sola alma; y piensa que todas las cosas nos llevan a esta consciencia universal única". Entonces, imagina, porque a fuerza de imaginar, lograrás lo que te propo-

Universos paralelos

La tercera hipótesis es la más fantástica y también la más fascinante. Es la que dice que por más cambios que un viajero del tiempo pueda provocar en el pa-

cartas abiertas

Para facilitar su publicación, las cartas que nos envíen deben estar mecanografiadas, ocupando un máximo de dos holandesas a doble espacio. Se publicarán únicamente si consta su firma autógrafa y el detalle completo del domicilio del remitente. Rogamos que sólo nos escriba quien realmente tenga que comunicar cosas de verdadero interés.

ORIGEN DEL CONCEPTO DE "DIOS"

Respecto al estamento social en donde se origina el concepto religioso de "dios" (MD. n° 58, pág. 82), el Sr. Aldaz al adjudicarlo a los agricultores, se olvida de la palabra griega NOMOS (en latín "nemus" = *bosque*, después, *bosque sagrado*, *bosque de Diana*, etc.). Garcilaso de la Vega la usa para denominar a uno de sus personajes (Eglogas): Nemoroso.

Es una palabra del mundo de la ganadería, tanto que da origen a (derivada) "nómada" (en castellano, parecidamente, "transhumante").

El primer significado de NOMOS/NEMOS (con alternancia vocálica) es: BOSQUE. De esa significación se pasa a otras dos: 1. "lugar del Protector de los bosques", 2. "arbolado con pasto".

La idea de Protector, evidentemente, es un concepto divino (dios, genio, etc.) que lleva consigo un mundo de significaciones derivadas, entre ellas la de la *politización*. Porque la significación (1), se derivan las de: "creencia religiosa", "rito", "creer", "respetar", "norma", "uso", "costumbre", "LEY", "legal", "justo", "injusto", "gobierno", etc.

Del n° (2), se derivan: "pasto", "pradera", "apacentar", "comer", "división de territorio", "reparto", "distribución", "vivir con", "vivir juntos", "habitar en la misma región", "patrimonio", "esposo", "esposa", "asociado", "compañero", etc.

Como puede comprobar el Sr. Aldaz, para los griegos más primitivos (cuando todavía no habían entrado en Grecia (V. cualquier Historia de Grecia), la vida pastoril/nómada fue su modo de vivir, y el fundamento de la creación de su sociedad y de sus creencias religiosas. No me referiré al concepto de POLIS (ciudad), tan extremadamente desarrollado por este pueblo, ni de su PANTEON, tan numeroso. Por otra parte hay otro pueblo pastor/ganadero que también descuella por el desenvolvimiento que hizo del concepto de DIOS, y eso desde la época remotísima de sus antecedentes históricos: el pueblo HEBREO.

Además, el agricultor, desde muy temprano, en las épocas prehistóricas, tuvo que defender su "huerto" con cerca, valla o estacada (la raíz GAN/GAR fue usada para todas estas significaciones, incluida la del "huerto", que, como se ve, aún la usamos, seguramente de los animales, al principio, pero pasando después, a la idea de "castro" o "castillo" con motivo de la rapiña de los "nómadas" (recuérdese la caída de los sumirios, agricultores, por la invasión de los pueblos ganaderos de las estepas de la península arábiga).

Por lo tanto, la necesidad de la POLIS agrícola no era original, sino motivada. No es correcto contraponer Agricultura y Ganadería en los primitivos tiempos prehistóricos. Porque el hombre primitivo era a la vez agricultor y ganadero. Es decir, tenía su "huerto" y su "hato" (vaca,

oveja, cabra, etc.). Algo como lo que alcancé a ver en Aragón en principios de siglo, y aún se puede ver en un "caserío" vasco. Cualquiera puede comprobar la exactitud de este cuadro de la vida prehistórica examinando que la raíz antedicha GAN/GAR (bajo las dos formas se halla, la primera en las lenguas semíticas, y la segunda en las indoeuropeas; con lo cual se adivina la antigüedad a la que se remonta), abarca significados: huerto, jardín, encerrar, defender, forraje, herbazal, cercado, cerca, lozano, ciudad, caserío, corral, etc., etc. De ella, el castellano, además de "huerto", también tiene "cortijo", "corte", etc.

J.S. Bernad,
San Sebastián

Soy un asiduo lector de su excelente revista y me remito humildemente felicitarle, tanto a Vd. como a sus colaboradores, por la labor tan bien llevada a cabo en la misma.

Pero el motivo de mi carta no es sólo el de halagarles, ni mucho menos hacerles "la rosca", como se suele decir, sino el de solicitar de Vd. publique en sus artículos más información sobre la ciudad suprema e inaccesible de "Shamballa". Ha de tener en cuenta, querido señor Faber, que no lo pido por interés propio, considero y estoy totalmente convencido, de que mucha gente que lee su revista, así lo desea y les estarían tan agradecidos como yo.

(5) S.T.

frequent until the end of July when a new wave suddenly burst upon us. This July-August wave is very similar to the April 1964 wave in two ways. Firstly, the great bulk of sightings occurred in the United States and secondly, the wave came suddenly, its peak being of short duration. These are very unusual periods, requiring much study before interpretations are made. Only one other wave, that of November 1957, is similar. There are several theories which might account for unexpected flaps. The November 1957 peak coincided with the launchings of Sputniks 1 & 11. It is reasonable to theorise that these two objects caused a sudden boost in sighting reports but the April 1964 and July-August 1965 peaks cannot be explained in this way. One possible interpretation of the last two peaks is that they were "phoney" flaps. By this I mean that many of the objects sighted could have been secret, experimental machines, manufactured right here on earth. Bear in mind that I am simply referring to possibilities - not what I necessarily believe. I mention them merely to show avenues of investigation which must not be overlooked. It is generally understood that scientists the world over have been experimenting on anti-gravity devices for some time now. If true, then they must test the devices somewhere on this planet. One quiet place would be at either polar regions. There was a very important sighting from the Antarctic in July, just before the big July-August wave. Is it possible that the "invasion" emanated from a base in Antarctica?

oooooooooooo

FREE WILL

by

C.A. Honey.

It has been stated many times that man has "free will" given to him by his Creator. We all know this is basically true but we must not overlook other aspects of this important law. We have to realise that although man has free will he is also REQUIRED to observe certain laws. labeled by man as "Natural" or "Universal Laws."

In order for a man to progress and develop the necessary character required for his advancement to a higher planet in the cosmos, it is absolutely mandatory that he allow himself to become subject to certain regulations. Can he do this and still have the free will he is supposed to have? What it really amounts to is this: Man has free will to choose if he will observe natural laws, but if he freely chooses not to observe or obey them he will meet sure punishment.

Many people are already well aware that eventually mankind will be "forced" so-to-speak, to conform to laws that will be imposed upon this earth as a whole when the time arrives for the dawn of the new age known as "the millenium". This will be an age where all nations of the earth will be under a one world government whose guiding force will originate from extraterrestrial beings from other worlds.

According to prophecy this will come about by beings coming to earth from outer space, taking over all governments, and forcing an end to war and bloodshed.

O, Feb-66

Swords will be beaten into plowshares and peace for the first time will dwell all over the earth. This will not be done, again according to prophecy, until mankind has been given full opportunity to mend his ways and achieve peace and understanding through his own desire to evolve and progress. As a final resort, if man doesn't learn to mend his ways and live as brothers should on this earth, he will be placed under certain restrictions for his own good. If not done he could destroy the entire planet and all upon it. If these limitations are imposed upon man will it violate the concept of free will?

The answer to this is, of course, that it will not violate the actual free will given to man but it may not correspond to the ideas of free will that have been commonly taught. A pattern of correct behaviour has been determined and man only has free will, to the extent that he is free to choose or discard the laws that have been set in motion. He has free choice to observe Universal Laws or he can ignore them. This doesn't mean he is not bound by them. If he chooses to ignore them he will meet sure punishment. It amounts to a free will choice of benefits or punishments. Punishment will occur each time a natural law is broken and will continue to occur until man learns by experience which things are correct and right to do and which are not.

The punishment incurred is not meted out by individuals but is brought about by the act of the violation. For example, you can choose moderation in all things or you can choose excess. If you choose excess in drink you will be punished by a hangover the next morning. Body efficiency will be destroyed to a certain extent. You met this punishment by your own doing. No one else imposed it upon you. Violate the law of gravity by jumping off a building and you are punished by death of the body caused by the fall. You still have free will to jump or not. That hasn't changed. Improper exercising of that free will can cause certain death in this case.

When the first people of this particular civilisation were brought to this earth for the express purpose of learning the correct way by experience, they were given unlimited free choice to do as they pleased. They were left to their own devices and were free to develop in any manner they chose. (See Inside the Space Ships, pages 180-189 and in the Bible see Rev. 12:9; the pages in ITSS explain very clearly exactly what Rev. 12:9 actually referred to. Other biblical verses if studied in complete context also tell the same thing, of angels being cast down out of heaven and forced to remain on the earth. See Jude 6 also)

Now, man with his inventions (or invasions) into the world of the atom, has given us many weapons capable of completely destroying civilisation from the face of the earth. He has made himself dangerous to the inhabitants of other worlds. I wouldn't be too surprised if we face another great choice in the very near future. Yield all weapons of war, live as brothers upon the face of the earth, follow Universal Laws and Principles, or face annihilation completely. Then if this happened, future history would record a fourth great civilisation that had vanished from the face of this earth. Three others before us completely disappeared.

Or, we could be invaded from other worlds and forced to conform as prophesied in the book of Revelation and explained or interpreted in Daniel 2: 28 and 2:44. Man will be allowed to go only so far and then he will be prevented from going further. Much depends upon choices made in the next five years.

(Taken from Mr. C.A. Honey's publication of March 1965).

from burnished gold.

Boehme was a remarkable figure who expounded upon our will being an original, primal force. He also knew about existence as a process of conflict between pairs of contrasted principles that are ultimately resolved into a new unity.

In the same issue, Zecharia Sitchin states in "The Great Pyramid Forgery" that 6,000 years ago, Sumer was the first known civilization of mankind in what is today Iraq. But Colonel James Churchward, in decades of research on location early in this century, found the high level culture of the Nacal-Naga people of the Indus Valley at its peak 35,000 years ago. The much later decline (5,000 years ago) of which was mistakenly assumed to be the zenith of this culture by Indologist Max Muller. Schliemann had made the same wrong assertion.

According to Churchward, who wrote four epic volumes researching the first location of mankind and the placement of Eden, it was not in Africa or the Middle East, but over 200,000 years ago on Mu in the southwest Pacific (or Lemuria with its epochs, or Oceania), with its 63 million people—*Douglas Fales, Westmount, Quebec, Canada*

Editor's note: According to the Encyclopedia of Occultism and Parapsychology, third edition, Boehme was also spelled Bohme, Beem, Behm, Bhemon, and Behmont.

We Are Multidimensional Beings

I was most intrigued reading Rosemary Ellen Guiley's new column (June 1993 FATE). Her view that we are multidimensional beings is accurate indeed.

Defining the nature of this fact goes far beyond her statement that "our consciousness has access to non-ordinary realities that are just as real as the physical world we inhabit." We are these other realities.

Every person is literally an individual infinity in their own right. Not only is one's self many different things or beings, but endless combinations or variations of these are constantly expanding in what is unique and boundless creativity.

Multidimensionality is therefore defined as meaning that we are each simultaneously our own interpretation of everything else, and also that which has never yet been.—*Robert S. Smith, Vancouver, BC, Canada*

How Ancient is Civilization?

In *Walk Your Way to Cosmic Consciousness*, (July 1993 FATE) by Esther VM Hame'l, a serious spelling error (pg. 91) occurs regarding German mystic, "Jacob Behmen," which should be "Jakob Boehme" (1575-1624).

In the article, the sunlight reflecting from metal induced a state of altered consciousness in Boehme. The incident involved a brass bowl which the mystic saw radiating a flood of reflected light as though

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and speech was entitled, "What We Have Learned From UFO Repetitions!"
Sincerely,
George D. Fawcett,
MUFON PR Director for North Carolina,
602 Battleground Road,
Lincolntown, N.C. 28092,
U.S.A.
August 24, 1985.

"The Night of Brahma"

Dear Sir — In his article *From Atoms to Tachyons and Hyperspace and Back Again*, (Vol. 31 No. 1), Paul Whitehead says that philosophical and quasi-religious terminology are used by some physicists to express the ideas of quantum mechanics. I am not at all surprised, as the idea that the observer has an effect on the atoms of the object of her/his study however near or far they happen to be, has already been expounded by two of our present-day philosophical teachers.

Firstly, there is Krishnamurti, the nub of whose teachings is that observation is the key to the understanding of oneself and the world, and that when this is perfectly co-ordinated, the observer and the observed cease to be and all that remains is the act of observing.

This follows on neatly to Ernest Holmes who founded the Church of Religious Science and whose philosophy is called 'Science of Mind'. He teaches that there is one Universal Mind in which all individual minds dwell and what is known in one part of Mind, can therefore be known instantaneously in any other part, as it is all one mind. This is similar to Paul Whitehead's quantum wave which could be used for faster-than-light signals across the universe. However, Ernest Holmes takes us further by demonstrating that it is also the nature of Mind to reconstruct, in our familiar world of physical atoms, that which is thought into it. He gives detailed instructions in his book *Science of Mind* of the method which should be used to bring forth a desired objective, calling it a 'movement in Mind' or 'treatment'. I have personally tested his format and it works!

In the light of the findings of both physicists and philosophers, it is obvious that the whole of our universe down to the smallest iota is one organism in which all aspects respond to each other, and that includes seemingly individual beings like ourselves. Even Einstein's $E=MC^2$ would be an impossibility without the observer, which returns us to Krishnamurti.

Consequently, our modern scientists could be saved a lot of time and effort if they would only co-operate with their old adversaries, and what better place to begin than at the very beginning with the birth of the universe as propounded by the Hindu Vedanta System,* which is dreamed into existence during the Night of Brahma, only to disappear on his awakening.

'We are such stuff as dreams are made on, and our little life is rounded with a sleep.'

Yours faithfully,
Margaret Buckingham,
19 Collingbourne Avenue,
Boscombe East,
Bournemouth BH6 5QR
November 27, 1985.

* The majestic, cosmic view that is given us in Vedanta has not yet found an equal, and happily many of our modern scientists, from Robert Oppenheimer onwards, have begun to perceive this.

See, for example:

J. R. Oppenheimer: *Brighter than a Thousand Suns.*

J. R. Oppenheimer: *Science and the Common Understanding.*

Amaury de Riencourt: *The Eye of Shiva.*

Gary Zukaw: *The Dancing Wu Li Masters.*

Michael Talbot: *Mysticism and the New Physics.*

Fritjof Capra: *The Tao of Physics.*

Rupert Sheldrake: *A New Science of Life.*

David Bohm: *Wholeness and the Implicate Order.*

J.W.N. Sullivan: *The Limitations of Science.* — EDITOR

Closed Minds — East and West!

Dear Mr Creighton and FSR Staff —
Thank you for your dedication and efforts. I appreciate it fully.

Considering the closed minds and blinkered eyes of my friends, it is a pleasure to read FSR and to know that there are others who search for the truth and wonder.

I have discovered the best way to get rid of people when one has had enough of talking about mundane subjects, is to start talking about UFOs, and suddenly they disappear — just like a UFO!

Yours sincerely,
Sheryl Arman,
33 Badgers Way,
Benfleet, Essex SS7 1TP
October 1985.

How heartily I agree with Miss Arman! I don't often talk to anybody about UFOs, but curiously enough I tried it out quite recently. We were at the grand reception in the Royal Garden Hotel, Kensington, to celebrate Free China's National Day, the *Double Tenth*, anniversary of the Revolution of 1911 which ushered in the Republic (now in Taiwan and — don't forget it! — with the highest standard of living in South-East Asia!) At a certain point in the evening, conversation seemed to be flagging. We had covered all the hardy old perennial subjects, like the economic boom in the Pacific; the fantastic industrial development of South Korea and Taiwan, etc; the congenital inability of the British trade unionists to grasp what is yet to hit them in the future; and the burgeoning Soviet plans for total control of the Pacific and for a short, very sharp and bloody naval war in at least four oceans simultaneously. The group in which we were standing contained a Chinese professor of venerable aspect, two young Chinese businessmen and a Chinese banker, and a couple of Englishmen from firms trading with Taiwan. When I introduced the dread subject of the "flying plates" (*feidie*) the faces of the whole group assumed the aspect of startled rabbits confronted by an adder, and like lightning our little group broke up, some heading off in one direction and the rest in the other. In no time our end of the Buckingham Suite was cleared. You couldn't have done better had there been a fire. G.C.

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— especially the younger ones — for whom it would be completely new. Moreover, in the past twenty years the UFO Phenomenon has begun to display an increasing number of characteristics which point precisely in that direction — i.e., the Phenomenon has definitely got something to do with a defect in, or a manipulation of, the Space-Time structure, no matter whether one leans more to a physical or to a psychological hypothesis.

Sincerely yours,
Luis Schönherr,
Geyrstrasse 55,
A-6020 Innsbruck,
Tyrol, Austria
December 1, 1982

An excellent idea. We will bear it in mind and try to reprint the article some time this year. Incidentally, with FSR now nearly thirty years old, many of our faithful early readers have died off (and this will soon be the lot of many more of us.) Those early issues contained a mass of highly important articles, particularly on some of the first tremendously important landing and contact cases, which were covered by us in very great detail, but which are totally unknown to the young readers of today, and unless we try to do something about re-publishing the best of them, they will continue to be unknown, and this will give much pleasure to our enemies and critics. — EDITOR

The "Concorde" film and unidentified object

Dear Sir, — In Vol. 28, No. 1, you published my letter concerning a further sequence of Concorde/UFO film.

When I posted the letter I was waiting for the 'offending' sequence to be excised — and indeed that it had ever appeared in the first place was a surprise, and does not say much for the efficiency of the censors — begging the question of course of whether they can keep anything secret.

And I was not disappointed. The film vanished from the TV screens before my letter was published in FSR.

Later, although the film did reappear, it had been doctored. This was not a long sequence of UFO film, and it took place against a background of open sky, hence it could be altered relatively easily. The UFO had now turned into a lens-flare! Anyone now watching this sequence and expecting to see a UFO could only be disap-

pointed, and would think that I had been deluded. And indeed, I would be dubious about it myself had not noticed the sequence many times previously, both at the time of its first showing, when the more obvious UFO footage was lost for ever (as they thought and hoped) — and also at the time prior to the World Cup in Spain. As it is, however, I just consider it a case of malpractice.

Yours sincerely,
A. Calvert,
26 Well Road,
Barnet, Herts EN5 3ED.
January 27, 1983

S.T.

God: The Supreme Illusionist

Dear Sir, — Mr. Hilary Evans is quite right when he says that the UFO phenomenon dodges any attempt to pin it down within any existing closed belief system (FSR 28-2).

The Christian belief in the Final Battle of Armageddon between God and Satan is sheer nonsense from both scientific and metaphysical viewpoints. Nature being infinite, neutral and amoral (i.e., neither moral nor immoral), it is totally pointless to moralise on it. In fact, Good and Evil are human creations. Man created them because he needs them, and then he drew an arbitrary line of demarcation between what he considers Good and Evil in terms of his anthropocentric and anthropomorphic conception of Nature. **FSR, Vol. 28, N° 1, March 83**

Contrary to what many seem to believe, moreover, God and Nature are not two separate entities but one and the same. Thus, God is not only infinite but also neutral and amoral. God is also the Supreme Illusionist. Life itself is only an illusion, but God makes us believe otherwise. UFOs, Marian apparitions, Jesus Christ, Muhammad, Buddha, and all other so-called paranormal/religious phenomena are just a few examples of Divine illusionism. God does this because man needs illusions and diversions to stay alive and evolve.

Why do Marian apparitions occur only in the Roman Catholic countries? The answer: this is God's way of poking fun at the Roman Catholic belief in the Virgin Mary. It is interesting to note that no Marian apparitions had ever occurred in pre-Columbian Americas and that the first such apparition on the American Continent took place in Mexico on December 9,

1531, i.e., only after the colonisation of Central and South America by Roman Catholic Spain and Portugal.

The Truth shall NEVER be found. As Einstein said, the more we learn, the less we understand. In other words, mystery thickens exponentially as our knowledge increases. The Truth is infinite and hence inaccessible to humans.

I am rather surprised at Mrs. Ann Druffel's naïveté in swallowing Leonard H. Stringfield's allegations about "crashed UFOs and their dead occupants secreted in the U.S. Government's storehouses". There is not a shred of supportive evidence. He either made up the whole story very cleverly or was fooled by God or perhaps by the U.S. authorities.

Yours sincerely,
Julian H. Kaneko,
18 rue Le Corbusier,
CH-1208 Geneva,
Switzerland.
December 6, 1982

The U.S. authorities will feel greatly honoured to find themselves bracketed in such high-class company! But how can Mr. Kaneko (though evidently he knows a lot) be quite so sure about what went on in the Americas before the arrival of Columbus? And how, for that matter, can he be so confident that both God and he are not also disastrous illusions, figments in the All-Encompassing Kaneko Limbo? — ED.

The "Space-Travel" Debate

Dear Sir, — Julian H. Kaneko claimed that aliens from another star system are prevented from reaching Earth by Einstein's 'theory of relativity' and the 'impossibility' of 'ever identifying our Sun among the 250 billion stars that compose the Milky Way galaxy'. (FSR Vol. 28 No. 2).

Einstein's *Special Theory of Relativity* cannot prevent aliens from reaching Earth — all it says is that they cannot travel faster than light. Since the nearest star (other than the Sun) is about four light-years away, and the stars of inhabited planets are probably hundreds if not thousands of light-years away, this would appear to inhibit communication. However, since the Theory also predicts that, at speeds near that of light, time aboard a space vehicle will pass more slowly, aliens could reach Earth in reasonably short travel times. (This travel time will be a

UFO Photos

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Toronto

NOTICE TO READERS: These figures come by Louis Levy

Everyone has read their horoscope in the daily paper. Some people believe what they've read — others regard it a joke. Joseph Mark Cohen, a professional Astrologer and Director of the Penttil Centre in Toronto, takes his subject seriously. *Atlantic Era* sent Pierre Côté, one of our reporters, to find out exactly what is "up" in astrology today.

A.E.: What is the public's general response to astrologers? Are they scared or receptive?

J.M.C.: Usually they are intrigued. Astrologers are few and far between. I think many people have a misconception as to what exactly astrology is. Many think it's fortune telling, similar to reading cards, palmistry, whatever. Astrology is an intuitive science and a very high one at that. Someone once said that astrology was the queen of science, something that should be studied after all other sciences have been studied.

A.E.: So, it is more of a science?

J.M.C.: Yes. And I really believe that in the Age of Aquarius we are now entering, this period between 1961 and 1981, astrology will be the symbolic language for the next 2160 years. It will serve as a framework that will be able to integrate behavioral, social sciences, and physical sciences. Also, it will serve as a language for psychology.

A.E.: Everyone talks about the Age of Aquarius. Can you tell me more about it?

J.M.C.: Well, we sort of come into the Age of Aquarius through the back door of Pisces. It's like the ascendent of our solar system through the procession of the equinoxes. It's presently moving from, say, 0 degrees Pisces to 29 degrees Aquarius.

A.E.: So, it's the whole solar system that's entering the Age of Aquarius?

J.M.C.: Yes.

A.E.: What is the Age of Aquarius? Did we enter that age before?

J.M.C.: About 26,000 years ago there was another Age of Aquarius.

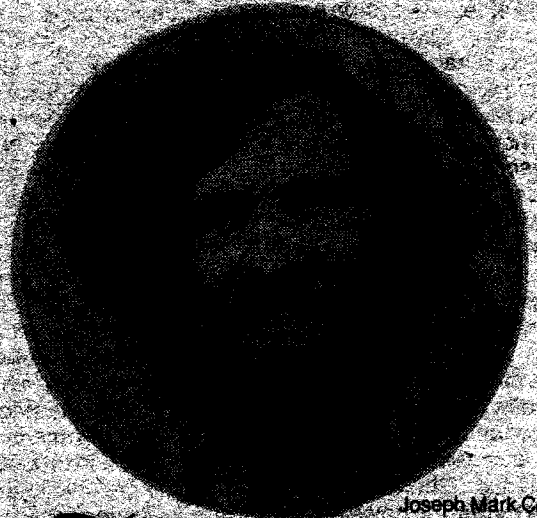
A.E.: So, what is in store for us in this Age of Aquarius?

J.M.C.: A lot of things. It's the age of intuitive science. There will be a lot of advances. Most likely right in this decade there will be a space shuttle, communications from outside our solar system, new technologies based on more sane use of our environment and the ionosphere. And probably some difficult birth pains over the

Above and Beyond

WHAT DOES THE AGE OF AQUARIUS MEAN?

Planetary Suicide or Transformation?



Joseph Mark Cohen



next couple of decades. Humanity has got a bit of catching up to do. Since the time of Jesus and the Age of Pisces, we should have been working on the heart chakra of the planet — dealing with certain ideals of brotherhood, compassion, things that relate to Pisces. But because there's still a tremendous amount of attachment to various egotisms, particularly nationally, there are countries wanting to dominate, Russia wanting to control this China, that. Many people feel we'll be taken almost to the brink of planetary suicide before there'll be some kind of intervention that will re-unite humanity as one being again.

A.E.: That's very interesting.

J.M.C.: Well, it's not delightful.

A.E.: Yes, like you said, it's going to be a painful birth process.

J.M.C.: Well, the prophet Isaiah said that there were two possible ways of having a birth. One was for it to be very difficult, and the other is to be easy. So, it entirely depends on our facilities with the flow and which way we choose to operate.

A.E.: There's a tremendous lot of work to be done. I walk downtown in Toronto and there's no visual contact. It's amazing. People don't talk to each other.

J.M.C.: To the extent that people have fear, that'll be the extent of the resistance to entering a new age or entering a new eon. That fear will be projected into history, so as more people grow in awareness and begin to expect the unusual and look forward to a spiritualization of material culture, and communication from different places, the easier it will be. Basically, I think spiritual evolution is very much like the splitting of an atom. You need a certain quantity of critical mass, of evolved consciousness, for there to be an evolutionary leap in consciousness. So, it doesn't mean that the whole of humanity will enter the Age of Aquarius at one time. Basically you will have a certain percentage of beings on the planet who will channel and resonate with the higher vibrational space and they'll work as transformers of energy. Others will be drawn to their energy or wisdom or life or whatever.

A.E.: So, it's going to be like a funnel into the next dimension of the Age of Aquarius?

J.M.C.: And there have been saints, teachers, prophets, who have known that the Age of Aquarius was to come for a long time.

A.E.: I find it strange that so many have been told, yet so few have listened. How will people recognize who the energy is being channeled through?

J.M.C.: Well, with energy, when you feel it you're drawn to it. There are already different people who are channeling ways of seeing that will reformulate our world view in the Age of Aquarius. And those people resonate like



music and those that resonate with certain notes and certain frequencies will be drawn to those people who are emitting that frequency.

A.E.: So, it's something mystical?

J.M.C.: A teacher of mine once said that we're coming to a point where science and mysticism are converging as one.

Next week: Joseph Mark Cohen talks about: What astrology means to the average man.

AND THE YOGI

S.T.

The human body is a cage. Within it is imprisoned the spirit or soul, which is like a bird in a cage. The bird is in love with the cage and is always singing songs of attachment for the earth. If, however, the covers, or bodies, are cast off from the soul, the bird begins to taste the Truth, and the cage is shattered into fragments. The bird then flies away to its home, which is in Sach Khand [the Realm of Truth].

When the veils are torn, millions of enrapturing joys which constitute the "peace that passeth understanding" are attained.

— Huzur Sawan Singh (1858-1948)¹

By David Christopher Lane

WHATEVER the earth may temporarily offer us as human beings, one thing is certain: it is not our permanent home. Regardless of scientific and technological advances, the physical universe as we know it will sometime be unable to sustain life, either reaching a point of maximum entropy (a degradation of matter and energy to an ultimate state of inert uniformity) or collapsing in upon itself, taking in its course every living creature. Despite the misplaced hope of evolutionists, mankind has a limited future — perhaps only a few million years. We are, in fact, only visitors to a land that is destined to die.

Where, then, is our true home? According to genuine mystics from both East and West, man's real abode is neither physical nor mental but wholly spiritual. That is, we are denizens of an infinite realm of light and love who have lost sight of

our essential nature, mistaking a drop for an ocean, a shack for a kingdom, a stone for a jewel. As Ken Wilber eloquently writes:

"In the beginning, there is only Consciousness as such, timeless, spaceless, infinite and eternal. For no reason that can be stated in words, a subtle ripple is generated in this infinite ocean. This ripple could not in itself detract from infinity, for the infinite can embrace any and all entities. But this subtle ripple, awakening to itself, forgets the infinite sea of which it is just a gesture. The ripple therefore feels set apart from infinity, isolated, separate.²

As ripples in this infinite sea of awareness, we have grasped that which is impermanent: the body and the world. An authentic master is one who has fully realized his prior oneness with the ocean (God) and who perfectly manifests it in his outward life.

Huzur Sawan Singh (1858-1948), honorifically called the Great Master of Beas, was such a realized soul.

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From early childhood he was irresistibly drawn to seek out the eternal abode. Born in a Sikh family, Sawan was brought up with the sacred scriptures of his religion, *The Guru Granth Sahib* (a compilation of mystical poetry written by Sikh gurus and other Indian and Persian mystics) which spoke at length about the inner music and light that lead a soul back to God. Deeply religious, Sawan Singh associated with a number of holy men whom he questioned about the nature of man's spiritual quest. None of these mystics could satisfy his longing. Sawan was looking for a master of the highest degree. Ironically it was the *Satguru* (true spiritual teacher) who found him instead. Sawan Singh recalls:

I was fond of Satsang and Parmarth [spiritual topics] from my childhood. I often associated with sadhus and religious people.

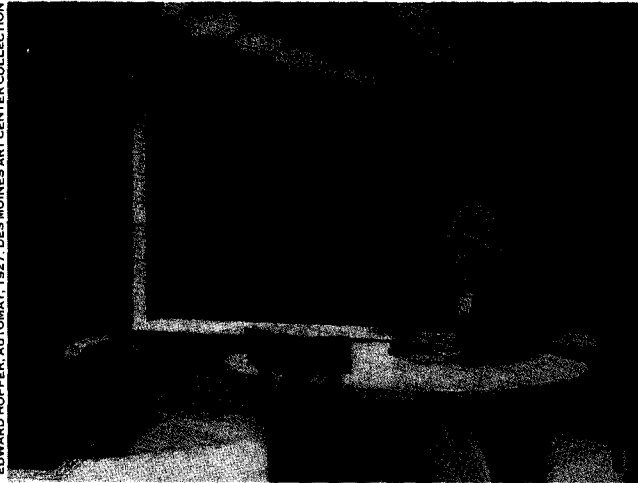
Later I was transferred to Murrie Hills. One day as I was supervising my work, I saw an old Sikh going up a hill along with a middle-aged lady. Little did I think that he was to be my Master. He was no other than Baba Ji himself [Baba Jaimal Singh, one of the spiritual successors to Shiv Dayal Singh, the founder of Radhasoami] and the lady was Bibi Rukko. This I did not know at the time but found out later that Baba Ji said to Bibi Rukko, referring to me, "It is for his sake that we have come here." To which Bibi Rukko replied: "But he has not even greeted you." Baba Ji said to her, "What does the poor fellow

know yet? On the fourth day he will come to us. . . ."

On the fourth day I went to attend Satsang [the meeting of Baba Jaimal Singh]. . . . After several conferences with Baba Ji I was thoroughly convinced and received Initiation [into the secrets of *surat shabd yoga*] from him on the 15th day of October, 1894.³

The turning point in Sawan Singh's life came when he met his spiritual guru, Baba Jaimal Singh, and took initiation under him in the path of *surat shabd yoga* (union of the soul with the Divine inner sound). Such was Sawan's readiness that in just over nine years he became a fully acknowledged master within the Sant Mat and Radhasoami traditions. In fact, except for Maharaj Charan Singh, the present *Satguru* at Beas, Sawan Singh attracted the largest following of any *shabd yoga* master in history, directly initiating more than 125,000 people into the mystic practice.⁴

It is impossible to understand Huzur Sawan Singh's spiritual achievements without first seeing that they were due to his close and devoted relationship with his guru. Baba Ji looked after Sawan's worldly and spiritual welfare, stressing the need to transcend the physical frame altogether and attach one's consciousness to the inner light and sound which reverberates at the Third Eye. By following this stream of celestial currents, the soul gets release from the body/mind.



The Eloquent Sounds of Silence

EVERY ONE OF US KNOWS THE SENSATION OF GOING UP, on retreat, to a high place and feeling ourselves so lifted up that we can hardly imagine the circumstances of our usual lives, or all the things that make us fret. In such a place, in such a state, we start to recite the standard litany: that silence is sunshine, where company is clouds; that silence is rapture, where company is doubt; that silence is golden, where company is brass.

But silence is not so easily won. And before we race off to go prospecting in those hills, we might usefully recall that fool's gold is much more common and that gold has to be panned for, dug out from other substances. "All profound things and emotions of things are preceded and attended by Silence," wrote Herman Melville, one of the loftiest and most eloquent of souls. Working himself up to an ever more thunderous cry of affirmation, he went on, "Silence is the general consecration of the universe. Silence is the invisible laying on of the Divine Pontiff's hands upon the world. Silence is the only Voice of our God." For Melville, though, silence finally meant darkness and hopelessness and self-annihilation. Devastated by the silence that greeted his heartfelt novels, he retired into a public silence from which he did not emerge for more than 30 years. Then, just before his death, he came forth with his final utterance—the luminous tale of Billy Budd—and showed that silence is only as worthy as what we can bring back from it.

We have to earn silence, then, to work for it: to make it not an absence but a presence; not emptiness but repletion. Silence is something more than just a pause; it is that enchanted place where space is cleared and time is stayed and the horizon itself expands. In silence, we often say, we can hear ourselves think; but what is truer to say is that in silence we can hear ourselves not think, and so sink below our selves into a place far deeper than mere thought allows. In silence, we might better say, we can hear someone else think.

Or simply breathe. For silence is responsiveness, and in silence we can listen to something behind the clamor of the world. "A man who loves God, necessarily loves silence," wrote Thomas Merton, who was, as a Trappist, a connoisseur, a caretaker of silences. It is no coincidence that places of worship are places of silence: if idleness is the devil's playground, silence may be the angels'. It is no surprise that *silence* is an anagram of *license*. And it is only right that Quakers all but worship silence, for it is the place where everyone finds his God, however he may express it. Silence is an ecumenical state, beyond the doctrines and divisions created by the mind. If everyone has a spiritual story to tell of his life, everyone has a spiritual silence to preserve.

So it is that we might almost say silence is the tribute we pay to holiness; we slip off words when we enter a sacred space, just as we slip off shoes. A "moment of silence" is the highest honor we can pay someone; it is the point at which the mind stops and something else takes over (words run out when feelings rush in). A "vow of silence" is for holy men the highest devotional act. We hold our breath, we hold our words; we suspend our chattering selves and let ourselves "fall silent," and fall into the highest place of all.

It often seems that the world is getting noisier these days: in Japan, which may be a model of our future, cars and buses have voices, doors and elevators speak. The answering machine talks to us, and for us, somewhere above the din of the TV; the Walkman preserves a public silence but ensures that we need never—in the bathtub, on a mountaintop, even at our desks—be without the clangor of the world. White noise becomes the aural equivalent of the clash of images, the nonstop blast of fragments that increasingly agitates our minds. As Ben Okri, the young Nigerian novelist, puts it, "When chaos is the god of an era, clamorous music is the deity's chief instrument."

There is, of course, a place for noise, as there is for daily lives. There is a place for roaring, for the shouting exultation of a baseball game, for hymns and spoken prayers, for orchestras and cries of pleasure. Silence, like all the best things, is best appreciated in its absence: if noise is the signature tune of the world, silence is the music of the other world, the closest thing we know to the harmony of the spheres. But the greatest charm of noise is when it ceases. In silence, suddenly, it seems as if all the windows of the world are thrown open and everything is as clear as on a morning after rain. Silence, ideally, hums. It charges the air. In Tibet, where the silence has a tragic cause, it is still quickened by the fluttering of prayer flags, the tolling of temple bells, the roar of wind across the plains, the memory of chant.

Silence, then, could be said to be the ultimate province of trust: it is the place where we trust ourselves to be alone; where we trust others to understand the things we do not say; where we trust a higher harmony to assert itself. We all know how treacherous are words, and how often we use them to paper over embarrassment, or emptiness, or fear of the larger spaces that silence brings. "Words, words, words" commit us to positions we do not really hold, the imperatives of chatter; words are what we use for lies, false promises and gossip. We babble with strangers; with intimates we can be silent. We "make conversation" when we are at a loss; we unmake it when we are alone, or with those so close to us that we can afford to be alone with them.

In love, we are speechless; in awe, we say, words fail us. ■

EDWARD HOPPER, AUTOMAT, 1927, DES MOINES ART CENTER COLLECTION

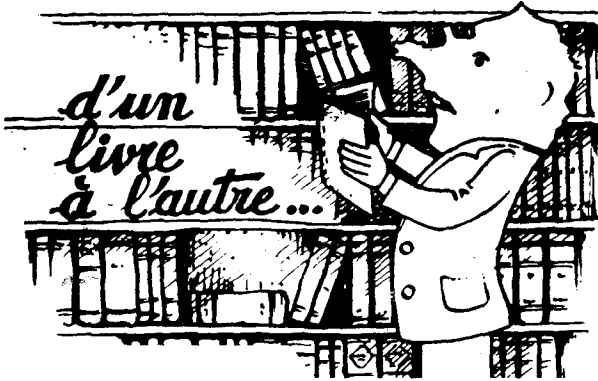
Conclusion

→ S.T.

Il n'échappera pas au lecteur combien il a pu être frustrant pour les auteurs de ne pas pouvoir approfondir l'étude de ce cas, dans lequel, de nombreuses informations concrètes et peu courantes sont rapportées: sensation de chaleur, saveur métallique, distorsion du son, film voilé, ... Avec un témoin plus coopératif, il se serait imposé de faire une enquête sur les lieux, d'utiliser la régression hypnotique pour tenter de préciser de nombreux points du récit,

de faire une étude complète de sa dentition au moment de l'expérience, d'étudier la pellicule voilée, etc...

Rien de cela n'a été ni ne sera possible, et le seul intérêt de ce récit "brut" réside en de possibles rapprochements avec d'autres cas de caractéristiques similaires. Il est à noter que dans la même zone et à la même époque, plusieurs cas d'abduction, encore à l'étude, ont été rapportés.



par Gilles SMIENA

J.J. WALTER — «PLANETES PENSANTES» (Planètes habitées, qu'en pense la science ?) Denoel — 1980 1er T — 215 p.

Bien que cet ouvrage, modestement appelé «essai» par son auteur, n'ait pas de rapport direct avec l'ufologie, il n'est pas inutile de faire une exception et de le signaler à l'attention des lecteurs de LDLN car il est en tous points remarquables. Tout au plus, disons le dès maintenant pour être très clair, peut-on regretter que l'auteur ne distingue pas assez nettement ce qui est du domaine de l'hypothèse non encore prouvée (quelque géniale et probable qu'elle puisse être) et ce qui est déjà du domaine de la certitude scientifique. Plus d'un amateur d'ufologie se fiant à son «intime conviction» risque en effet de tomber dans le piège (involontaire) et d'en tirer des conclusions pour le moins prématurées en faveur de l'hypothèse extra-terrestre, laquelle reste, il faut le redire, une simple hypothèse parmi d'autres possibles, même si celle-ci a depuis trente ans été privilégiée au profit d'autres qui sont encore peu, mal, ou pas du tout étudiées.

J.J. Walter s'interroge d'abord sur les différentes formes possibles de vie dans l'univers en généralisant ce que nous constatons sur terre, à savoir les «structures fondamentales» de la vie basées sur les associations chimiques qui semblent nécessaires au développement de tout être vivant (p. 23...) et cela dans le cadre des problèmes annexes de pesanteur et d'atmosphère. Puis il passe longuement en revue le développement progressif de la conscience à travers toute la lignée des êtres vivants. Ayant constaté ce qu'il appelle les «optimisations» de la vie, c'est à dire le fait que, à chaque niveau de l'évolution et particulièrement pour l'homme, «les systèmes que la vie a généralisés

sont, soit optimaux (les meilleurs), soit voisin de l'optimum» (p 72), il croit pouvoir en conclure que «l'homme comme tous les êtres vivants supérieurs a une vocation cosmique et non pas limitée à une seule planète» (p 84). Il étudie alors la formation des étoiles et des planètes, (p 89 et 92...) puis celle des «précurseurs biologiques (acides aminés, riboses, sucres et phosphates) qui sont (sur terre) indispensables à l'organisation des êtres vivants tels que nous les connaissons (p 104...), enfin le passage de la «prévie» à la vie à l'aube des temps géologiques avant d'étudier l'évolution de la vie elle-même depuis lors.

Il se croit autorisé à conclure qu'«il existe un nombre immense de planètes propres à la vie (p 108) et que, les lois qui régissent le cosmos étant universelles, le processus qui a permis l'éclosion de la vie sur terre s'est obligatoirement produit des milliards de fois dans l'univers». (c'est nous qui soulignons) «Si la vie se développe, écrit-il, c'est sur des bases semblables à la nôtre». (p 168). L'auteur alors affirme que les êtres du cosmos ne peuvent être que des vivants supérieurs, doués, comme l'homme d'une conscience réfléchie. «L'univers, dit-il, non seulement est habité (c'est encore nous qui soulignons), mais ce sont nos semblables ou nos cousins qui l'habitent». (p 109) Ainsi, l'argumentation de Walter commencée prudemment avec des «si» et des conditionnels se termine par des affirmations catégoriques que rien ne prouve à l'heure actuelle. Ce saut dans l'affirmation gratuite n'est pas acceptable. Quoique vraisemblable, tout cela relève encore de l'hypothèse !

Fort de ces assurances, il passe alors aux déductions concernant le futur. Celles-ci sont extrêmement audacieuses, mais passionnantes et d'une logique impeccable ; c'est la meilleure partie du livre, en particulier sa conception des «paliers» successifs de la vie (p 149...) et des «seuils d'émergence» (p 153...) Tout cela est très convaincant et débouche sur des perspectives qui laissent rêveur sans pour autant tomber dans la science fiction ou l'utopie, car les bases du raisonnement sont solides. Ainsi, selon ses idées : «la collectivité des hommes, ayant acquis le stade d'organisation requis, servirait de corps à un «esprit planétaire» (p 160) puis, à l'extrême limite, «les différents «esprits planétaires» se coordonneraient comme des atomes d'une cellule pour constituer une «organisation» cosmique à laquelle correspondrait une émergence de niveau supérieur à celui de l'ultra-pensée». (p 160)... De même que «la société des cellules culmine en l'homme (sans que les cellules aient conscience de l'esprit humain), la société des hommes culminerait en un esprit planétaire» (mais sans que l'esprit individuel

L, J. W. - J. C. 80³³

shows man a degree of a unique nature that he has as of yet to emulate.

The animal kingdom enjoys a high degree of freedom, without forgetting its purpose and responsibility to the scheme of nature.

Look at the freedom of birds. While the caste system of rich and poor makes divisions of districts and communities, and while nations and different political conditions keep man separated from one another, the birds could care less and they come and go freely, respecting little the man-made boundaries that we live and die for. We say, "Well, birds have not enough intelligence and that is why they are free." Really???

Man violates the fundamental law of nature because he does what 'he' wants and not what his conscience tries to impress upon him. There is a movement especially among the younger generations in recent years toward what they call the free society. But they have far still to go to match the freedom that nature exhibits. For they fail to see that life has a purpose greater than merely living as we personally please. All of nature fills a place in the complete cycle that makes it function, man is no different. Most of us, however, seem to have failed to find our true relationship with the rest of creation. To illustrate further, let's return to the birds.

During the mating season, the birds join into pairs to raise their family so that the species may survive. After the nest has been built, jointly, and the eggs laid, the couple share alternately in hatching them while they feed one another. The eggs have to be kept at a certain temperature around the clock.

This is all done by natural instinct and no marriage license is needed to make them responsible as is often the case with us.

After the hatching, both parents work without tiring to feed their young often times without thinking for themselves. Can you imagine what would happen if the parents suddenly would decide to fly off to have some "fun" with other

partners elsewhere, leaving the helpless young uncared for in the nest? Well, we know they won't do that. They don't have to be reminded to be responsible by a state, a judge, or some religious organization. They seem to be much smarter than many men.

Now the birds have raised their young, taught by both parents how to fly and survive, the whole family is free again each one off to leave all bondage behind. On the other hand, many species remain together for life but still each one is free to express its own purpose.

I think this brings us to another interesting point concerning freedom. We are told that man, nature's highest intelligence, was given dominion over all living things, EXCEPT his fellow man. Doesn't this indicate that on a universal scene, no man has the right to possess another under any relationship?

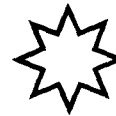
But many will ask, "Where does love come in?" Well, look again to nature. Does not Universal Love embrace all of creation equally? And does this not include a compassion, and understanding, and a mutual confidence in one another WITHOUT POSSESSIVENESS?

I am sure we have heard of those who can love each other dearly one day while on the next day can hate the same person. This is usually because one partner may have refused to dance according to the fiddle the other was playing at the moment. Love suddenly turns to hate? Strange, isn't it!

Perhaps we are missing a bit of that non-possessive, responsible feeling that those birds seem to have. Perhaps there is more to life than we know.

Perhaps if we follow nature, we too will be free as the wind blows and free as the grass grows.

Cosmic Bulletin, August 1976.



UC, DEC-76

LA «CONSCIENCE-ENERGIE» STRUCTURE DE L'HOMME ET DE L'UNIVERS
par le Docteur Thérèse BROSSE

C'est un ouvrage enrichissant dans de nombreux domaines : sur la nature de l'homme, son exploration expérimentale et instrumentale, sur le psychisme, la tradition de l'Inde, la pratique du yoga, les manifestations psychiques, la croissance psychologique de l'enfant, la matière et l'esprit, la nature du réel... etc... 18 chapitres où tout ce qui peut concerner l'homme est passé en revue.

Auteur de nombreux ouvrages : Le syndrome périphérique de l'insuffisance aortique. L'éducation de demain, problèmes d'éducation (publication UNESCO), Enfants sans foyers (publication UNESCO), Etudes instrumentales des techniques du yoga, de nombreux symposium, et des documents UNESCO sur les problèmes de l'éducation.

Dans son ouvrage le docteur Thérèse BROSSE expose à travers une expérience scientifique, et les missions qu'elle a accomplies en Inde, ses conclusions sur un travail solitaire de cinquante années. C'est comme un jalon, un point de convergence des sciences, de la philosophie, des sciences humaines, de la spiritualité.

Faire une analyse est quasi impossible par la diversité des sujets traités qui, tous cependant, ont trait à notre humanité. Les citations de textes sont extrêmement nombreuses avec les références précises des ouvrages consultés : 225 en tout où l'on relève sans ordre préférentiel des noms comme : Huxley, Schrodinger, Lupasco, Charon, Godel, Penfield, Monod, Delpech, Krishnamurti, Ruyer, Piaget, Bachelard, Gazzanica, Koresio et Marchal, Costa de Beauregard, Eddington, Sartre, Linssen, Weil Simone, Lambilliotte...etc... Ouvrage de 431 pages format de 24 cm x 15,5 cm.

C'est un livre qui nous touche par les implications qu'il pourrait présenter avec l'étude des témoignages qui intéressent notre recherche. Bien que cela ne représente nullement, et bien loin de là, l'intérêt de l'étude du Dr Thérèse BROSSE, qui met d'ailleurs le lecteur en garde sur la curiosité malsaine des occidentaux, j'aimerais citer la page 162, qui provoque certaines résonances dans l'esprit de l'ufologue que je suis. Le passage a trait aux pouvoirs spéciaux que peuvent acquérir certains yogis, pouvoirs spéciaux dénommés «siddhis». Pour ne pas en dénaturer le sens je dois citer aussi les paragraphes qui encadrent le texte qui a suscité mon intérêt et qui est extrait de l'ouvrage d'Alain DANIELOU «Yoga, méthode de Réintégration». «L'Arche» Collection «Commentaires» 1951, ainsi qu'il est signalé par l'auteur.

«Ici, une différence épistémologique se manifeste entre la mentalité occidentale et l'orientale. S'il existe quelques yogis qui, encouragés par l'émerveillement maléfaisant des spectateurs occidentaux s'adonnent à la pratique et à l'exhibition des «siddhis», il est généralement admis, en Inde, que ces pouvoirs passagers sont une entrave définitive à la progression spirituelle en renforçant un égo dont la vocation (peu apparente hélas !) est cependant de se résorber dans le SOI dont il émane.

Ils peuvent apparaître ces "siddhis" au cours de l'une ou l'autre de ces pratiques mais l'adepte sait qu'il ne doit y prêter aucune attention. Cela est relativement facile pour un disciple convaincu, considérant que ces pouvoirs ne sont que des manifestations très naturelles au cours de la "manipulation" d'une Energie qui est la "Puissance" même, et peut tout réaliser. Il sait, en outre, cet adepte que le but qu'il se propose est d'une qualité bien différente de ces misérables siddhis considérés comme une dangereuse tentation sur le chemin qu'il a choisi de parcourir.

L'occidental, au contraire, ignore tout des possibilités immenses que recèle sa constitution et n'a également pas la moindre connaissance de la "Réalisation" que lui réserve le terme du voyage. Aussi est-il tout excusé d'attacher une telle importance à des phénomènes inhabituels qui n'auront d'intérêt et d'inocuité pour lui que s'il en déchiffre scientifiquement l'explication.

Nous pouvons, à titre documentaire, citer quelques uns des siddhis qui, d'après Alain Daniélou, constituent les "obstacles les plus redoutables que l'adepte rencontre dans son voyage vers la réintégration". Ce sont les pouvoirs dits "physiques" ou pouvoir de l'illusion. Ils sont au nombre de huit et se manifestent lorsque le contrôle du souffle est parfait ; les voici : devenir petit comme un atome, n'avoir plus de poids, être immensément grand, être très lourd, se transporter n'importe où, voir ses désirs s'accomplir, contrôler toutes les créatures et les éléments, jouir d'une gloire sans rivale.

Trente pouvoirs subsidiaires "subtils" peuvent s'acquérir par le seul exercice de la concentration ; en voici quelques uns : Connaissance des naissances passées, art de lire les pensées, invisibilité, connaissance du Cosmos... et bien d'autres. Ils sont moins dangereux que les précédents.

L. MZ-80

"UFO CONTACT", N° 13
BUFOI, BELGIQUE

S.T. X

que l'on ne l'avait cru, à partir de ce que l'on considère son lieu d'origine.

Du « Science Digest », septembre 1965

Tribus primitives ou Tribus déchues ? Au cours d'une réunion d'anthropologues, il fut affirmé que la plupart des peuplades soi-disant « primitives » dans le monde ne sont pas des vestiges de l'âge de la pierre, mais des « épaves » de sociétés hautement civilisées qui par suite de certaines circonstances, telles que changement de climat, ont dû se résoudre à un mode de vie plus simple et moins civilisé.



SCIENCE COSMIQUE

La Grande Loi de l'Univers - par Carold-Halford-Watkins.

On nous a récemment posé la question : - Qu'est exactement la Loi de Karma ? et puisque cette grande loi naturelle, concernant notre vie passée, présente et future, est de la plus grande importance pour nous tous, nous nous sommes proposés d'en faire le sujet de notre éditorial.

En fait, d'après les messages reçus des Frères de l'Espace, la Loi de Karma est bien plus qu'une grande loi naturelle de cette planète — c'est une loi universelle qui s'applique à tous les êtres vivants doués d'intelligence, et elle fonctionne comme une mesureur de précision de nos progrès personnels et spirituels, à travers de nombreuses vies. C'est une des lois cosmiques les plus respectées et les mieux observées dans les civilisations avancées des autres planètes, spécialement parmi les Frères de l'Espace dont la mission consiste à éclairer les gens de la Terre — dans les limites permises par la Loi. Cette loi cosmique empêche nos amis de l'espace d'intervenir dans nos affaires terrestres à la limite d'une intervention directe dans notre évolution naturelle, car la Loi exige un progrès dû uniquement à nos efforts personnels. Rien que pour cette raison, elle peut être considérée comme la Loi de la Justice Parfaite. Néanmoins, nos frères de l'espace sont prêts à aider tous leurs frères de la terre qui effectuent un premier pas en ayant recours à eux, d'une manière sincère et avec bonne volonté, pour leur demander une direction spirituelle.

En quoi consiste la Loi de Karma ?

En ce qui nous concerne ici sur la terre, que représente exactement cette loi cosmique ? En fait, elle nous fut transmise à travers les temps,

sous plusieurs dénominations. Le philosophe l'appelle la Loi de Compensation. Le savant l'appelle la Loi de la Cause et de l'Effet. L'ésotérique la considère comme la Loi de Karma, et à cet égard, son origine remonte aux religions Hindoue et Bouddhiste. D'après la définition du dictionnaire Webster, elle serait « Toute la succession éthique de nos actes consistant à assurer notre sort dans une existence future ». La plupart des religions la revendique comme partie de leur doctrine et la plus belle définition, tout en étant la plus simple, de la religion chrétienne se retrouve peut-être dans ces paroles de St-Paul : « Ce qu'un homme a semé, il le récoltera. » Et lorsque Jésus Christ, le Maître, prononça ces mots : « Faites aux autres ce que vous feriez à vous-même. » Il se référait indubitablement à la Loi de Karma.

Il faut pourtant relever que la Loi de Karma ne constitue pas elle-même une religion, une science, un dogme ou une philosophie. Il s'agit simplement d'une loi cosmique qui porte ses effets aussi sûrement que la nuit suit le jour, et qui s'accomplit inévitablement, que l'on y croie ou pas. C'est la loi de la justice parfaite, de la responsabilité personnelle totale — et absolument inéluçable.

Le don du Libre-Arbitre.

Quels sont alors les effets pratiques de cette loi ? Dieu nous a accordé le don du libre-arbitre. Quel que soit notre destin, nous sommes libres de penser ce que nous voulons, et nous devons admettre que la pensée est la plus puissante force de la création. Car la pensée (qu'elle soit une action délibérée de la conscience ou une soudaine impulsion de l'inconscient — et nous sommes responsable des deux) ne constitue pas seulement une force en elle-même, mais elle influence de plus nos mots et nos actes. Dès que nous actionnons notre pouvoir de libre-arbitre, la Loi de Karma est déclenchée. Son rôle pourrait s'apparenter à celui de l'enregistreur ou du comptable, car elle tient un compte fidèle et permanent de tout ce que nous pensons, disons et faisons.

Notre aura.

Où ces données se conservent-elles ? Toute chose dans la création possède une aura, qui est en fait une émanation à hautes-vibrations de soi-même, s'étendant à des degrés variés autour de la chose physique et étant normalement invisible à l'œil nu. C'est dans notre aura personnelle que se situe notre Karmic. L'aura humaine n'est ni un mythe ni une fantaisie, mais une réalité scientifique et peut être vue par quiconque, sous certaines conditions. Le dr. Kilner, le fameux Aurologiste, inventa un instrument appelé « écran Kilner » à travers lequel tout le monde peut voir clairement l'aura d'objets animés ou inanimés. Soit dit en passant, la méthode Kilner est utilisée comme moyen de diagnostic dans les désordres mentaux et les maladies qui sont tous d'origine karmique ; car l'aura enregistre tout au sujet de nous-même.

Enregistrements karmiques.

Etant donné ce qui précède, comment nos pensées, nos paroles et nos actes se transforment-ils en enregistrements karmiques dans notre aura ? A chaque pensée, une onde-pensée est émise par l'intermédiaire de notre aura et enregistrée de façon permanente dans l'espace-temps, approximativement comme les pensées et les souvenirs s'enregistrent dans les cellules physiques du cerveau. En ce qui concerne la qualité de nos pensées (et en conséquence de nos paroles et actions), elles peuvent être bonnes, mauvaises ou indifférentes. Mais quelles qu'elles soient, elles nous reviennent en essence à un moment donné de notre vie — d'une qualité identique. En d'autres mots, tout ce que nous faisons dans la vie nous reviendra d'une façon ou d'une autre. Ainsi nous voyons que chaque pensée, parole ou action nous ouvre une double-voie invisible, et tout ce que nous projetons dans cette voie nous sera retourné un jour ou l'autre dans une forme identique. Ainsi, par la Loi de Karma, nous créons notre propre destin.

Injustices apparentes.

A un moment ou à un autre, nous avons tous pour la plupart rencontré quelque pauvre âme luttant dans la vie avec un terrible fardeau ou grandement handicapé, et pourtant, souvent, nous savons que cette personne est bonne. On peut être avons-nous connu la souffrance d'un enfant innocent. D'un autre côté, nous connaissons des criminels qui « s'en tirent » ou des exploités qui jouissent des fruits de biens mal acquis. Tout autour de nous, il y a des injustices apparentes.

Réincarnation.

Dans ces cas-là, comment joue la Loi de Karma ? En premier lieu, nous devons jeter un coup d'œil sur nous-mêmes et autour de nous. En général, les gens que nous voyons sont passablement intelligents et moraux, certains sont doués, tous possèdent des qualités, des défauts ou des attributs neutres, ils sont tous individualistes et se trouvent à des périodes différentes de développement mental et spirituel. Pour tout être lucide, il est évident que le stade d'évolution acquis ne peut résulter d'une seule vie de 30 ou 70 années passées sur cette planète. Ce que nous voyons représente le total de vies innombrables au travers desquelles la Loi de Karma s'est manifestée d'une façon constante et fidèle. La vie étant éternelle, la Loi de Karma n'est pas sujette au temps comme nous le comprenons. La récompense karmique peut être attribuée à un être dans cette vie ou dans une vie future. Dans de nombreux cas, le compte pertes et profits karmique contracté dans cette vie est apuré dans la phase suivante d'existence.

Prenons, par exemple, deux cas extrêmes : premièrement un homme dont la vie terrestre fut consacrée à rendre service aux autres sans être payé

de retour, et deuxièmement un homme qui a passé sa vie à persécuter les autres. Au cours de la phase suivante de vie, il se pourrait que le premier mène une vie également aisée et agréable, tandis que le deuxième, afin d'effacer la tache karmique sur son aura, pourrait subir une vie terrestre au cours de laquelle il endurera les persécutions précédemment imposées aux autres. Ainsi nous voyons qu'il n'y a pas de victimes innocentes du destin, et que toute tragédie n'est que la conséquence directe d'une manifestation karmique quelque part dans la ligne de vie éternelle. Il n'y a pas d'injustices — mais la loi parfaite de Dieu.

Application de la Loi.

Dès lors, comment pouvons-nous appliquer la Loi de Karma dans notre vie quotidienne afin de nous épargner d'inutiles souffrances et de récolter les meilleurs fruits de cette loi naturelle et juste ? Il n'y a qu'une réponse. Nous devons apprendre à contrôler nos pensées et à les diriger vers des voies bonnes et utiles, gardant à l'esprit qu'un service rendu à autrui n'est en fin de compte qu'un service rendu à nous-même. Nous devons savoir aussi que l'on ne peut tricher avec la Loi de Karma ou penser une chose et en exécuter une autre. Nos véritables intentions seulement seront enregistrées.

L'Approche Philosophique.

Toutes nos infortunes et nos déconvenues dans la vie recèlent toujours une véritable raison, reconnue par le sage comme effet de la Loi de Karma. Si nous essayons de les affronter avec courage, en recherchant à tirer profit de toute expérience, nous n'avons pas lieu de nous rendre malheureux à cause d'elles. Nous devrions plutôt considérer ces événements comme un acquittement d'une dette karmique que nous avons contractée en d'autres temps et dont nous sortirons plus forts et plus sages spirituellement. En fait, nous devrions rendre grâce à un Dieu d'Amour et de Parfaite Justice pour avoir eu l'occasion de réparer notre faute, un Dieu qui ne donne pas seulement une seconde chance mais autant de chances qu'il est nécessaire pour triompher d'un obstacle spirituel.

Élimination de la Peur.

Considérée dans sa juste perspective, la Loi de Karma constitue indubitablement un des plus grands dons de Dieu, et lorsque nous sommes arrivés à une compréhension parfaite de sa signification et de ses effets, nous pouvons écarter toute peur de nos esprits, sachant en connaissance de cause que tout ce qui nous arrive, d'heureux ou de malheureux, fait partie du Plan Divin dans la voie de l'évolution mentale et spirituelle. La peur est un des plus grands obstacles de notre époque et la cause de la plupart de nos problèmes. Feu Lloyd T. Douglas, dans son

Alleanza, voluta da Mosè per riporvi le Tavole della Legge ricevute sul Sinai, è identica a quella del sarcofago: da notare che quando l'Arca citata venne costruita, il sarcofago stesso era suggellato nella « Grande Piramide » già da quattordici secoli. La capacità di 69.000 pollici cubiti è anche la stessa dei vasi di bronzo che, qualche secolo dopo, Salomone fece fondere per il tempio di Gerusalemme ed equivaleva a un cinquantesimo della capacità del « Mare di Getto » la vasca di bronzo che lo stesso Salomone ordinò al fonditore Miram, perché contenesse l'acqua necessaria al Tempio.

Tutto ciò denota una scienza assai progredita degli Ebrei e ancor più degli Egizi. Ci si domanda dove abbiano preso il cubito sacro e chi lo ha trasmesso all'altro. Perché fu così gelosamente conservato e avvolto di mistero?

Fra l'altro è interessante segnalare alcune profezie che i « decifrotori » hanno individuato nelle piramidi egizie. Secondo questi l'intero ciclo della vicenda umana abbracciata dalla piramide di Cheope durerà 6.000 anni, cioè dalla origine della civiltà umana che secondo questi calcoli risale al 4.000 a. C. e va sino al 2001 d.C.: a questa data le profezie si arrestano e secondo le previsioni degli Egizi dovrebbe cominciare per gli uomini un felice periodo di serenità. Confrontando ciò, con quanto detto da Nostradamus osserviamo che nell'ottobre dell'anno 1999 l'Anticristo cingerà la corona del « Sacro Romano Impero » e si proclamerà re del mondo. Sarà un breve regno di soli 42 mesi, vale a dire che la sua vita terrena cesserà dopo tale periodo e guarda caso, sarà da poco trascorso l'anno 2001! Qui Nostradamus dice: « ...E LA NUOVA ERA DELL'UOMO INIZIERA » (G.d.M. n. 2 pag. 27).

Quindi ciò che gli Egiziani predissero ci viene puntualmente confermato dal Grande Mago. Inoltre fra le tante profezie della piramide ve ne è una che indicherebbe con sbalorditiva esattezza le date di nascita e di morte di Gesù Cristo: l'anno 4 a.C. e il 7 aprile del 30 d.C. Seri studiosi hanno scoperto che per un errore cronologico l'intera esistenza terrena di Gesù va spostata indietro di quattro anni rispetto al nostro calendario normale! Per concludere si può dire senza dubbio che la civiltà egiziana è e sarà la più misteriosa; che essa si è sviluppata con l'apporto di tecniche e strumenti che sbalordiscono anche noi uomini del 2000. Questo è dimostrato anche dal fatto che la « Grande Piramide » è orientata secondo i punti cardinali con precisione unica. L'errore medio commesso dagli astronomi egizi è di 3' 33" mentre quello che gli europei, muniti di strumenti abbastanza perfezionati, commettevano un paio di secoli fa era circa quattro volte maggiore. A Voi ulteriori considerazioni e le dovute conclusioni.

• Sapevamo tutto quanto scrive nella sua lettera e se volesse saperne di più in merito, le consigliamo l'acquisto e la lettura del testo di Georges Barbàrin « Le profezie della grande piramide, ovvero la fine del mondo atomistico ». — Casa Editrice Atanor — Roma. (N.d.R.).

LA GRANDE CONTESTAZIONE SCIENTIFICA

di Teodoro Cincis

L'UNIVERSO MECCANICISTICO

Il mondo di Newton e di Einstein è un mondo meccanicistico, ancora inquadrate nei vecchi schemi della causalità, del principio d'inerzia, della separazione tra lo studioso e il mondo esterno.

Il nostro Universo è invece solidale; lo paragoniamo molto volentieri ad un organismo vivente, per il quale quelle categorie non sono più valide e nel quale non c'è separazione tra l'io e il mondo esterno. Non vi sono spettatori: siamo tutti attori sulla scena del mondo.

« La natura, fattasi uomo, incomincia a riconoscere se stessa », così finisce il volume « Conoscenza e meraviglia » di Victor F. Weisskopf.

L'UNIVERSO VIVENTE

L'Universo che gli astronomi osservano non è un ammasso di corpi celesti, ma è un organismo. I suoi componenti, cioè, non costituiscono un insieme passivo di elementi, governato solamente dalla legge di Newton e dal principio d'inerzia, ma è un sistema attivo che mostra una spiccata tendenza a darsi una forma e a conservarla.

Il nostro Universo non è quello intravisto da Newton con la sua famosa legge sulla gravitazione universale, né quello intravisto da Einstein con la sua relatività. Quell'ipotetico universo non potrebbe avere alcuna particolare forma, costituzione o struttura, né alcuna tendenza ad assumere ed a conservare qualche particolare equilibrio.

Già il nostro grande astronomo Angelo Secchi aveva intuito che se un ipotetico lungo braccio allontanasse momentaneamente e di poco la Luna dalla sua orbita, la Luna stessa e tutti gli altri componenti del sistema solare reagirebbero a quella forza perturbatrice per conservare il raggiunto equilibrio. Al cessare di quella forza esterna la Luna tornerebbe a percorrere l'originaria orbita.

LA PROVVIDENZA CHE GOVERNA IL MONDO

Se l'Universo fosse in fase di espansione (come viene attualmente ammes-

so dalla Scienza Ufficiale), chi o che cosa lo fermerebbe per farlo tornare indietro onde evitare che si dissolva e che si perda nel nulla?

E se l'Universo fosse in fase di concentrazione, quale forza potrebbe arrestare la caduta della materia onde evitare la formazione di una mostruosa stella o di un mucchio di materia?

L'Universo, paragonato ad un organismo vivente, possiede in sé forze tali che presiedono al suo equilibrio.

Il nostro Universo è pulsante, si dilata e si concentra ritmicamente, quasi come nella respirazione degli animali qui, sulla nostra Terra: la respirazione si misura in secondi, le pulsazioni dell'Universo in milioni di anni.

Il nostro Universo è collaborativo: le stelle si scambiano le loro energie: le stelle che ne hanno di troppo ne cedono, quelle che ne hanno di meno ne assorbono. Fino a quando? Finché non vanno di conserva. Andare di conserva non significa poi andare alla stessa velocità, ma alla stessa quantità di moto: preludio alla equipartizione dell'energia stellare.

Ma c'è di più. Le stelle si scambiano anche la loro materia: le stelle non possono crescere illimitatamente, ma raggiunto un certo valore non attirano più altra materia e la respingono in fuori. Pertanto non si può condividere l'opinione dell'insigne astronomo Fred Hoyle secondo il quale le stelle, finché fossero immerse nel gas cosmico, seguirebbero a crescere illimitatamente.

C'è dunque anche una equipartizione della materia stellare: infatti le stelle hanno tutte, presso a poco, la stessa quantità di materia.

La novità è questa: le stelle non avvertono solo la loro presenza (Newton), ma avvertono anche i loro moti.

Questo sentire delle masse e dei moti fa del nostro Universo un sistema biologico.

INSUFFICIENZA DELLA LEGGE DI NEWTON

La legge di Newton sulla gravitazione universale è una legge statica, posizionale, che tiene conto solamente

della massa degli astri, senza tener conto dei movimenti degli astri stessi.

I pianeti non hanno a che fare solamente con la massa del Sole, ma anche con la sua formidabile quantità di moto.

I corpi celesti, oltre ad avvertire la loro presenza, avvertono anche i loro moti. Pertanto un astro che ruota trascina nella sua rotazione i suoi pianeti; una stella che si sposta trascina nel suo moto la materia vicina e lontana.

Si intravede la forza cosmica che plasma la materia celeste. E' il nuovo principio detto del « Trascinamento Gravitazionale ».

* * *

In questa visione vitalistica del nostro Universo, che cosa ce ne facciamo più della attuale fisica classica o relativistica? Non c'è più posto nemmeno per il principio di causalità né per il libero arbitrio.

CAUSALITA' E LIBERO ARBITRIO

In questa visione cosmica unitaria, solidale, immanentistica, solo il « Tutto » è libero, perché non soggetto a nessuno né a niente. Le parti invece, se ancora di parti si vuol parlare, non possono essere libere, perché condizionate e soggette alle altre parti del Tutto. L'uomo diventa libero solamente quando riesce ad immedesimarsi col Tutto, a farsi Uno col Tutto. Allora egli è già il Tutto ed è libero (estasi).

LA RELATIVITA' DI EINSTEIN

Essa va completamente riesaminata, specialmente per il grosso ed inutile assioma: « La velocità della luce è indipendente dal moto dell'osservatore ». Perché è assurdo che uno stesso raggio luminoso abbia la medesima velocità per tanti osservatori in moto l'uno rispetto agli altri, per un osservatore che si avvicina alla sorgente luminosa, per un altro che se ne allontana e per un terzo che rimane fermo. Io credo di aver dimostrato che la velocità della luce si somma con quella dell'osservatore: $V = "c" \pm v$.

* * *

In questa grande contestazione scientifica non posso, per ragioni di spazio, affrontare tutti gli argomenti. Con la speranza di proseguire l'esame di altri problemi, mi limiterò in questo articolo a parlare del principio di inerzia, il quale costituisce ancora uno dei più saldi pilastri della fisica.

IL CROLLO DEL PRINCIPIO D'INERZIA

Il principio d'inerzia viene comunemente così enunciato: « Ogni corpo permane nel suo stato di quiete o di moto rettilineo uniforme finché qualche forza esterna non muti tali condizioni ».

Significa, questo principio, che se un corpo è in quiete oppure in moto rettilineo uniforme, non modifica da sé il suo stato, ma permane imperterrito in quiete oppure in moto rettilineo uniforme e che, per modificare tali stati, è necessario l'intervento di una forza esteriore.

Ma, per l'accennato nuovo principio del « Trascinamento Gravitazionale »:

a) un corpo fermo (beninteso relativamente ad altre masse in movimento) non può permanere fermo, ma viene trascinato dalle masse in movimento; queste ultime, nel contempo, vengono rallentate nel loro moto dal corpo fermo.

Infatti, le masse in movimento trascinano nel loro moto il campo gravitazionale, il quale a sua volta trascina la massa ferma. Il campo gravitazionale è ancora un mistero: comunque, sia l'etere o un plasma (simile ad una vibratile gelatina) sia l'insieme dei gravitoni (particelle elementari minime a velocità massima), il campo gravitazionale riempie tutto lo spazio dell'intero Universo. Ho detto che siamo tutti attori sulla scena del mondo, ma il campo gravitazionale è il grande

protagonista. E così un corpo fermo non può permanere... fermo, ma viene trascinato, a mezzo del campo gravitazionale, dalle masse in moto.

b) un corpo in moto rettilineo costante (beninteso in presenza di masse ferme) non può permanere in moto rettilineo costante, ma viene rallentato nel suo moto e frenato dalle stesse masse ferme, fino a che, col tempo, anche queste parteciperanno al suo moto, ma con velocità inferiore: tale che la quantità di moto di tutto il sistema risulti eguale a quello del corpo all'inizio del fenomeno.

Infatti, la massa in movimento attraversando il campo gravitazionale subisce così un « invisibile attrito » e viene pertanto rallentata e frenata. Questo nuovo concetto dell'« invisibile attrito » non è mio, ma del Prof. C. DE FREYCINET (Saggio sulla Filosofia delle Scienze - Laterza 1906).

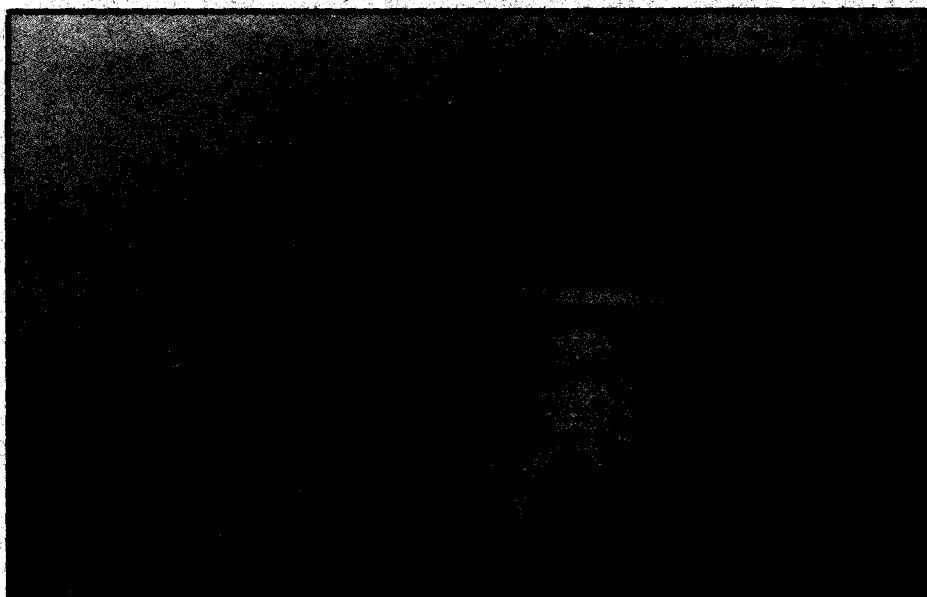
Ovviamente, l'induzione è reciproca: un corpo in moto trascina corpi fermi, mentre i corpi fermi rallentano la velocità del corpo in movimento.

* * *

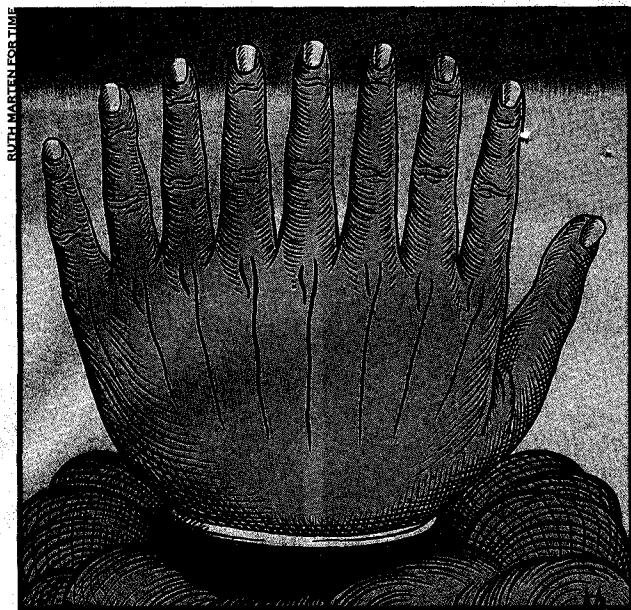
Noi della grande contestazione scientifica, non siamo demolitori nel senso di distruttori. Ma siamo costruttori e dobbiamo prepararci il terreno su cui edificare. Perciò abbattiamo le vecchie strutture, ormai decrepite, per erigere l'edificio della scienza moderna.

Teodoro Cincis

CURIOSITA' FOTOGRAFICA



Il volo « Lanterna rossa » di Marsala. Sono due UFO con aloni quelli che si notano in alto a sinistra? (Foto inoltrata dal C.S.F.C. V. San Michele 6, Marsala).



RUTH MARTEN FOR TIME

Essay
Pico Iyer

The Many Lives And Tricks of 9

It passes through our minds, it tumbles off our fingers every day. Regardless almost of our race or tongue, it is as close to us as the date of our birth, the number of our telephone, the house in which we live. Yet how often do we ever think of 9? In numbers, Pythagoras and Plotinus and other worthies have believed, lie the secrets of the universe; God and nature move in 40-day rotations, 28-day cycles, passages of 9 months. And in 9 alone is a universe—maybe even a paradise—if only we would stop and look.

Every number has its character, its own distinctive coloring: 5, for instance, is the gray accountant, the user-friendly solid citizen, the John Major, if you like, of integers; 6 has the springtime bounce of a perky cheerleader, though taken too far, it leads straight to hell (666 is the number of the Beast). And 7 is everybody's lucky number—we base our lives around 7 seas, 7 heavens and 7 graces (as well, inevitably, as their shadow side, the 7 deadlies). But what of 9? It is, we all know, an odd number (very odd), and an early square. It is a 6 on its head, a circle and a line, the highest digit and the last, with something of the darkness that attaches to last things. Yet it has strange magic in it. Multiply any number by 9, and the sum of the digits will also come to 9 ($7 \times 9 = 63$; $6 + 3 = 9$). Reverse the digits, and the number you get (36) will also be a multiple of 9. Take any number you choose (4,321) and divide it by 9. The remainder you get (1) will be the same as the remainder you get when you add the digits ($4 + 3 + 2 + 1$) and divide by 9. That is why mathematicians check their calculations by "casting out nines."

Thus 9 is the source of magic squares, pool-table pyramids, and various patterns that reproduce themselves indefinitely. Most of us, however, know it on less formal terms: as a friend to decision making (9 judges on the Supreme Court) and the key to the heavens (9 planets and 9 Muses). Statisticians covet

it—since if all 9 members of a baseball team have 9 at bats (in any number of 9-inning games), their batting averages can be computed instantaneously (2 for 9 is .222, 3 for 9 is .333, 4 for 9 is .444, and so on, through the order). And 9 is a priceless aid to shopkeepers, who will keep on charging \$9.99 or \$49.95 till the end of time. In binary terms, 9 is 1001—the number of adventure and romance; in England you dial 999 for emergencies (to reverse, perhaps, the diabolic effect of 666). Yet 9 also has an edge to it, the menace that comes from lying along a fault line: it is the number just before the boxer is counted out, the cat runs out of lives, the lover slams the door.

Every number, of course, is only what we make of it, and one man's anguished 10 - 1 is another's rosy $2 + 3 + 4$. In fact, 4 was the divine *tetraktys* for Pythagoras, and we comfort ourselves still with 4 seasons, 4 directions and 4 elements. Yet in China there are 5 of each—not least, perhaps, because the character for 4 is a homonym of the character for *death* (and even now, in many Far Eastern hotels, a fourth floor is as rare as a 13th).

Nine is equally two-faced. Christ died at the 9th hour, and Macbeth's Weird Sisters chant eerily, "Thrice to thine, and thrice to mine/ And thrice again, to make up nine." Yet the Egyptians were devoted to the *Enneads* (a triple triad). The legends of northern Europe revolve around 9 bars, 9 dragons, 9 stones in a circle. We all know of Dante's 9 circles of Hell, but few, perhaps, remember that they were merely the inversion of the 9 he associated with Heaven. In the Middle Ages, indeed, 9 was "first and foremost the angelic number." Milton divided his Nativity ode into 3 sections of 9 stanzas each; one 16th century church in Venice has, quite consciously, a nave 9 paces wide and 27 paces long.

All this, you may say, is mere antique superstition. Yet many lives, even today, still hang in the balance of numbers. The bustling contemporary city of Kyoto, in Japan, is divided into 9 auspicious sections. In Beijing, within an old man's memory, the Emperor would ascend the Altar of Heaven—a perfect circle inside a perfect square—and, his 9 grades of mandarins performing a 9-fold bowing before him, survey a world of 9s. "From the center of the topmost tier nine rings of paving-stones radiated out in concentric multiples of nine," explains author Colin Thubron, "and fanned down into the lower terraces, nine rows to each, in ever-expanding manifolds of nine." To this day, the 37 million citizens of Burma are ruled not only by the shadow dictator Ne Win, but by his favorite number, 9. A devotee of golf (no coincidence), Win governs his life by 9s—he took 45 people with him on a trip to America; he overthrew an upstart civilian government on the 18th day of the 9th month; he gave his party the 9th, 18th and 27th slots on electoral ballots. Yet he finally overstepped the mark when, four years ago, he decided on a whim to replace all 25-, 35- and 75-kyat bank notes with 45- and 90-kyat notes—thus, at a stroke, rendering half the currency in Burma worthless and many Burmese citizens, who kept their savings at home, penniless. "The number nine is not just lucky," a Western diplomat told the *New Yorker*. "It is a powerful number, which has to be conquered. Otherwise, it's a danger to you."

Does any of this have any bearing on us? Even Goethe might not too readily say, "*Nein*." For this, let us remember, is a palindromic year, the first since 1881; and those still alive 11 years from now will be the first for a millennium—since 1001, in fact—to experience two palindromic years. Anyone who doubts the power of the number 9 need only talk to someone who was 39, or 49, last night, and is 40, or 50, today. In short, 9 is no 9-day wonder; it is, for many, "the number of heaven itself." So this week, as we go about noting the date 9/9, let us spare a thought for the number that will be keeping us close company for 9 more years at least. And ponder the reverberations of Emerson's pregnant epigraph to nature, "The rounded world is fair to see/ Nine times folded in mystery." ■

he could never discover by means of earthly knowledge.

With discretion and with faith in Our Principles, not only will he acquire supra-worldly knowledge, but he will also be able to penetrate into the failings common to man and to revive him and to lead him as his guiding angel and protector.

But with your best understanding not only are you ignorant of what is right but you continually follow what is wrong, falling finally into the abyss. Thus before you reach the edge of the precipice, make up your minds to change your tactics and not to waste your time aimlessly.

Take advantage of the teachings of the Heavenly Orators, study them with reverence and understanding, and you will at once see what unexpected gain you receive, both for yourself and for your brothers.

Time is a flowing spring of water which refreshes those who are thirsty, satisfies those who perceive it and leaves the vulgar to their ignorance, going in an opposite direction to what is of profit in their precious time.

Do not waste the blessings of time aimlessly because you lack the scales of measure and impartial judgment about what is necessary; for then inevitably you will find yourself in a difficult position, seeking to recover what has been lost, and not able to keep a hold on the necessary provisions of life. Time is a mirror of the past warning you about the future, so that you may pass through the present with complete order and harmony. Because of this you must not waste your time aimlessly.

Time is equivalent to a space for right action so that you can avoid every possible form of misunderstanding in this present life.

Confucius

24-1-1965

78

THE MARCH OF THE DIVINE

THE ANGEL RAPHAEL:

Men, my brethren, never pause to consider that the Divine marches through the ages. Here some explanation is needed. When I speak of the Divine I mean our whole Governing Authority in the Kingdom of the Lord. All the Leaders combined together act according to the wishes of the Lord. Every Leader has a responsible speciality with regard to the way he acts.

The Palace of the Lord gives directives to the Centre of the Spiritual Sun. From there these are conveyed to the various Councils, which are 13 in number and for which the Leaders are responsible.

The Centre of the Spiritual Sun is the chief Council of all, the Council of the Councils, and is regarded as the 14th Council, although we call it the Centre of the Spiritual Sun.

From this Centre the Leaders according to their rank march with great ease to the Palace of the Lord or the Station of the Supreme Authority. Those who enter this Station constitute the Divinity, with the Lord and Saviour of the human race on Earth at their head. Six have entered so far. He who is close to the Palace is Homer, who after dictating his work, "Man and Peace", will enter the Palace to receive his crown of glory. The ceremony will take place in the Council of the Lord, and Homer's crowing with Divinity will be one of the most splendid ceremonies that has taken place.

The Leader of the Centre of the Spiritual Sun is Plato, as a specialist, even though his grades are always increasing towards the heights of the Palace.

I the undersigned Raphael, Angel of the Lord, have the mission of interpreting the Words of the Teacher-Leaders so

product of this simultaneous-everywhere-matrix of reality. The channeler is he or she who is able to tune the electronic structure of his or her brain-mind to listen deeply for knowledge that gives the great patterns of reality, and then to structure them through the lenses of his or her own cultural conditioning so that these patterns make sense and wisdom in local space and time out of the immensities available for knowing.

One could explore at great length the many examples of channeling throughout history. The Old and New Testaments are full of prophetic channleings. And oracles were sought as a main form of gaining deep knowledge or understanding throughout Europe and much of the rest of the world. For the most sophisticated of the Greeks, in the High Hellenic civilization, final recourse to knowledge was often the oracle at Delphi who was thought to channel the gnosis of Apollo. Nostradamus channeled the pictures of the history of times to come. The great Swedish scientist Swedenborg saw through the surface world to multidimensional universes surrounding and supporting us. And of course William Blake painted and wrote out of the cornucopia of his ever-present visionary knowing.

The works of Carlos Castaneda reflect this phenomenon as well as demonstrate the rigors of the training of the shamanic mind. For there is no question but that the nervous system and the brain have to be re-educated in order to open the doors of perception on the strange and beautiful country of channeled knowing. Otherwise one gets the great garbage heap of the unconscious, sanctified to the channeler and his duped disciples as the word of God. Indeed, a great deal of what passes for channeled information is just that - the flotsam and jetsam of the unconscious minds of inflated egos. What it lacks in clarity it more than makes up for in chutzpah!

In recent years, a growing number of people who would

not normally be considered shamans or oracles or psychic egoists have begun to come forth with extraordinary channeled material. Edgar Cayce, the sleeping prophet who could diagnose at a distance people's ailments; David Spangler whose works Emergence and Revelation show a profound quality of depth knowing and prophetic insight; Jane Roberts and her Seth books with their skillful orchestration of the varieties of psychic knowings; and now the potent and potentiating work of Ken Carey - these are among the finest products of channeled information. Although each of these channelers reflects in some way their own cultural or religious bias (witness the recurring Christian themes in Cayce and Carey), they each speak of a vision and a gnosis deeper than any culture, more univereal than any theology. And what they all receive is the message: IT'S TIME TO WAKE UP NOW! The human race is about to join a universe larger than our aspiration and richer than all our dreams. It is time to prepare ourselves for being co-trustees of the evolutionary process, time, for the love of God, to re-educate ourselves for sacred stewardship!

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Autumn 1985

U KEN KAREY: "VISION"
1985, 77 PAGES

The 17th Century philosopher Leibnitz declared the universe to be made up of "monads" which are tiny units of mind, each of which mirrors (or channels) the universe from the perspective of its (particular) point of view. At the same time each monad is interrelated with every other, so that no monad can be changed without changing the other. The process philosophers of the 20th Century reflected this at depth, with Bergson saying that ultimate reality is an underlying web of connections and that the brain generally screens out the larger reality through its "cerebral reducing valves". Field theory and quantum physics gave further assent to these conjectures, especially Bell's 1964 theory which presents evidence to connect all spatially separated events. It tells us that no theory of reality compatible with quantum theory can require spatially separated events to be independent, but must allow for the interconnectedness of distant events in a way that differs from ordinary experience.

Lately, some of the new particle physicists are making some extraordinary claims that extend this hypothesis in ways that help illuminate the nature of channeling (although they would probably be the last to give the phenomenon credence).

Physicists like Feynmann of Harvard, Wheeler at Princeton, and Jean Choron, the French physicist and writer, are suggesting that elementary particles of matter are actually particle micro-universes that, like regular universes, contain spaces which hold information in their spin or charge and evolve and increase it in non-decreasing negentropy. Since, according to Bell's theorem, electrons are able to exchange information at a distance with other electrons, the spin radiation effects seem to affect holonomically the spin effect of other electrons. An electron, furthermore, never forgets its informational content, its psychic charge as it were, whether the informational charge be that of a living person or a work of art. In other words, even when you die the entirety of your

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experience may be coded in the spin of electrons that make up your dust.

Choron uses the example of the visitor to Ramses the Second's mummy tuning into life experiences of the Egyptian Pharaoh, since these are ubiquitous throughout the remaining electrons of his mummified body. Similarly, the experiences coded in the electrons of an object can just as well exchange information with your electrons as the electrons of a once living person. That is why we are literally bombarded with information about everything all of the time. Our "cerebral reducing valves" protect us from this avalanche of cosmic knowing. The council of six-headed Bratyridorians convening on Betelgeuse may be absolutely fascinating, but I'd rather not know about it. However, in situations of telepathy, psychometry, clairvoyance, and channeling we use our own electrons as a transmitter/receiver in order to communicate with the electrons of another person or object or even cosmos. What we call the deeper or evolutionary impulses may be coming to us through the "black hole" vortex which is evidently contained in each electron, specifically the charged lepton, and through which we access other dimensions as well, that is, the dimensions of what physics refers to as n-dimensional space/time.

How we tune ourselves to being pulsed by other dimensions is a great open question, but however it happens, it seems reasonable at this time to assume that these sub-atomic dimensions or worlds operating at different frequencies are able to pulse their intention into our own. What we experience and label (out of our own cultural conditioning) as archetypes or gods or guides or even angels may reach us through electron spin as it were. What they really are, and where they are coming from, God Only Knows. Be that as it may the universe bleeds through and we are diaphanous to its rhythms and knowings.

Seen from this perspective, channeled information is a by-

14 JUL. 1987



The Keepers of the Garden

"Man, the Keeper of the 'Children'
Long entrusted to his keeping,
Looks, in turn, unto his Keepers,
Those who are his Elder Brothers,
Those who are his Cosmic Teachers,
For Their Great Love and Compassion;
And he lifts his eyes to Heaven,
Pleading with the Ones Who guide him
'Care for me, O Gods and Angels,
That no harm may come upon me,
For I am the chosen species.
Give me rain to grow the grasses
That my stock may feed upon them,
As I crave to eat their bodies.
Save me from the Hells of Torment,
Which you have in truth, provided,
For the ones who steal my money,
And who take the food I've hoarded;
Of the Father of Creation
Who hath said, "You have dominion
Over all, upon this Planet."
'Give me food and give me shelter
From the howling storm and blizzard.

"So it is, we hear the pleadings
Of the ones who are entrusted
With the welfare of God's 'Children',
In the classroom of the Earth-plane;
Then it is, our hearts are saddened,
By the pleadings of the small ones;
These, the ones, placed at the mercy,
Of the Keepers of the Garden.
Screams of pain and cries of anguish
Rise above Man's prayers and pleadings
Till we can no longer hear them,
Asking for some special comfort.
Millions, held in yards and cages
Tortured by the ones entrusted
With their welfare and their comfort,
Millions stretched in racks and shackles
Suffering till death shall take them
From their broken, tortured bodies
To the meadows of the Father,
To the land of Love unbounded.
Vivisection, lawful torture,
Scourge of present social standards,
Chains and yards and iron cages
Crowded trucks with little shelter

From the bitter winds or sunshine,
Factories of death and torture
Where the innocent and helpless
Take their final steps while pleading
With their eyes and failing voices
For a single hand to help them
From a fearful, bloody nightmare;
For one word of love and kindness,
From their Shepherds, and their Keepers
To be carried on their journey,
To the land of rolling meadows,
Shaded streams of crystal waters
Rippling softly through the valleys,
Where the only hand to reach them
Is the hand that is extended
With no stain of blood upon it.
In the Father's Spacious Household
Every creature He created
Has its place and has its purpose
And its life is not extinguished
In the separation process
Of the Spirit from the body;
This is known and is accepted,
By those who are not conceited,
Or inflated, as a bubble
With the air of self-importance;
and 'tis known that every bubble,
If inflation is continued
Shall at length become so weakened
That it can contain no longer
That which it doth hold and cherish,
And, deflated, shall diminish
To the point from whence it started.

"The Eternal Laws are simple
But it is the Man, in error
Has created complications
With Life's Symphony around him,
Has brought violence and chaos
To his little Cosmic-Garden,
Where the weeds that he has planted
Are his food, for but a Season;
Where the thorns, the vine and nettle
Grow across the Path of entry,
That his clothes are torn and tattered
And his flesh is scratched and bleeding
As he stumbles blindly onward
Vainly searching for the exit.